

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

**Agenda
August 6, 2018**

Regular Board Meeting - noon

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - A. Enrollment Update
 - B. [Waterford UPSTART Kindergarten Readiness Program](#)
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
 - A. Consideration of Board Minutes
 - 1. [July 23, 2018 Regular Meeting](#)
 - 2. August 2, 2018 Executive Session
 - B. Financial Considerations
 - 1. [Payroll Claims 7-19-18](#)
 - C. 2018-19 Concession Contracts
 - 1. [Meyer Gym & SMS Indoor Concessions](#)
 - 2. [SMS Outdoor Concessions](#)
 - D. Personnel Recommendations
 - 1. Retirement(s)
 - a. [Darkus Robbins as SES Preschool Aide - End of 2018-19 School year](#)
 - 2. Resignation(s)
 - a. [Shelby Boley as SMS Drama Club Co-Sponsor](#)
 - 3. Certified Recommendation(s)
 - a. [Tiffany Cople - SMS Jump Start ELA](#)

- b. [Ryan Heacock SMS Art Teacher](#)
- c. [Crista Steier - SMS 6th Grade Language Arts Teacher](#)
- 4. Support Recommendation(s)
 - a. [Deborah Guffey - SMS 5.5 Hour Sp. Ed. Instructional Aide](#)
 - b. [Amanda Albertson - SMS 6.75 Hour/4 Day ED Instructional Aide](#)
 - c. [Allyssa Elam - JES 5.5 Hour Title I Instructional Assistant](#)
 - d. [Lisa Eadler - SES 4 Hour/7 Day ED Aide](#)
 - e. [Stefanie Chumbley - Elementary 7 Hour Music Aide](#)
- 5. ECA Recommendation(s)
 - a. [Richard Cooper - SMS Assistant Football Coach](#)
 - b. [Barry Thompson - SHS Assistant Football Coach](#)
 - c. [Kris Bachmann - SHS Summer Band Assistant](#)
 - d. [Eric Cople - SMS Boys' Tennis Co-Coach](#)
 - e. [Deanna Schafer - SMS 7th Grade Volleyball Co-Coach](#)
 - f. [Tori Clemmons - SMS 7th Grade Volleyball Co-Coach](#)
- 6. Transfer Request(s)
 - a. [Rosa Putoff from SHS 5.5 Hour Custodian to SHS 8 Hour Custodian](#)
 - b. [Regina Helton from SES 4 Hour Duty Aide to SES 5.75 Hour Duty Aide](#)
 - c. [Darkus Robbins from JES 7 Hour/5 day PK Aide to SES 7 Hour/5 Day PK Aide](#)
 - d. [Meghan Jourden from JES 7 Hour/4 day PK Aide t SES 7 Hour/4 Day PK Aide](#)
- 7. Leave Request(s)
 - a. [Elizabeth Brown - 4-6 Week Medical Leave beginning July 25](#)
 - b. [Jeff Cox - Indiana School Safety Specialist Academy, Indianapolis, IN, Nov. 5-6 & Feb. 25](#)
 - c. [Chris Routt - DOE Safety Conference, Indianapolis, IN, Sept. 9-11](#)
 - d. [Marc Slaton & Casey Brewster - ISBA/IAPSS Fall Conference, Indianapolis IN, Sept. 10-11](#)
- 8. [Contract Recommendation\(s\)](#)
 - a. Jamie Lowry - 230 days @ 62,500 (Add 10 days)
 - b. Sue Hart - 220 days @ \$41,500 (Add 10 days)
 - c. Bobby Riley - \$76,887
- 9. [Permission to Post](#)
 - a. SMS 6th Grade B-Team Volleyball Coach
 - b. SMS Drama Club Co-Sponsor
 - c. SES 4 Hour Duty Aide

VII. Other Business

A. FYI

The Board received two thank you cards, one from [Mayor Graham sent a thank you card](#) after the passing of his wife, Helene, and one from [SMS Cafe Manager Nancy Couch](#) for remembrances sent after the passing of her mother, Delores Wooten.

VIII. Adjourn

Executive Session - Immediately Following Regular Meeting

- I. IC 5-14-1.5-6.1 For discussion of strategy with respect to (3) the assessment, design, and implementation of school safety and security measures, plans, and systems; (6) any individual over whom the governing body has jurisdiction: (A) to receive information concerning the individual's alleged misconduct; and (B) to discuss, before a determination, the individual's status as an employee.

Upcoming Events:

- Aug. 7 11 - 1 p.m. - Support Staff Summer Picnic
- Aug. 7 1 p.m. - 7 p.m. - SHS Registration
- Aug. 8 9 a.m. - 3 p.m. - SHS Registration
- Aug. 9 8 a.m. - 2 p.m. - SHS Registration
- Aug. 10 8 a.m. - Opening Day for Teachers @ SHS
- Aug. 13 First Day of School for Students
- Aug. 14 5:00 p.m. - Executive Session
- Aug. 14 5:30 p.m. - New Teacher Introductions @ Central Office Kitchen Area
- Aug. 14 6:00 p.m. - Board Meeting @ Board Room

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.