

**Scott County School District 2  
School Board of Education Meeting  
Central Office Board Room  
375 East McClain Avenue  
Scottsburg, IN 47170**

**Agenda Narrative  
February 26, 2018**

**Executive Session - 5:00 p.m.**

- I. IC 5-14-1.5-6.1 For discussion of strategy with respect to (3) the assessment, design, and implementation of school safety and security measures, plans, and systems; (6) any individual over whom the governing body has jurisdiction:  
  
(A) to receive information concerning the individual's alleged misconduct; and (B) to discuss, before a determination, the individual's status as an employee

**Regular Board Meeting -6:00 p.m.**

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
  - A. Recognition
    - 1. Lilly Scholarship/National Merit Scholarship Finalist - Isaak Mount
    - 2. Archery Teams
    - 3. [Pioneer Athletics Field of Excellence Award](#)  
[Warrior Football Field](#)
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
  - A. Consideration of Board Minutes [February 13, 2018](#) & [February 19, 2018](#)
  - B. Financial Considerations
    - 1. Payroll Claims
      - a. [February 15, 2018](#)

2. Regular Claims
  - a. [February 12-26, 2018](#)
  - b. [February 26, 2018](#)
- C. Bank Reconciliation Summaries
  1. [November 2017](#)
  2. [December 2017](#)
  3. [January 2018](#)
- D. [Voided Check Register](#)
- E. [2018 Budget Information](#)
- F. [Permission to Declare Lockers Surplus](#)
- G. [Permission to Purchase Combi-Oven \(approx. \\$8,100\)](#)
- H. [Homebound Report](#)
- I. [Virtual School Report](#)
- J. Personnel Recommendations
  1. Retirement(s)
    - a. [LeAnn Taylor Aldrich - VFES 2nd Grade Teacher \(End of 2017-18 School Year\)](#)
    - b. [Cindy Lohr - SMS 7th Grade Language Arts Teacher](#)
    - c. [Melinda Sparkman - Business Manager \(Effective Dec. 17, 2018\)](#)
  2. Resignation(s)
    - a. [Lora Huckleberry - JES 5.75 Hour Resource Aide](#)
  3. Student Teacher Recommendation(s)
    - a. [Sara Denhart - SHS English Student Teacher \(Aug. 4 - Nov. 16\)](#)
  4. ECA Recommendation(s)
    - a. [Ricky Bray - SMS B-Team Baseball Coach](#)
  5. Transfer Recommendation(s)
    - a. [Stephanie Richey from SES 4 Hour Aide to SES 5.75 Hour Aide](#)
  6. [Superintendent's Contract Renewal](#)
  7. Non-renewal of Jordan Warner's Administrative Contract
  8. Field Trip Request(s)
    - a. [SES 1st Grade - Louisville Zoo, Louisville, KY, March 16](#)
    - b. [LES 5th Grade - Frazier History Museum, Louisville, KY, May 18](#)
    - c. [LES 1st Grade - Louisville Zoo, Louisville, KY, May 16](#)
    - d. [SHS FFA - FFA State Convention, Lafayette, IN, June 18-21](#)
    - e. [SHS FFA - FFA Leadership Conference, Washington, D.C., June 11-17](#)
    - f. [VFES 2nd/3rd Grade - Louisville Zoo, Louisville, KY, May 15](#)
    - g. [VFES \(whole school\) - Louisville Slugger Field, Louisville, KY, May 9](#)
  9. Professional Leave Request(s)
    - a. [Caroline VanGosen - CASE Institute, Elkhart, IN, July 15-20](#)
    - b. [Caroline VanGosen & Ken McMichael - FFA State Convention, Lafayette, IN, June 18-21](#)
    - c. [Caroline VanGosen - Leadership Conference, Washington, D.C., June 11-17](#)
    - d. [Scott Borden, Lindsey Cazares, Eric Copple, Tiffany Copple, Anna Reynolds, Kristen Richardson, Shawna Slaton, Beth Walton, Amber Zeigenbein, & Jeremy Zeigenbein - ISTE Conference, Chicago, IL, June 24-27](#)

- 10. [Permission to Post](#)
  - a. District Business Manager
  - b. JES 5.75 Hour Resource Aide
  - c. [Lilly Counseling Grant Data Captains \(2\) Internal Candidates Only](#)
  - d. SES 4 Hour Duty Aide
- K. Policies - First Reading
  - 1. [Volume 29, No. 2](#)
  - 2. [Volume 30, No. 1](#)
  - 3. [Technology Collection Phase II](#)
  - 4. [Technology Collection Phase III](#)
- VII. Facilities
  - A. [Permission to Waive Fees - Indiana Flight South Girls' Basketball Practice](#)
- VIII. Other Business
  - A. FYI
- IX. Adjourn

Upcoming Events:

- 3-05 12:00 p.m.- Board Executive Session @ Board Room
- 3-06 5:15 p.m. - Board Work Session @ Board Room
- 3-10 6:30 a.m. - 9 a.m. - Ag Day Breakfast @ SHS Commons
- 3-13 6:00 p.m. - Board Meeting @ Board Room
- 3-15 6:00 p.m. - 8 p.m. - Senior Academic Honors Program @ SHS Commons
- 3-20 6:00 p.m. - 8 p.m. - Winter Sports Banquet @ SHS Commons

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.