

**Scott County School District 2  
School Board of Education Meeting  
Central Office Board Room  
375 East McClain Avenue  
Scottsburg, IN 47170**

**Available live on Scott County School District 2 Facebook Page**

<https://www.facebook.com/scsd2>

**Agenda**

**February 9, 2021**

**Executive Session 5:30 p.m.**

IC 5-14-1.5-6.1(b)(1): (D) A real property transaction including: (i) a purchase;

IC 5-14-1.5-6.1(b)(5) With respect to any individual over whom the governing body has jurisdiction: (A) to receive information concerning the individual's alleged misconduct

IC 5-14-1.5-6.1(b)(9) To discuss a job performance evaluation of individual employees

IC 5-14-1.5-6.1(b)(3) For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems.

**Regular Board Meeting - 6:30 p.m.**

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
  - a. [Homebound Report](#)
  - b. [Staff Exit Survey](#)
  - c. [Enrollment Report](#)
  - d. Sports Accomplishments
    - Wrestling - IHSAA Regional Qualifiers
      - Kellen Carter - Sectional Runner-Up 113 pounds
      - Jayden Criswell - Sectional Runner-Up 126 pounds
      - Gage Muse - Sectional Runner-Up 145 pounds
      - Hunter Richart - 3rd Place 170 pounds
      - Ben Craig - 3rd Place 285 pounds

Football - Indiana Football Coaches Association Academic All State

- Jamison Barger
- Ethan Clark
- Dalton Daniels
- Kent Paris

Girls Basketball

- Zoe Zellers - Selected to the Hoosier Basketball Coaches Association All District Team 2020-21

e-Sports State Finalist- Smash Brothers

Ethan Campbell

- Dale Morris
- Eli Carr
- Dominik French
- Braxton Soloe- Coach
- Shawna Slaton- eSports Director

e. SHS Presentation- Mr. Chris Routt

V. Consideration of Modification to the Agenda and Approval

VI. Consent Agenda

- A. Consideration of [Board Minutes 1-26-21](#)
- B. Financial Considerations
1. Payroll Claims [1-28-21](#)
  2. Regular Claims
    - a. Regular Claims [1-21-21 - 2-4-21](#)
    - b. AP Invoice Report [2-5-21](#)
- C. Personnel Recommendations
1. Resignation(s)
    - a. [Greg Smith - SES PM Custodian](#)
    - b. [Linda Watson - SES AM Bus Supervisor](#)
    - c. [Josh Whitehead - SES Duty Aide](#)
    - d. [Kaitlyn Deaton - JES Preschool Aide](#)
    - e. [Pam Lovins - JES Temperature Checker](#)
    - f. [Tasha Cravens - JES Temperature Checker](#)
    - g. [Matalin Staser - SMS Supervision Aide](#)
  2. Support Staff Recommendation(s)
    - a. [Samantha Dawson - JES Title 1 Tutor Pay Correction](#)
    - b. [Alexis Bowman - SES Preschool Aide](#)
    - c. [Dana Caudill - SES ED Aide Pay Correction](#)
    - d. [Ronnie Baker - SES Custodian \(Cares Act Grant\)](#)

3. ECA Recommendation(s)
  - a. [Klarinda Tutterow - Elementary Cheer Coordinator](#)
  - b. [Lane Elliott - SMS Girls Track Assistant Coach](#)
  - c. [Amy Siekman - SMS Boys Track Assistant Coach](#)
  - d. [Richard Cooper - SMS Boys Track Coach](#)
  - e. [Jason Kendall - SMS Girls Track Coach](#)
  - f. [Bobby Doriot - SMS Asst. Baseball Coach](#)
  - g. [Ben Bottorff - SHS Boys Golf Coach](#)
  - h. [Duane Hildebrand - SHS Asst. Baseball Coach](#)
  - i. [Scott Pool - SHS Softball Coach](#)
  - j. [Ron Slaton - SHS Girls Tennis Coach](#)
  - k. [Ethan McNeely - SHS Boys Volleyball Coach](#)
  - l. [Bill Buckner - SHS Bass Fishing Coach](#)
  - m. [Wesley Money - SHS Softball Asst. Coach](#)
  - n. [Joe Martin - SHS Softball Asst. Coach](#)
  - o. [Brent LaMaster - SMS Baseball Coach Volunteer](#)
  - p. Carter Bowles - SMS Golf Coach
  
4. [Positions to Post](#) (Date Posted)
  - a. SES 5.5 hr/253 days Custodian (1-27-21)
  - b. SES AM Bus Supervisor (1-27-21)
  - c. SES 4 hr/180 days Duty Aide (1-29-21)
  - d. JES 7 hr/4 days per week (2-2-21)
  - e. SMS 5.75 hr/180 days Supervision Aide (2-3-21)

- D. Permission to Waive Fees  
1. [Indiana Elite AAU Basketball Practice](#)

- E. [Surplus Property Disposal](#)

- VII. Other Business  
1. Permission to Obtain LP Gas Quote for LES

- VIII. Adjourn

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.