

**Scott County School District 2  
School Board of Education Meeting  
Central Office Board Room  
375 East McClain Avenue  
Scottsburg, IN 47170**

**Agenda  
May 21, 2018**

**Executive Session - 5:00 p.m.**

- I. IC 5-14-1.5-6.1 For discussion of strategy with respect to (3) the assessment, design, and implementation of school safety and security measures, plans, and systems; (6) any individual over whom the governing body has jurisdiction:

**Regular Board Meeting -6:00 p.m.**

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
  - A. Recognition
    - 1. [Indiana State Music Association All-Music Award](#)
    - 2. Indiana Academic Super Bowl
      - a. [SHS Interdisciplinary & Fine Arts Academic Teams](#)
      - b. [Top 10 Overall Team](#)
    - 3. College Board Recognition
    - 4. Kiwanis International Awards
    - 5. SHS Girls' Tennis
    - 6. [Greenhouse Update](#)  
[Picture #1](#) [Picture #2](#) [Picture #3](#)
  - B. [Counseling Department Update](#)
- V. Consideration of Modification to the Agenda and Approval

VI. Consent Agenda

- A. Consideration of Board Minutes
  - 1. [May 7, 2018 Executive Session](#)
  - 2. [May 7, 2018 Regular Meeting](#)
- B. Financial Considerations
  - 1. [Payroll Claims 5-10-18](#)
  - 2. Regular Claims
    - a. [Invoice Listing Report 5-16-18](#)
    - b. [Regular Claims May 2-16, 2018](#)
- C. Permission to Prewrite Claims Through June 11
- D. [Monthly Financial Report 4-30-18](#)
- E. [Bank Reconciliation Summary April 2018](#)
- F. Permission to Purchase/Renew
  - 1. [Blind/Low Vision Services - Gail Crowley \\$25,900](#)
  - 2. [New Tech Continuation Agreement \\$24,000](#)
- G. [Homebound Report](#)
- H. [Virtual School Report](#)
  - I. Personnel Recommendations
    - 1. Resignation(s)
      - a. [Meghan McVey - SES 1st Grade Teacher](#)
      - b. [LaKynn McDonald - Destination Imagination District Coordinator & SES DI Coach](#)
      - c. [Amy Ault - VFES 2nd Grade Teacher](#)
      - d. [Lisa Burns - SMS Bus Supervisor](#)
      - e. [Lorna Conder - SMS 6th Grade Volleyball Coach](#)
      - f. [Janae Rairdon - SMS 8th Grade Volleyball Coach](#)
      - g. [Brian Jackson - SMS 5.5 Hour Custodian](#)
      - h. [Rene Cox - SMS Girls' Tennis Co-Coach](#)
      - i. [David Craig - SMS Girls' Tennis Co-Coach](#)
      - j. [Jason Clancy - SMS SMS 6th Grade Boys' Basketball Coach](#)
      - k. [Kevin Smith - SMS 7th Grade Boys' Basketball Coach](#)
    - 2. Certified Recommendation(s)
      - a. [Laura Hough - SHS Special Education Teacher](#)
      - b. [Ashley Jerrell - VFES Special Education Teacher](#)
      - c. [Jacob Dunn - SHS Special Education Mild/Moderate Teacher](#)
      - d. [Candace Herald - SHS English 4 hours/12 Days - 9th Grade Boot Camp](#)
      - e. [Adam DePriest - SHS Math 4 hours/6 Days - 9th Grade Boot Camp](#)
      - f. [Matt McGlothlin - SHS Math 4 hours/6 Days - 9th Grade Boot Camp](#)
      - g. [Melissa Lyles - SHS Ceramics Teacher 3 Hours Per Day 12 Days Summer School](#)
      - h. [Bob McGannon - SHS Social Studies Teacher 2 Days Per Week online Credit Recovery](#)
      - i. [Shelby Nunley - SHS Math Teacher 2 Days Per Week during online Credit Recovery](#)
      - j. [Jeremy Powers - SHS Science Teacher 2 Days Per Week during online Credit Recovery](#)
      - k. [Chris Jeffries - SHS Science Teacher 2 Days Per Week during online Credit Recovery](#)
      - l. [Shelby Boley - SHS English Teacher 2 Days Per Week during online Credit Recovery](#)

- m. [Jason Clancy - SHS English Teacher 2 Days Per Week during online Credit Recovery](#)
  - n. Jamie Beverly - Elementary Teacher
  - o. Jayla Hahn - Elementary Teacher
  - p. Casey McIntosh - Elementary Teacher
  - q. Kelsey Smith - Elementary Teacher
  - r. Courtney Vires - Elementary Teacher
3. Support Staff Recommendation(s)
- a. [Caleb Kimberlin - Summer Maintenance Worker](#)
  - b. [Caleb White - Summer Maintenance Worker](#)
  - c. [Megan Jourden - JES 7 Hour/4 Day Preschool Aide](#)
  - d. [Cindy Waters - Summer Feeding Site Supervisor](#)
  - e. [Veronica Banda - Summer Feeding Cook](#)
  - f. [Kerrie Lewis - Summer Feeding Cook](#)
  - g. [Florence Burton - LES 5.5 Hour Duty/Library Aide](#)
  - h. [Brittany East - LES 5.5 Hour Special Education Aide](#)
4. ECA Recommendation(s)
- a. [Joey Higdon - SHS Varsity Assistant Football Coach](#)
  - b. [Omar Cudjoe - SHS Varsity Assistant Football Coach](#)
  - c. [John Mastin - SHS Varsity Assistant Football Coach](#)
  - d. [Barry Thompson - SHS Varsity Volunteer Assistant Football Coach](#)
  - e. [John Bard - SHS Athletic Ticket Aide](#)
  - f. [Jacob Dunn - Volunteer Co-Athletic Aide](#)
  - g. [Allison Rademacher - Volunteer Co-Athletic Aide](#)
  - h. [Kyle Mullins - SHS Varsity Football Coach \(2018 - 2020\)](#)
  - i. [Matthew Merriman - SMS Volunteer Football Coach](#)
  - j. [Ondra Couch - SHS Foreign Language Department Chair](#)
  - k. [Jennifer Morris - SHS Business Department Chair](#)
  - l. [Tonya Callahan - SHS Special Education Department Chair](#)
  - m. [Robert Deirth - SHS Science Department Chair](#)
  - n. [Brent Jameson - SHS Boys' Varsity Basketball Coach \(2019-20\)](#)
  - o. [Donna Cheatham - SHS Girls' Varsity Basketball Coach \(2019-20\)](#)
  - p. [Jacob Dunn - SHS Boys' Varsity Assistant Basketball Coach](#)
  - q. [Kevin Owens - SHS Boy's 9th Grade Basketball Assistant](#)
  - r. [Adam Comer, Mickey Hall, Staci Campton, Emily Pease, Brandon Hoagland, Jeremy Powers, Alec Branstetter, Jason Mount, Jacob Johanningsmeier, Ron Small, & Katie McDonald - Band Staff](#)
  - s. [Richard Cooper - SMS Volunteer Football Assistant Coach](#)
  - t. [Benjamin James Mills - SMS Volunteer Football Assistant Coach](#)
  - u. [Jim Roberts - SMS Volunteer Football Assistant Coach](#)
  - v. [Lyddia Mullins - SMS 6th Grade Volleyball Coach](#)
  - w. [Janae Rairdon - SMS 7th Grade Volleyball Coach](#)
  - x. [Ethan McNeely - SMS 8th Grade Volleyball Coach](#)
  - y. [Bobby Coomer - SMS 6th Grade A Team Boys' Basketball Coach](#)

- z. [Kevin Smith - SMS 6th Grade B Team Boys' Basketball Coach](#)
- aa. [Eric Richardson - SMS 7th Grade A Team Boys' Basketball Coach](#)
- bb. [Shannon Arthur - SMS 8th Grade A Team Boys' Basketball Coach](#)
- cc. [Patrick Wooley - SMS 8th Grade B Team Boys' Basketball Coach](#)
- dd. [Steve Deaton - SMS Football Assistant Coach](#)
- ee. [John Gricius - SMS Boys' Soccer Co-Coach](#)
- ff. [Melanie Shafer - SMS 6,7,8 Cheer Co-Coach](#)
- gg. [Allison Hough - SMS 6,7,8 Cheer Co-Coach](#)
- hh. [Allyson Gaffney - JES Student Council Co-Sponsor](#)
- ii. [Tiffany Copple - SMS Bus Supervisor](#)
- 5. Transfer Recommendation(s)
  - a. [Robert Short from SHS 5.5 Hour Custodian to SMS 5.5 Hour Custodian](#)
  - b. [Patricia Martinez from SES Special Ed Teacher to SES Preschool Teacher](#)
- 6. Field Trip Request(s)
  - a. [SHS Archery - World Archery Tournament, Louisville, KY, June 7 or 8 \(pending\)](#)
  - b. [SHS Special Ed - Special Olympics State Tournament, Terre Haute, IN June 8-10](#)
- 7. Professional Leave Request(s)
  - a. [Amanda Bagwell & Anna Reynolds - The Unconventional Classroom, Eagleville, TN, June 2](#)
  - b. [Sarah Broady, Deborah Brunner, Robin Burns, Lakynn McDonald, Alisa Morgan, Becky Stacey, & Brandi Thomas - Orton Gillingham Conference, Covington, KY, June 25-29](#)
- 8. [Permission to Post](#)
  - a. SES 1st Grade Teacher
  - b. Destination Imagination District Coordinator
  - c. SES Destination Imagination Coach
  - d. VFES 2nd Grade Teacher
  - e. Kindergarten Jumpstart Teachers (Aug. 6-9, 8 a.m. - 11 a.m.)
  - i. SMS 5.5 Hour Custodian
  - j. SMS Girls' Tennis Coach
  - k. SHS 5.5 Hour Custodian
  - l. SES Special Ed Teacher
  - m. VFES 5.75 Hour Special Education Aide
- J. Facilities
  - 1. [Permission to Waive Fees for Scott County Fair Queen Contest](#)

- VII. Policy
  - A. School Handbooks - Second Reading and Approval
    - 1. [Elementary Handbooks](#)
    - 2. [Scottsburg Middle School](#)
    - 3. Scottsburg High School
      - a. [Student Information Policy](#)
      - b. [Student Discipline Handbook](#)
      - c. [Guidance/Academic Policy Handbook](#)
      - d. [Safety Procedures/Information Handbook](#)

- VIII. Transportation
  - A. [Permission to Purchase New Bus \(State Bid\)](#)

- IX. Permission to Accept/Award Quotes
  - A. VFES Gym Floor
    - 1. Modern Surfaces - No Quote
    - 2. Jack Laurie - No Quote
    - 3. [CDI Flooring](#)
  - B. SES Gym Floor
    - 1. Modern Surfaces - No Quote
    - 2. Jack Laurie - No Quote
    - 3. [CDI Flooring](#)

- X. Other Business
  - A. School Lunch/Breakfast Prices
    - Student Breakfast - \$1.30
    - Adult Breakfast - \$2.30
    - Student Lunch - \$2.40
    - Adult Lunch - \$3.40
  - B. Permission to Add Extra-Curricular Clubs/Teams
    - 1. SHS Bass Fishing
    - 2. SHS Boys' Volleyball
    - 3. SHS Dance Team

- XI. Adjourn

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.