

**Scott County School District 2  
School Board of Education Meeting  
Central Office Board Room  
375 East McClain Avenue  
Scottsburg, IN 47170**

**Agenda  
January 22, 2019**

**Executive Session - 5:00 p.m.**

- I. IC 5-14-1.5-6.1 For discussion of strategy with respect to (2)(A) collective bargaining (3) the discussion of the assessment, design, and implementation of school safety and security measures, plans and systems; (6) any individual over whom the governing body has jurisdiction. The purchase or lease of real property by the governing body up to the time a contract or option to purchase or lease is executed by the parties.

**Finance Committee Meeting - 6:30 p.m.**

**(I.C. 5-13-7-7, 5-13-7-7)**

- I. Call to Order
- II. Investment Report
- III. [2018 Year End Review](#)
- IV. Adjourn

**Regular Board Meeting - Immediately Following Reorganizational Meeting**

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
  - A. [Scottsburg Night with the Indiana Pacers](#)

- B. Reports for Review
  - 1. [Homebound Report](#)
  - 2. [Virtual School Report 1-11-19](#)
  
- V. Consideration of Modification to the Agenda and Approval
  
- VI. Consent Agenda
  - A. Consideration of Board Minutes
    - 1. [January 8, 2019 Reorganizational & Regular Board Meeting](#)
    - 2. [January 18, 2019 Executive Session](#)
  - B. Financial Considerations
    - 1. Payroll Claims
      - a. [December 20, 2018](#)
      - b. [January 3, 2019](#)
    - 2. Regular Claims
      - a. [Regular Claims Jan. 3 - Jan. 16, 2019](#)
      - b. [AP Invoice Report - 1-16-19](#)
  - C. [Monthly Financial Report](#)
  - D. Permission to Purchase/Renew
    - 1. [Five Star Technology \\$5,075](#)
    - 2. [Beckort Auctions \\$20,130](#)
  - E. Personnel Recommendations
    - 1. Retirement(s)
      - a. [Ann Schaeffer - VFES 1st Grade Teacher \(Effective June 6, 2019\)](#)
      - b. [Tim Johnston - SHS Band Director \(Effective end of 2018-19 school year\)](#)
      - c. [Jeanne Mahan - Bus Aide \(Effective 1-31-19\)](#)
    - 2. Administrator/Director Contract Rollovers for 2019-2020
    - 3. Resignation(s)
      - a. [Virginia Lewis - VFES 5.75 Hr/180 Day Special Ed Aide \(Effective 1-16-19\)](#)
    - 4. ECA Staff Recommendation(s)
      - a. [Duane Hildebrand - SHS Assistant Boys' Baseball Coach](#)
      - b. [Allen Barnett - SHS Assistant Baseball Coach](#)
      - c. [Jim Beckman - SMS Baseball Coach](#)
      - d. [Jason Hahn - SHS Volunteer Baseball Assistant Coach](#)
      - e. [Matthew Merriman - SMS Volunteer Assistant Baseball Coach](#)
      - f. [Kevin Smith - SMS 8th Grade Boys' Basketball Coach](#)
      - g. [Ted Richey - SMS 6th & 8th Grade Boys' Basketball Assistant Coach](#)
      - h. [Bobby Ashley - SHS Assistant Girls' Track Coach](#)
      - i. [Matt Busick - SHS Assistant Boys' Track Coach](#)
      - j. [Lane Elliott - SMS/SHS Volunteer Track Coach](#)
      - k. [Tom Kendall - SMS/SHS Volunteer Track Coach](#)
      - l. [Joe Martin - SHS Assistant Softball Coach](#)
      - m. [Wesley Money - SHS Assistant Softball Coach](#)

- n. [Ethan McNeely - SHS Volunteer Boys' Volleyball Coach](#)
- o. [Amanda Jones - JES Bus Supervisor](#)
- p. [Jason Kendall - SMS Girls' Track Coach](#)
- q. [Jimmy Hutton - SMS Boys' Track Coach](#)
- r. [Richard Cooper - SMS Boys' Assistant Track Coach](#)
- s. [Monty Stutsman - SMS Softball Coach](#)
- t. [Shawn Mayer - SMS Assistant Girls' Softball Coach](#)
- 5. Support Staff Recommendation(s)
  - a. [Erin Craddock - SMS 4 Hour/182 Day Cook](#)
  - b. [Charlotte Campbell - SMS 5.5 Hour/182 Day Cook](#)
  - c. Madyson White - SES 7.5 Hour/198 Day Administrative Assistant
  - d. Abigaile West - SES 4 Hour/180 Day Duty Aide
- 6. Field Trip Request(s)
  - a. [SHS Academic Team - Purdue University Decathlon State, Lafayette, IN, Feb. 8-9](#)
  - b. [SHS/SMS Winter Guard - Contest, Campbell Co High School, Alexandria, KY, 2-23-19](#)
  - c. [SHS/SMS Winter Guard - Contest Conner High School, Hebron, KY, 2-16-19](#)
  - d. [SHS/SMS Winter Guard - Tri-State Finals, Ryle HS, Union, KY, 3-23-19](#)
- 7. Professional Leave Request(s)
  - a. [Shelly Bartoch - STN Expo Conference, Indianapolis, June 8-11](#)
  - b. [Nick South - INALI Meeting, Indianapolis, Feb. 5-6](#)
  - c. [Jeff Cox - Indiana New Administrator Leadership Institute, Indianapolis, July 15-16](#)
- 8. [Permission to Post](#)
  - a. Scott 2 Band Director (beginning 2019-20)
  - b. Bus Aide
  - c. VFES 5.75 Hour/180 Day Special Ed Aide

VII. Other Business

- A. Extra-Curricular Activities
  - 1. Elementary Soccer
  - 2. [Ultimate Frisbee](#)
- B. Facility Use Request/Waiver Request
  - 1. [Blessings For Prom](#)

VIII. Adjourn

[Follow Up Google Doc](#)

[SMS Refinance Bond Project List](#)

Upcoming Events:

- Jan. 24 5:30 -7 p.m. VFES Bingo Night
- Jan. 30 2 Hour Early Dismissal
- Feb. 18 Presidents' Day - No School (Possible Make-up Day)

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.