

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

**Agenda Narrative
May 7, 2018**

Executive Session - 5:00 p.m.

- I. IC 5-14-1.5-6.1 For discussion of strategy with respect to (3) the assessment, design, and implementation of school safety and security measures, plans, and systems; (6) any individual over whom the governing body has jurisdiction: (A) to receive information concerning the individual's alleged misconduct; and (B) to discuss, before a determination, the individual's status as an employee.

Regular Board Meeting -6:00 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - A. Recognition
 - 1. [Above and Beyond Award](#)
 - 2. [SMS Dude Be Nice Week](#)
 - 3. [Indiana Regional Academic All Star](#)
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
 - A. Consideration of Board Minutes
 - 1. [April 23, 2018](#)
 - 2. [April 30, 2018 \(Noon\)](#)
 - 3. [April 30, 2018 \(5:15 p.m.\)](#)

- B. Financial Considerations
 - 1. [Payroll Claims April 26, 2018](#)
 - 2. Regular Claims
 - a. [April 24 - May 2, 2018](#)
 - b. [May 2, 2018](#)
- C. Permission to Purchase/Renew
 - 1. [Go Solutions Renewal \(June 1, 2018 - June 30, 2019\)](#)
 - 2. [Pearson enVision \\$45,525.95](#)
 - 3. [Jennings County Deaf/Hard of Hearing Services Renewal \(2018-19 School Year\)](#)
 - 4. [Renaissance Renewal \\$43,550.01](#)
- D. Personnel Recommendations
 - 1. Resignation(s)
 - a. [Holly Couch - VFES Title I Instructional Assistant](#)
 - b. [Caroline VanGosen - SHS Agriculture Teacher & FFA Advisor](#)
 - 2. Certified Recommendation(s)
 - a. [Jaye Brewster - SMS 7th Grade Language Arts](#)
 - b. [Cherie Shuler - SMS English Jump Start](#)
 - c. [Janae Rairdon - SMS English Jump Start](#)
 - d. [Sydney McClure - SMS Math Jump Start](#)
 - e. [Tevin Shoultz - SMS Math Jump Start](#)
 - f. [Alisha West - SHS Math Teacher](#)
 - 3. Support Staff Recommendation(s)
 - a. [Christy Corum - Business Manager](#)
 - b. VFES Administrative Assistant
 - 4. ECA Recommendation(s)
 - a. [Brent Jameson - SHS Summer Boys' Basketball Stipend](#)
 - b. [Brian Wichman - SHS Summer Baseball Stipend](#)
 - c. [D. J. Zipp - Summer Volleyball Stipend](#)
 - d. [Donna Cheatham - SHS Summer Girls' Basketball Stipend](#)
 - e. [Scott Pool - SHS Summer Softball Stipend](#)
 - f. [D. J. Zipp - SHS Varsity Volleyball Coach](#)
 - g. [Tonya Thompson - SHS Varsity/JV Girls' Cheer Coach](#)
 - h. [Klarinda Tutterow - SHS Varsity/JV Boys' Cheer Coach](#)
 - i. [Tyler Jackson - SHS Boys' Tennis Coach](#)
 - j. [Joe Martin - SHS Softball Coach](#)
 - k. [Lisa Sutton - SMS Explorer Team Leader](#)
 - l. [Tony Carter - SMS Tribe Team Leader](#)
 - m. [Ashley Kruth - SMS Related Arts Team Leader](#)
 - n. [Curtis Turner - SMS Fine Arts Department Chair](#)
 - o. [Lisa Schulze - SHS Cheerblock Sponsor](#)
 - p. [Bobby Ashley - SHS Boys' Varsity Cross Country Coach](#)
 - q. [Bobby Ashley - SHS Girls' Varsity Cross Country Coach](#)
 - r. [Dustin Marshall - SHS Boys' JV Basketball Coach](#)

5. Transfer Recommendation(s)
 - a. [Holly Asdell from VFES Counselor to SMS Counselor](#)
 - b. [Jerry Howard from SHS 5.5 Hour Custodian to SMS 5.5 Hour Custodian](#)
 - c. [Delmar Morgan from SMS 5.5 Hour Custodian to VFES 5.5 Hour Custodian](#)
 - d. [Brandi Thomas from SES Kindergarten to SES 2nd Grade](#)
 - e. [Kala Cudjoe from SES 1st Grade to SES 2nd Grade](#)
 - f. [Tammy Treadway from SES 3rd Grade to SES 4th Grade](#)
6. Student Teacher Recommendation(s)
 - a. [Rachel Miller - JES Student Teacher](#) (Winter 2019)
 - b. [Amanda Stump - JES Student Teacher](#) (Fall 2018)
7. [Amy Johnson Unpaid Leave Effective April 27, 2018](#)
8. Termination Recommendation(s)
 - a. [Amy Johnson - VFES 5.75 Hour Duty Aide](#)
9. Field Trip Request(s)
 - a. [SHS Biology Class - Louisville Zoo, Louisville, KY, May 18](#)
 - b. [SHS FFA - State Livestock Judging Contest , West Lafayette, IN, May 18-19](#)
10. Professional Leave Request(s)
 - a. [Caroline VanGosen - State Livestock Judging Contest , West Lafayette, IN, May 18-19](#)
 - b. [Emily Jordan - First Steps Conference, Bloomington, IN, June 14-15](#)
 - c. [Nick South - State Safety Conference, Indianapolis, IN, May 14-15](#)
11. [Permission to Post](#)
 - a. SHS Varsity Wrestling Coach
 - b. SHS Assistant Varsity Wrestling Coach
 - c. SMS Wrestling Coach
 - d. SMS Assistant Wrestling Coach
 - e. SHS Athletic Aide
 - f. SHS Athletic Ticket Aide
 - g. Elementary Athletics Coordinator
 - h. VFES Counselor
 - i. SHS 5.5. Hour Custodian
 - j. VFES 5.75 Hour Duty Aide
 - k. VFES Title I Instructional Assistant
 - l. Summer Maintenance Workers (3)
 - m. SMS 5.5 Hour Custodian
 - n. SMS PE, Health & Guidance Department Chair
 - o. SES 1st Grade Teacher
 - p. SES Kindergarten Teacher
 - q. SES 3rd Grade Teacher
 - r. SHS Agriculture Teacher/FFA Advisor
12. Permission to accept resignations, retirements, and post the positions upon receipt

- VII. Permission to Accept/Award Quotes
 - A. Mower Quotes
 - 1. [Ace Hardware](#)
 - 2. [Ray's Lawn & Garden](#)
 - 3. [Jacobi Sales](#)
 - B. SMS West Gym Projects
 - 1. [Educational Furniture](#)
 - 2. [Lee Company](#)
 - 3. Next Level Sports - No Quote

- VIII. Policy
 - A. School Handbooks - First Reading
 - 1. [Elementary Handbooks](#)
 - 2. [Scottsburg Middle School](#)
 - 3. Scottsburg High School
 - a. [Student Information Policy](#)
 - b. [Student Discipline Handbook](#)
 - c. [Guidance/Academic Policy Handbook](#)
 - d. [Safety Procedures/Information Handbook](#)

- IX. Other Business
 - A. [Permission to Use Facility](#)
 - B. [FYI](#)

X. Adjourn

Upcoming Events:

- May 7-11 Teacher Appreciation Week
- May 8 Election Day/Modified e-Learning Day for Students & Professional Development for Staff/Early Dismissal for any students who come to school that day
- May 9 6:00 p.m. JES 3-4-5 Grade Music Program
- May 10 6:30 p.m. - SES 3-4-5 Grade Music Program
6:30 p.m. - LES Kindergarten Graduation
- May 11 JES (8:15), LES (8:30), SES (8:05) & VFES (8:15) Memories with Moms
6:00 p.m. - Senior Dinner @ Mid-America Science Park
- May 15 6:30 p.m. - LES 3-4-5 Grade Music Program
- May 17 6:00 p.m. - Retirement Dinner @ Commons
6:00 p.m. - VFES 3-4-5 Grade Music Program
7:00 p.m. - SMS Band Concert
- May 18 6:30 p.m. - SMS 8th Grade Dance
- May 21 6:00 p.m. - SHS Vocational Awards Program
- May 22-25 Elementary Track & Field Days

May 25	10:00 a.m.- SMS Learning Pavilion Dedication & Ceremony 1:30 p.m. - SES 5th Grade Graduation
May 29	6 p.m. - SHS Band Banquet
May 31	1:00 p.m. - VFES 5th Grade Program 1:30 p.m. - SES Kindergarten Graduation 6:30 p.m. - SMS Academic Awards Night
June 1	9:30 a.m. - SMS Spring Award Assembly 2:00 p.m. - VFES Kindergarten Graduation 6:00 p.m. - SMS 8th Grade Program
June 8	7:00 p.m. - Graduation @ McClain Hall

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.