

**Scott County School District 2  
School Board of Education Meeting  
Administrative Office Board Room  
375 East McClain Avenue  
Scottsburg, IN 47170**

**Agenda  
July 24, 2017**

**Public Meeting- Amended Budget/Capital Projects Plan- Noon**

- I. Call to Order
- II. [2017 CPF Amendment](#)
- III. [Resolution to Adopt 2017 Amended CPF Plan](#)
- IV. Adjourn

**Regular Board Meeting - Immediately Following the Amended CPF Public Hearing**

- I. Call to Order
- II. Pledge of Allegiance
- III. Superintendent's Report
  - A. [District Nursing Report](#)
- IV. Consideration of Modification to the Agenda and Approval
- V. Consent Agenda
  - A. Consideration of Board Minutes  
[July 10, 2017](#)   [July 11, 2017](#)   [July 14, 2017](#)
  - B. Financial Considerations
    - 1. [Payroll Claims 7-13-17](#)
    - 2. Regular Claims
      - a. [July 6-20, 2017](#)
      - b. [July 24, 2017](#)
  - C. [Monthly Financial Report 6-30-17](#)

- D. Permission to Purchase/Renew
  - 1. [Apple Store for Education Institution Proposal 2102686391 \\$5,880](#)
  - 2. [Apple Purchase Order for Journalism iMacs \\$6,526](#)
  - 3. [Site Improve \\$6,273](#)
  - 4. [Canvas Renewal \\$15,378.41.](#)
  - 5. [Pinwheel Renewal \\$6,000](#)
- E. Personnel Recommendations
  - 1. Resignation(s)
    - a. [Tisha McNeely - LES 5.5 Hour Title I Instructional Asst.](#)
    - b. [Greg Hammons - SMS Boys' Track Coach](#)
    - c. [Jill Collins - VFES 5.5 Hour Title I Instructional Asst.](#)
    - d. [Kelsie McGee - LES Counselor](#)
    - e. [Keri Hammons - SHS Assistant Principal](#)
    - f. [Greg Hammons - SMS Social Studies Teacher](#)
    - g. [Greg Hammons - SHS Boys' Cross Country](#)
    - h. [Holly Asdell - SES Just Say No Sponsor](#)
  - 2. Certified Recommendation(s)
    - a. [Joanna Spray - LES Counselor](#)
    - b. [Melinda Hobson - SHS Math Sub](#)
  - 3. Non-Certified Recommendation(s)
    - a. [Patrick Wooley - SMS 6.75 Hour/4 Day Instructional ED Aide](#)
    - b. [Holly Sexton - SMS 5.75 Hour Supervision Aide](#)
    - c. [Jessica Nichols - SMS 5.75 Hour Supervision Aide](#)
  - 4. Transfer Recommendation(s)
    - a. Alex Bell from SHS New Tech Social Studies to SMS Social Studies
  - 5. ECA Recommendation(s)
    - a. [Leann Walker - SHS Freshman Volleyball Coach](#)
    - b. [Kelsey Johnson - SHS Varsity Volunteer Volleyball Assistant](#)
    - c. [Bobby Doriot - SMS Girls' Cross Country Coach](#)
    - d. [Carrie Carter - SMS Dream Team Leader](#)
  - 6. [Permission to Post](#)
    - a. LES 5.5 Hour Title I Instructional Assistant
    - b. SMS Boys' Track Coach
    - c. VFES 5.5 Hour Title I Instructional Assistant
    - d. LES Counselor
    - e. SES Principal
    - f. High Schools That Work Principal (Campus-wide Assistant)
    - g. SCSD2 Junior Deputy Treasurer
    - h. SES Just Say No Sponsor
    - i. SHS Social Studies Teacher

VI. Policy

- A. Presentation of Existing Policy & Discussion regarding Board-Staff Communications and Background

Checks - First Reading

1. [Policy 3121- Revised](#)
  2. [Policy 4121- Revised](#)
  3. [Policy 1521- Revised](#)
  4. [Policy 4112- Revised](#)
  5. [Policy 3112- Revised](#)
- B. [Teacher Appreciation Grant](#) - First Reading
- C. [Criminal History Checks - School Employees](#) - First Reading
- D. [Criminal History Information - Applicants and Contractors](#) - First Reading
- E. Athletic Handbook Revisions - Second Reading
1. [Social Media Guidelines and Contract for Student-Athletes](#)
  2. [Chemical Abuse/Criminal Activity Policy](#) (Old Policy)
- F. [SMS Athletic Code](#)

VII. Other Business

- A. [Thank You Cards](#)
- B. New Teacher Reception vs Superintendent's Report Introduction of New Teachers

VIII. Recognition of Visitors

IX. Adjourn

Upcoming Events:

August 8            5 p.m. Executive Session/ 6 p.m. Board Meeting @ Central Office

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.