

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

**Agenda
May 14, 2019**

Executive Session - 5:00 p.m.

- I. IC 5-14-1.5-6.1 For discussion of strategy with respect to (2)(A) collective bargaining; (D)The purchase or lease of real property by the governing body up to the time a contract or option to purchase or lease is executed by the parties. (3) the discussion of the assessment, design, and implementation of school safety and security measures, plans and systems; (5) To receive information about and interview prospective employees.

Regular Board Meeting - 6:00 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - A. Recognitions
 - 1. 2019 Governor's STEM Awards - Engineering
 - 2. 2019 RAMP Schools
 - 3. Future Farmers of America
 - 4. Mr. Ric Manns- District 12 Indiana Association of School Principals- High School Principal of the Year
 - 5. Athletic Achievements
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
 - A. Consideration of Board Minutes
 - 1. [April 22, 2019 Regular Board Meeting](#)
 - 2. [April 29, 2019 Executive Session](#)
 - B. Financial Considerations
 - 1. [Payroll Claims 4-25-19](#)

2. Regular Claims
 - a. [Regular Claims Apr. 18-May 7, 2019](#)
 - b. [AP Invoice Report 5-14-19](#)
 3. [Microsoft Renewal \\$6,227.25](#)
 4. Summer School and Summer Credit Recovery- Summer 2019
 5. Permission to Pursue Spring 2019 Common School Loan
 6. [Summer Feeding Partnership with Scott County Partnership](#)
 7. [Bus Aide Salary Schedule Update \(Effective 2019-2020\)](#)
- C. Personnel Recommendations
1. Retirement(s)
 - a. [Roxanne Sutton - LES 3 Hour/182 Day Cook](#)
 - b. [Ron Samples - Corporation Bus Driver \(V-5\)](#)
 - c. [Julie Egbert - JES Title I Instructional Assistant](#)
 2. Resignation(s)
 - a. [Joey Higdon - SHS Assistant Football Coach](#)
 - b. [Marcy Fryfogle - SMS Science Olympiad Co-Sponsor](#)
 - c. [Marcy Fryfogle - SMS Science Academic Super Bowl Coach](#)
 - d. [Sandra Raichel - SMS Ignite Team Leader](#)
 - e. [Sandra Raichel - SMS Science Olympiad Co-Sponsor](#)
 - f. [Robert Short - SMS 5.5 Hour/185 Day Custodian](#)
 3. Certified Staff Recommendation(s)
 - a. [Sara Denhart - Elementary STEAM Position](#)
 - b. [Ethan Wilkinson - Assistant Band/Choir Director](#)
 - c. [Steve Deaton - SHS Business/Computer Science/PLTW Teacher](#)
 - d. [Melissa Everhart - LES Counselor Maternity Leave \(Aug 22-Nov. 6, 2019\)](#)
 4. Support Staff Recommendation(s)
 - a. [Carter Bowles - Scott 2 Seasonal Grounds Mowing](#)
 - b. [David Amick - Scott 2 Substitute Bus Driver](#)
 - c. [Amanda McIntosh - SES 7 Hour 4 Day per Week Preschool Aide](#)
 5. Transfer Recommendation(s)
 - a. [Jennifer Routt from SES Title I Reading Specialist to SES 1st Grade Teacher](#)
 6. ECA Recommendation(s)
 - a. [Ethan Wilkinson - Assistant Band Director Summer Contract](#)
 - b. [Sue Hart - Summer Feeding Prog. Site Supervisor \(3 hrs per day\)](#)
 - c. [Kerrie Lewis & Veronica Banda Summer Feeding Prog. Cooks \(2 @ 5 hrs per day\)](#)
 7. Leave Request(s)
 - a. [Anna Hall - Indiana Agriculture Teachers' Workshop, Lafayette, IN, June 10-11 \(estimated cost \\$640\)](#)
 - b. [Anna Hall - Indiana FFA State Convention, Lafayette, IN, June 17-20 \(estimated cost \\$850\)](#)
 - c. [Amber Zeigenbein - PLTW Training, Kansas City, MO, June 23-26 \(estimated cost \\$1,654.78\)](#)

- d. [Jennifer Morris - PLTW Cybersecurity Core Training, Indianapolis, July 8-12 \(estimated cost \\$2,180.02\)](#)
 - e. [Scott Borden & Eric Copple - Instructure Con, Long Beach, CA, July 8-12 \(estimated cost \\$4,590\)](#)
 - f. [Bobby Doriot & Jordan Warner - Instructure Con, Long Beach CA, July 9-12 \(estimated Cost \\$4,340\)](#)
 - g. [Shawna Slaton- Instructure Con, Long Beach, CA, July 9-12 \(estimated cost \\$2,695\)](#)
 - h. [Rachelle Blaylock - SES 7 Hr/180 Day Aide - Maternity Leave \(Apr. 17 to end of school year\)](#)
 - i. [Melanie Young - Trauma Invested Institute for Fostering Resilient Learners, Indianapolis, June 20-21 \(est. cost \\$359\)](#)
 - j. [Beth Walton & Sara Neville - FCCLA Summer Camp, Vincennes, IN, June 12-13 \(est. cost \\$70\)](#)
 - k. [Christy Corum - IASBO Annual Meeting, Fort Wayne, IN, May 9-10 \(est. cost \\$888\)](#)
8. Field Trip Request(s)
- a. [SHS FFA - Indiana FFA State Convention, W. Lafayette, IN., June 17-20](#)
 - b. [SHS Football Camp, Depauw University @ Greencastle, IN, June 17-19](#)
 - c. [SHS FCCLA Summer Camp, Vincennes University @ Vincennes, IN, June 12-13](#)
9. [Permission to Post](#)
- a. LES 3 Hour/182 Day Cook
 - b. SHS Fall Guard Director
 - c. SHS Assistant Fall Guard Director
 - d. SHS Boys' Varsity & JV Cheer Coach
 - e. SHS Girls' Varsity & JV Cheer Coach
 - f. SHS 9th Grade Boys' Cheer Coach
 - g. SHS 9th Grade Girls' Cheer Coach
 - h. SMS 8th Grade Girls' Cheer Coach
 - i. SMS 7th Grade Boys' Cheer Coach
 - j. SMS 6th Grade Cheer Coach
 - k. SHS Cheerblock Sponsor
 - l. SHS Dance Team Volunteer Sponsor
 - m. SHS Boys' Cross Country Coach
 - n. SHS Girls' Cross Country Coach
 - o. SMS Girls' Cross Country Coach
 - p. SHS Assistant Football Coach (5)
 - q. SMS Assistant Football Coach
 - r. SHS Girls' Soccer Coach
 - s. SHS Assistant Girls' Soccer Coach
 - t. SHS Girls' Varsity Volleyball Coach
 - u. SHS Girls' Freshman/JV Volleyball Coach
 - v. SMS Girls' 8th Grade Volleyball Coach
 - w. SMS Girls' 7th Grade Volleyball Coach
 - x. SMS Girls 6th Grade B Team Volleyball Coach

- y. SHS Athletic Ticket Aide
- z. SHS Winter Guard Director
- aa. SHS Winter Guard Assistant Director
- bb. SMS Winter Guard Director
- cc. SMS Winter Guard Assistant Director
- dd. SHS Boys' Freshman Basketball Coach
- ee. SMS Boys' 8th Grade Basketball Coach
- ff. SMS Boys' 7th Grade Basketball Coach
- gg. SMS Boys' 6th Grade Basketball Coach
- hh. SMS Boys' 8th Grade B Team Basketball Coach
- ii. SHS Girls' Varsity Assistant Basketball Coach
- jj. SHS Girls' Freshman Basketball Coach
- kk. SMS Girls' 8th Grade Basketball Coach
- ll. SMS Girls' 7th Grade Basketball Coach
- mm. SMS Girls' 6th Grade Basketball Coach
- nn. SHS Girls' 9th Grade B Team Basketball Coach
- oo. SMS Girls' 8th Grade B Team Basketball Coach
- pp. SMS Girls' 7th Grade B Team Basketball Coach
- qq. SMS Girls' 6th Grade B Team Basketball Coach
- rr. SHS Bowling Coach
- ss. SMS Co-ed Swim Coach
- tt. SHS Varsity Wrestling Coach
- uu. SHS Varsity Assistant Wrestling Coach
- vv. SMS Wrestling Coach
- ww. SMS Assistant Wrestling Coach
- xx. Elementary Volleyball Coordinator
- yy. Elementary Girls' Basketball Coordinator
- zz. SHS Boys' Tennis Coach
- aaa. IT Summer Intern
- bbb. SMS/SHS 7 Hr/185 Day Media Center Aide
- ccc. SMS Science Olympiad Co-Coach (2)
- ddd. SMS Science Academic Super Bowl
- eee. SMS 8 Hour/185 Day Custodian
- fff. SMS Ignite Team Leader
- ggg. SHS 5.75 Hr/180 Day Credit Recovery Aide
- hhh. LES Preschool Aide 7 hour/4 days
- iii. LES 5.75 Hour Preschool Aide

D. [Surplus Property Disposal](#)

VII. Other Business

- A. Student Handbooks- First Reading
 - 1. [Elementary Handbook](#)
 - 2. [SMS Handbook](#)

- 3. SHS Handbook
 - a. [Student Information](#)
 - b. [Student Discipline](#)
 - c. [Guidance Academic Policy](#)
 - d. [Safety Procedures](#)
- 4. [Athletic Handbook](#)
- B. Boatman Road Property
 - 1. [Resolution to Dispose of Real Estate](#)
 - 2. [Breakdown of Offering Price](#)
- C. Permission to Apply
 - 1. [NWEA Educators for Equity Grant](#)
 - 2. [Dollar General Literacy Foundation Grant](#)
- D. Information

VIII. Adjourn

Upcoming Events:

May 16	6 p.m. - Retirement Banquet @ Commons
May 17	6 p.m. - VFES 3/4/5 Grade Music Concert
May 19	3 p.m. - Band Spring Concert @ McClain Hall
May 20	7 p.m. - SMS Band Concert @ West Gym
May 22	2 Hour Early Dismissal (Professional Dev. for Staff)
May 27	Memorial Day - No School
May 28	6 p.m. - Spring Sports Banquet @ Commons
May 28	6:30 p.m. - Board Meeting
May 31	6:30 p.m. - Eighth Grade Dance @ SMS
June 5	Last Student Day
June 6	Last Teacher Day
June 9	2 p.m. - Graduation @ McClain Hall

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.