

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

**Agenda
January 12, 2021**

Executive Session 5:30 p.m.

IC 5-14-1.5-6.1 (b)(3) For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems. IC 5-14-1.5-6.1(b)(9)- To discuss a job performance evaluation of individual employees. IC 36-1-10 or IC 36-1-11 A real property transaction including; (i) a purchase by the governing body up to the time a contract or option is executed by the parties.

Reorganizational Meeting - 6:30 p.m.

- I. Call to Order
- II. Election of Board Officers
- III. Committee Appointments
 - A. ISBA Legislative Liaison (1)
 - B. Board of Finance (5)
 - C. Transportation Committee (2)
- IV. District Appointments
 - A. Corporation Treasurer Positions
 - B. [Legal Services Contract](#)
 - C. Clerk to the Board
 - D. Board Representative to Wilson Center and the Prosser School of Technology
- V. Board Member Compensation
- VI. Adjourn

Regular Board Meeting following the Reorganization Meeting

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - a. Moment of Silence
 - b. Official Welcome of New Board Members
 - c. [Homebound Report](#)
 - d. Start of 2nd Semester Update
 - e. On My Way Pre- K Update
 - f. [Enrollment Update](#)
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
 - A. [Consideration of Board Minutes 12-8-20](#) and [12-23-20](#)
 - B. Financial Considerations
 1. Payroll Claims [12-17-20](#) and [1-4-21](#)
 2. Regular Claims
 - a. [Regular Claims 12-5-20 - 1-8-21](#)
 - b. [AP Invoice Report 1-8-21](#)
 3. [1782 Notice Notes Report Pay 2021](#)
 4. [Resolution to Transfer From Operations Fund to Rainy Day Fund](#)
 - C. Permission to Purchase/Renew
 1. [Security Pros, LLC \\$8649.24](#)
 2. [GO Bond Invoice \\$19,000.00](#)
 3. [Educational Furniture \\$36,000.00](#)
 - D. Personnel Recommendations
 1. Retirement(s)
 - a. [Phyllis Lytle - SES Title 1 Aide](#)
 2. Resignation(s)
 - a. [Gloria Gibson - JES Cook](#)
 - b. [Kia Humphrey - SMS Special Education Teacher and Team Leader](#)
 - c. [Alice Kerrigan - SMS ED Aide](#)
 - d. [Diane Brock - LES Library Aide, Bus Supervisor, and Temp. Checker](#)
 - e. [Tosha Whitehead - SES Duty Aide](#)
 - f. [Bobbie Mullins - JES Cook](#)

3. Certified Staff Recommendation(s)
 - a. [Jane Smith - School Social Worker](#)
 - b. [Greg Hammons - SMS Special Education Teacher](#)

4. Support Staff Recommendation(s)
 - a. [Brittany Striecker - SES Title 1 Tutor](#)
 - b. [Lillie Collins - SES Title 1 Tutor](#)
 - c. [Mikayla Cunningham - SES PM Custodian](#)
 - d. [Beth Robinson - VFES Title 1 Tutor](#)
 - e. [Jo Nell Taylor - VFES Cook](#)

5. Transfer Recommendation(s)
 - a. [George Barnett - SES 8 hr/ 261 days custodian TO SES Head Custodian](#)
 - b. [Deidra Shafer - VFES 5.5 hr/182 days Cook TO VFES Asst. Cafe Manager](#)

6. ECA Recommendation(s)
 - a. [April Turley - VFES AM Bus Supervisor](#)
 - b. [Brandon Jerrell - SHS Boys Soccer - Off Season](#)
 - c. [Joanna Spray - LES Temperature Checker](#)
 - d. [Tonia Helton - VFES AM Bus Supervisor](#)
 - e. [Chris Moon - SMS Head Baseball Coach](#)
 - f. [Robert Horn - SMS Wrestling Coach - Volunteer](#)
 - g. [Christopher Calhoun - JES Archery Coach - Volunteer](#)
 - h. [Jason Bagwell - SHS Academic Team Advisor](#)
 - i. [Matt Busick - SHS Assistant Boys Track Coach](#)

7. Leave Request(s)
 - a. [Darla Begley - JES - Returning 2/7](#)

8. Student Teacher Recommendation(s)
 - a. [Lacey Hall - VFES Student teacher in Brittany Bannister's class](#)

9. [Positions to Post](#) (Date Posted)
 - a. JES 3 hr/182 days Cook (12-15-20)
 - b. SMS Special Education Teacher (12-22-20)
 - c. SMS 5.75 hr/180 days ED Aide (1-6-21)
 - d. LES 5.75 hr/185 days Library Aide (1-6-21)
 - e. LES Bus Supervisor (1-6-21)
 - f. LES Temperature Checker (1-6-21)
 - g. SES 8 hr/261 days Custodian (1-6-21)
 - h. SES 5.5 hr/180 days Duty Aide (1-6-21)
 - i. JES 3hr/182 days Cook (1-8-21)
 - j. SMS Special Education Team Leader (1-8-21)

- E. [Surplus Property Disposal](#)
- VII. Other Business
1. [Cares Act Grant](#) & additional Covid-related funding expected
 2. Covid - Related emergency paid sick leave discussion
 3. [Scott 2 Calendars 2021-2022 Discussion](#)
 4. [Permission to proceed with Baker Tilly - not to exceed \\$15,000](#)
 5. Financial and Business Office Update - Christy Corum

[Thank you letter from Churches Embracing Offenders](#) - a donation was sent in memory of Everett Freels, Pam Wooten's (JES) father who passed away in November.

[Thank you note from the family of Kevin Sebastian.](#)

[Thank you note from Sandra Raichel](#) (SMS) for the arrangement sent to her when her mother passed away.

VIII. Adjourn

Upcoming Events:

Next Board Meeting will be held on 1-26-21 @ 6:30 p.m. Central Office Board Room

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.