

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

**Agenda
June 4, 2018**

Regular Board Meeting - Noon

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - A. [Pavilion Update](#)
 - B. [Good Neighbor Award Nomination - LES K-Kids](#)
 - C. [Staff Exit Interviews](#)
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
 - A. [Consideration of Board Minutes 5-21-18](#)
 - B. Financial Considerations
 - 1. [Payroll Claims 5-24-18](#)
 - 2. Regular Claims
 - a. [Invoice Listing Report 5-30-18](#)
 - b. [Regular Claims May 24-June 4, 2018](#)
 - C. Permission to Purchase/Renew
 - 1. [Techlogix \\$6,227.25](#)
 - D. [Budget Calendar 2018-19](#)
 - E. Personnel Recommendations
 - 1. Resignation(s)
 - a. [Patrick Wooley - SMS 6.75 Hour/4 Day ED Aide](#)
 - b. [Jennifer Sterk - SHS Math Academic Team Coach](#)

- c. [Mike Sims - SMS Assistant Football Coach](#)
- d. [Bobby Doriot - SMS Girls' Cross Country](#)
- 2. Certified Recommendation(s)
 - a. [Anna Hall - SHS Agriculture Teacher/FFA Sponsor](#)
 - b. [Brian Wichman - SHS CTE Teacher](#)
 - c. [Kaitlyn Sims - SHS Art Teacher \(leave Aug. 31-Oct. 31\)](#)
 - d. [Breanna Jordan - VFES Counselor](#)
 - e. [Holly Couch - SES Kindergarten Teacher](#)
- 3. Support Staff Recommendation(s)
 - a. [Betsy Smith - VFES Title I Instructional Assistant](#)
 - b. [Janie Hutchinson - VFES 5.75 Hour Duty Aide](#)
- 4. ECA Recommendation(s)
 - a. [Shelby Hale - SMS Swim Coach](#)
 - b. [Robert Horn - SMS Wrestling Coach](#)
 - c. [Matt Zehner - SMS Assistant Wrestling Coach](#)
 - d. [Mitchell Meagher - SHS Boys' Varsity Basketball Volunteer Assistant](#)
 - e. [Enrique Valencia - SHS Assistant Boys' Soccer Co-Coach](#)
 - f. [Erick Lizenby - SMS Girls' Cross Country Coach](#)
 - g. [Amber Zeigenbein - SMS Science Department Chair](#)
 - h. [Jane Naugle - SMS PE/Health & Guidance Department Chair](#)
 - i. [Angie Richey - Destination Imagination District Coordinator](#)
 - j. [Tonia Helton & Ann Schaeffer - VFES Co-Bus Supervisor \(1/2 time each\)](#)
 - k. [Lynda Kiefer - VFES Bus Supervisor](#)
 - l. [Jeanne Taylor - SHS Girls' 9th Grade Basketball Coach](#)
 - m. [Rhonda Smith - SHS Girls' Assistant Varsity Basketball Coach](#)
 - n. [Ingrid Royalty - SHS Girls' 9th Grade B-Team Basketball Coach](#)
- 5. Transfer Recommendation(s)
 - a. [Misty Land from SES 7 hour/4 day ED Aide to VFES 5.75 Hour Special Education Aide](#)
 - b. [SES/VFES Updated Internal Transfer List](#)
- 6. Professional Leave Request(s)
 - a. [Robert Deirth - PLTW CEA Training, Lafayette, IN June 17-30](#)
- 7. [Permission to Post](#)
 - a. SHS Drama Co-Sponsor
 - b. SHS Hi-Y Co-Sponsor
 - c. SES Bus Supervisor (2)
 - d. LES Bus Supervisor
 - e. VFES Bus Supervisor
 - f. Destination Imagination Coaches (4)
 - g. Elementary History Club Sponsors (4 - each elementary)
 - h. LES Student Council Sponsor
 - i. SES Student Council Sponsor
 - j. LES Math Bowl Sponsor
 - k. Web Page Coordinator (JES, LES, VFES, SES, SHS)

- I. SMS 6.75 Hour/4 Day ED Aide
 - m. SHS Math Academic Team Coach
 - n. SMS Girls' Cross Country Coach
 - o. Summer IT Intern
 - p. SES 7 Hour/4 Day ED Aide
 - F. Facilities
 - 1. [Permission to Waive Fees for SMS 5th Grade Boys Basketball Travel Team](#)
 - G. Curriculum, Instruction & Grants
 - 1. [High Ability Plan 2018-19](#)
 - VII. Other Business
 - A. Permission to Accept/Award Mental Health Initiative Proposals
 - 1. [Meridian Health Services, Corp.](#)
 - 2. [Centerstone](#)
 - 3. Life Spring - no proposal submitted
 - 4. Aspire - no proposal submitted
 - B. [Thank You Card](#)
 - C. Final Thanks!
 - IX. Adjourn

Upcoming Events:

June 8 7:00 p.m. - Graduation @ McClain Hall
June 18 12:00 p.m.- Scott 2 Board Meeting @ Administration Office

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.