

Scott County School District 2
School Board of Education Meeting
Mid-America Science Park
821 South Lake Road South
Scottsburg, IN 47170

Agenda
April 23, 2018

Executive Session - 5:00 p.m.

- I. IC 5-14-1.5-6.1 For discussion of strategy with respect to (3) the assessment, design, and implementation of school safety and security measures, plans, and systems; (6) any individual over whom the governing body has jurisdiction: (A) to receive information concerning the individual's alleged misconduct; and (B) to discuss, before a determination, the individual's status as an employee.

Regular Board Meeting -6:00 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - A. Recognition
 - 1. High Ability Science Fair
 - 2. SHS Advanced Choir
 - 3. Indiana All-Star Marching Band
 - 4. SHS Academic Super Bowl State Finalists
 - 5. SHS Boys' & Girls' Track
 - 6. USA Football Grant
 - B. Modified eLearning Day Update [FAQ](#) [Indicators of Success](#)
 - C. [Mental Health Initiative Update](#)
 - D. [Student Interest Survey Results- SHS- Bass Fishing, Boys' Volleyball, and SHS Dance Team](#)
- V. Consideration of Modification to the Agenda and Approval

VI. Consent Agenda

- A. Consideration of Board Minutes
 - 1. [April 9, 2018](#)
 - 2. [April 17, 2018](#)
 - 3. April 19, 2018
- B. Financial Considerations
 - 1. [Payroll Claims 4-12-18](#)
 - 2. Regular Claims
 - a. [April 5-19, 2018](#)
 - b. [April 19, 2018](#)
- C. [Permission to Renew Amplify \\$24,850](#)
- D. Permission to Sell Senior MacBooks
- E. [Bank Reconciliation Summary March 2018](#)
- F. [Homebound Report](#)
- G. [Virtual School Report](#)
- H. Personnel Recommendations
 - 1. Retirement(s)
 - a. [Chuck Rose - Director of Elementary Education](#)
 - 2. Resignation(s)
 - a. [Kim Love - JES 7 hour/4 day Pre-school Aide \(effective 4-27-18\)](#)
 - b. [Hope Strobl - JES Student Council Co-Sponsor](#)
 - c. [Hope Strobl - JES Math Bowl Sponsor](#)
 - d. [Debra Palmer - VFES 3 Hour Custodian](#)
 - e. [Jonathan Provines - SMS 5.5 Hour Custodian \(effective 4-25-18\)](#)
 - f. [Rene Cox - SMS Explorer Team Leader \(effective end of 2017-18 school year\)](#)
 - g. [Eric Richardson - SHS JV Boys' Basketball Coach](#)
 - 3. Certified Recommendation(s)
 - a. IRead 3 Remediation Teachers
 - 4. Support Staff Recommendation(s)
 - a. [Michael Killey - SES 7 Hour/4 Day ED Aide](#)
 - 5. ECA Recommendation(s)
 - a. [Kristen Richardson - SMS Girls' Soccer Coach](#)
 - 6. Student Teacher Recommendation(s)
 - a. [Shayla Shepherd - SHS Student Teacher](#)
 - 7. Leave Request(s)
 - a. [Heather Crites Unpaid Leave Request \(May 1, 9, 15, 21, 29\)](#)
 - b. [Mendy Brown - Medical Leave \(effective May 21 - Aug. 13\)](#)
 - 8. Field Trip Request(s)
 - a. [JES 4th Grade - Kentucky Derby Museum, Louisville, KY, May 25](#)
 - b. [SHS Archery - National Archery Tournament, Louisville, KY, May 11](#)
 - c. [SHS Academic Teams - State Finals, Purdue University, Lafayette, IN, May 4-5](#)
 - 9. Professional Leave Request(s)
 - a. [Brent Jameson & Jacob Dunn - Indiana Basketball Coaches Assoc. Annual Clinic.](#)

[Lawrence North High School, April 20-21](#)

b. [Tiffany Barrett - Indiana Principal Leadership Institute, Indianapolis, IN, July 11-12](#)

10. Permission to change VFES 3 Hour Custodial Position to 5.5 Hour Position

11. [Permission to Post](#)

- a. JES 7 hr/4day Pre-school Aide
- b. VFES 5.5 Hour Custodian
- c. SMS 5.5 Hour Custodian
- d. SMS Explorer Team Leader
- e. JES Student Council Co-Sponsor
- f. JES Math Bowl Sponsor
- g. SHS Business Department Chair
- h. SHS Foreign Language Department Chair
- i. SHS Science Department Chair
- j. SHS Special Education Department Chair
- k. SHS English Teacher 2 days/week during online Credit Recovery
- l. SHS Math Teacher 2 days/week during online Credit Recovery
- m. SHS Social Studies Teacher 2 days/week during online Credit Recovery
- n. SHS Science Teacher 2 days/week during online Credit Recovery
- o. SHS Ceramics Teacher 3 hrs/day 12 Days Summer School
- p. SHS English 4 hours/12 Days - 9th Grade Boot Camp
- q. SHS Math 4 hours/12 Days - 9th Grade Boot Camp
- r. SMS English Jump Start Teachers 4 Hours/3 Days (2)
- s. SMS Math Jump Start Teachers 4 Hours/3 Days (2)
- t. JES IRead 3 Remediation Teacher (Internal Posting Apr. 17-20)
- u. LES IRead 3 Remediation Teacher (Internal Posting Apr. 17-20)
- v. SES IRead 3 Remediation Teacher (Internal Posting Apr. 17-20)
- w. VFES IRead 3 Remediation Teacher (Internal Posting Apr. 17-20)
- x. SHS Fall Guard Director
- y. SHS Asst. Fall Guard Director
- z. SHS Boys' Varsity & JV Cheer Coach
- aa. SHS Girls' Varsity & JV Cheer Coach
- bb. SHS Boys' Freshman Cheer Coach
- cc. SHS Girls' Freshman Cheer Coach
- dd. SMS Girls' 8th Grade Cheer Coach
- ee. SMS Boys' 7th Grade Cheer Coach
- ff. SMS 6th Grade Cheer Coach
- gg. SHS Cheerblock Sponsor
- hh. SHS Boys' Cross Country Coach
- ii. SHS Girls' Cross Country Coach
- jj. SHS Asst. Football Coach (3)
- kk. SMS Asst. Football Coach
- ll. SHS Asst. Boys' Soccer Co-Coach
- mm. SHS Asst. Girls' Soccer Coach

- nn. SMS Boys' Soccer Co-Coach
- oo. SHS Boys' Tennis Coach
- pp. SHS Varsity Volleyball Coach
- qq. SHS Freshmen/JV Volleyball Coach
- rr. SMS 7th Grade Volleyball Coach
- ss. SHS Asst. Boys' Varsity Basketball Coach
- tt. SHS Asst. Girls' Varsity Basketball Coach
- uu. SHS Boys' JV Basketball Coach
- vv. SHS Boys' Freshman Basketball Coach
- ww. SHS Girls' Freshman Basketball Coach
- xx. SMS Boys' 8th Grade Basketball Coach
- yy. SMS Girls' 8th Grade Basketball Coach
- zz. SMS Girls' 7th Grade Basketball Coach
- aaa. SHS Boys' 9th Grade B-Team Basketball Coach
- bbb. SHS Girls' 9th Grade B-Team Basketball Coach
- ccc. SMS Boys' 8th Grade B-Team Basketball Coach
- ddd. SMS Girls' 8th Grade B-Team Basketball Coach
- eee. SMS Boys' 7th Grade B-Team Basketball Coach
- fff. SMS Girls' 7th Grade B-Team Basketball Coach
- ggg. SMS Boys' 6th Grade B-Team Basketball Coach
- hhh. SMS Girls' 6th Grade B-Team Basketball Coach
- I. Permission to Apply for 2018-19 School Safe Haven Grant
- J. [Permission to Waive Fees - Lexington Alumni Association](#)

VII. Other Business

- A. Permission to Accept/Award Quotes
 - 1. Recarpet Business Office
 - a. [Ace Carpet & Flooring](#)
 - b. Carpet Gallery - no quote
 - c. Riverside Carpet One - no quote
 - 2. SHS McClain Hall Bleacher Rail Project
 - a. [JAR Welding & Machine](#)
 - b. [Total Concepts of Design](#)
 - c. [Thomas Plastic Machinery](#)
 - 3. SHS McClain Hall Gym Floor Refinishing/Painting
 - a. [Martin Flooring Company](#)
 - b. [A & H Athletic Floor Services](#)
 - c. Hick's Painting - no quote
- B. [Permission to Advance from Common School Fund](#)
- C. [Associates in Pediatric Therapy Contract Renewal](#)
- D. [Summer Feeding Program Proposal](#)
- E. [Access Control Phase 2 Proposal for Review](#)
- F. [2018-19 SMS Staffing Considerations](#) [Financial Costs](#)

G. PreSchool Option- Expand the JES Program to SES for 2018-19

VIII. Adjourn

Upcoming Events:

April 27	5:30 - 8 p.m. SES Spring Fling 5:30 p.m. - 8 p.m. - SMS Talent & Art Show @ SMS
May 7	6:00 p.m. - Board Meeting (Exec @ 5)
May 7-11	Teacher Appreciation Week
May 8	Election Day/Modified e-Learning Day for Students & Professional Development for Staff
May 9	6:00 p.m. JES 3-4-5 Grade Music Program
May 10	6:30 p.m. - SES 3-4-5 Grade Music Program 6:30 p.m. - LES Kindergarten Graduation
May 11	JES (8:15), LES (8:30), SES (8:05) & VFES (8:15) Memories with Moms 6:00 p.m. - Senior Dinner @ McClain Hall
May 15	6:30 p.m. - LES 3-4-5 Grade Music Program
May 17	6:00 p.m. - Retirement Dinner @ Commons 6:00 p.m. - VFES 3-4-5 Grade Music Program
May 21	6:00 p.m. - SHS Vocational Awards Program
May 22-25	Elementary Track & Field Days
May 25	10:00 a.m.- SMS Learning Pavilion Dedication & Ceremony 1:30 p.m. - SES 5th Grade Graduation
May 31	1:30 p.m. - SES Kindergarten Graduation
June 1	1:30 p.m. VFES Kindergarten Graduation
June 8	7:00 p.m. - Graduation @ McClain Hall

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.