

**Scott County School District 2  
School Board of Education Meeting  
Central Office Board Room  
375 East McClain Avenue  
Scottsburg, IN 47170**

**Agenda  
June 18, 2018**

**Regular Board Meeting - Noon**

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
  - A. [Advanced Manufacturing Certifications](#)
  - B. Indiana Gold Star Counseling Award
  - C. Insurance Update
  - D. [Virtual School Report](#)
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
  - A. [Consideration of Board Minutes 6-04-18](#)
  - B. Financial Considerations
    - 1. [Payroll Claims 6-7-18](#)
    - 2. Regular Claims
      - a. [Invoice Listing Report 6-13-18](#)
      - b. [Regular Claims May 30 - June 13, 2018](#)
  - C. [Monthly Financial Report 5-31-18](#)
  - D. [Bank Reconciliation Summary - May 2018](#)
  - E. Permission to Purchase/Renew
    - 1. [Scholastic Classroom Magazines \\$8,048.55](#)
    - 2. [Apple Education \\$185,138 \(4 annual payments of \\$47,771.66\)](#)
    - 3. [Brain Pop \\$8,740](#)
    - 4. [Discover Education \\$16,150](#)

5. [NWEA \\$11,066](#)
  6. [Renaissance \\$16,200](#)
  7. [Brentwood \\$6,187.17](#)
- F. Personnel Recommendations
1. Resignation(s)
    - a. [Ashley Jerrell - VFES Special Education Teacher](#)
    - b. [Stephanie Nussbaum - SHS Girls' Varsity Track Coach](#)
    - c. [Cheryl Miller - VFES Just Say No Sponsor](#)
    - d. [Kevin Jentzen - IT Intern](#)
  2. Certified Recommendation(s)
    - a. [Jason Cox - SHS Science Teacher](#)
  3. Support Staff Recommendation(s)
    - a. [Nicholas Bartoch - Summer Maintenance Worker](#)
    - b. [Carter Bowles - Summer Maintenance Worker](#)
    - c. [Douglas Krieger - LES Title I Instructional Assistant](#)
  4. ECA Recommendation(s)
    - a. [Robin Burns, Brooke Long, Jennifer Johanningsmeier, Amanda Judd, Holly Couch, Casey McIntosh, Beck Stacey, LaKynn McDonald, Sara Salas & Courtney Vires - Kindergarten Jumpstart Teachers \(Aug. 6-9, 8 a.m. - 11 a.m.\)](#)
    - b. [Mike Lemen - SHS Archery Coach](#)
    - c. [Deb Hougland - LES Student Council](#)
    - d. [Diane Brock - LES Bus Supervisor](#)
    - e. [Sandy Bess - LES Web Page Coordinator](#)
    - f. [Steve Deaton - Summer 2018 Football Stipend](#)
  5. Transfer Recommendation(s)
    - a. [Caleb White - from Summer Maintenance to Summer IT Intern](#)
    - b. [Jerry Howard from SMS 5.5 Hour Custodian to JES 8 Hour Custodian](#)
    - c. [Steve Deaton from SMS Asst. Football Coach to SHS Asst. Football Coach](#)
  6. Professional Leave Request(s)
    - a. [Jacob Johanningsmeier, Whitney Shafer, Tiarra English, Shelby Nunley Leah Belleville & the New Science Teacher - New Tech Annual Conference, St. Louis, MO, July 14-15](#)
    - b. [Brian Wichman - PLTW Engineering, Lafayette, IN, July 9-13 & 16-20](#)
  7. [Permission to Post](#)
    - a. VFES Special Education Teacher
    - b. SHS Girls' Varsity Track Coach
    - c. VFES Just Say No Sponsor
    - d. SMS 5.5 Hour custodian
- VII. Permission to Accept/Award Quotes
- A. Parking Lots & Playground Seal Coating (All but SHS)
    1. Sedam Contracting
    2. Lucas Asphalt
    3. All Star Paving

- B. LES Floor Tile (4 Rooms)
  - 1. Ace Carpets
  - 2. Carpet Gallery
  - 3. Riverside Carpets
- C. SMS Hot Water Heater & Boiler Replacement
  - 1. Dunlap Mechanical
  - 2. HFI
  - 3. Harrell Fisch
- D. SES Floor Tile (3 Rooms)
  - 1. Ace Carpets
  - 2. Carpet Gallery
  - 3. Riverside Carpets

VIII. Other Business

- A. [HOVO Head Start Memorandum of Understanding](#)
- B. Permission to Approve Field Trips/Professional Leave to Louisville
- C. Permission for Dr. Slaton to enter into MOU's with the City of Scottsburg and Scott County for School Resource Officers at district campuses.
- D. [Textbook Rental Rates 2018-19](#)
- E. SMS Custodial Proposal

IX. Adjourn

Upcoming Events:

July 9 Noon - Board Meeting

July 23 Noon - Board Meeting

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.

**Executive Session - Immediately Following Regular Meeting**

- I. IC 5-14-1.5-6.1 For discussion of strategy with respect to (3) the assessment, design, and implementation of school safety and security measures, plans, and systems; (6) any individual over whom the governing body has jurisdiction: (A) to receive information concerning the individual's alleged misconduct; and (B) to discuss, before a determination, the individual's status as an employee.