

**Scott County School District 2  
School Board of Education Meeting  
Central Office Board Room  
375 East McClain Avenue  
Scottsburg, IN 47170**

**Agenda  
July 23, 2018**

**Regular Board Meeting - noon**

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
  - A. Scottsburg Family Practice Update
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
  - A. Consideration of Board Minutes
    - 1. [July 9, 2018 Regular Meeting](#)
    - 2. [July 16, 2018 Executive Session](#)
    - 3. [July 19, 2018 Executive Session](#)
  - B. Financial Considerations
    - 1. [Payroll Claims 7-5-18](#)
    - 2. Regular Claims
      - a. [AP Invoice Listing Report 7-18-18](#)
      - b. [Regular Claims July 4-18, 2018](#)
  - C. Permission to Pre-write Claims through August 14, 2018
  - D. [Monthly Financial Report 6-30-18](#)
  - E. [Bank Reconciliation Summary June 2018](#)
  - F. Permission to Renew [Instructure Invoice \\$16,160](#)
  - G. Personnel Recommendations
    - 1. Resignation(s)
      - a. [Kyle Mullins - SHS Asst. Girls' Track Coach](#)

- b. [Omar Cudjoe - SHS Assistant Football Coach](#)
- c. [Ingrid Royalty - SHS Girls' 9th Grade B-Team Basketball Coach](#)
- d. [Justin Bromm - Elementary 7 Hour Art/Music Aide](#)
- e. [Lisa Eadler - SES 5.5 Hour Title I Instructional Assistant](#)
- f. [Jessica Walker - SES 5.5 Hour Title I Instructional Assistant](#)
- g. [Naomi Burns - SHS 5.75 Hour Special Ed. Mo/MD Aide](#)
- 2. Certified Recommendation(s)
  - a. [Sara Neville - SHS FACS Teacher](#)
- 3. ECA Recommendation(s)
  - a. [Leann Walker - SHS Freshman Volleyball Coach](#)
  - b. [Matt Craig - SHS Volunteer Volleyball Varsity Assistant](#)
  - c. [Melissa Lyles - SHS Class of 2021 Co-Sponsor](#)
  - d. [Tyler Fouts - SMS 6th Grade Girls' Basketball Coach](#)
- 4. Transfer Request(s)
  - a. [Paige Shafer from VFES 5.75 Hour Duty Aide to VFES 3 Hour Cook](#)
  - b. [Lynda Collings from SHS 5.5 Hour Custodian to SHS 8 Hour Custodian](#)
  - c. [Rosa Putoff from SHS 5.5 Hour Custodian to SHS 8 Hour Custodian](#)
- 5. Leave Request(s)
  - a. [Katherine Nott-SMS 5.5 Hour Cook - Medical Leave \(Aug. 13 - Oct. 1, 2018\)](#)
- 6. [Permission to Post](#)
  - a. SHS Winter Guard Director
  - b. SHS Winter Guard Asst. Director
  - c. SMS Winter Guard Director
  - d. SMS Winter Guard Asst. Director
  - e. SHS FHA Sponsor
  - f. SHS Asst. Girls' Track Coach
  - g. VFES 5.75 Hour Duty Aide
  - h. SHS Assistant Football Coach
  - i. SHS Girls' 9th Grade B-Team Basketball Coach
  - j. Elementary 7 Hour Art/Music Aide
  - k. JES 5.5 Hour Title I Instructional Assistant (2)
  - l. 8 Hour Maintenance/Transportation Administrative Assistant
  - m. SHS 5.75 Hour Special Ed. Mo/MD Aide

VII. Permission to Pay

- A. [Dunlap Pay App 6 - \\$30,943.52](#)
- B. [Fort Wayne Roofing & Sheet Metal Corporation](#)

VIII. Other Business

- A. Permission to Proceed with Applying for Pinch-Guard Variance (District Lockdown Procedures)
- B. FYI

IX. Adjourn

**Executive Session - Immediately Following Regular Meeting**

- I. IC 5-14-1.5-6.1 For discussion of strategy with respect to (3) the assessment, design, and implementation of school safety and security measures, plans, and systems; (6) any individual over whom the governing body has jurisdiction: (A) to receive information concerning the individual's alleged misconduct; and (B) to discuss, before a determination, the individual's status as an employee.

Upcoming Events:

July 31	6 - 8 p.m. - Back to School Bash - First Christian Church	Aug. 3	8 a.m. - 1 p.m. - SES Registration
July 31	2 - 7 p.m. - VFES Registration	Aug. 3	8 a.m. - 1 p.m. - LES Registration
Aug. 1	8 a.m. - 1 p.m. - VFES Registration	Aug. 6	9 a.m. - 3 p.m. - SHS Registration
Aug. 1	2 p.m. - 7 p.m. - JES Registration	Aug. 7	11 - 1 p.m. - Support Staff Summer Picnic
Aug. 1	2 p.m. - 7 p.m. - SMS Registration	Aug. 7	1 p.m. - 7 p.m. - SHS Registration
Aug. 2	8 a.m. - 1 p.m. - JES Registration	Aug. 8	9 a.m. - 3 p.m. - SHS Registration
Aug. 2	8 a.m. - 1 p.m. - SMS Registration	Aug. 9	8 a.m. - 2 p.m. - SHS Registration
Aug. 2	2 p.m. - 7 p.m. - SES Registration	Aug. 10	8 a.m. - Opening Day for Teachers @ SHS
Aug. 2	2 p.m. - 7 p.m. - LES Registration	Aug. 13	First Day of School for Students

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.