

**Scott County School District 2  
School Board of Education Meeting  
Administrative Office Board Room  
375 East McClain Avenue  
Scottsburg, IN 47170**

**Agenda  
August 8, 2017**

**Executive Session - 5:00 p.m.**

- I. IC 5-14-1.5-6.1 For discussion of strategy with respect to (C) the implementation of security systems; (3) for discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems; (5) To receive information about and interview prospective employees.

**Regular Board Meeting - 6:00 p.m.**

- I. Call to Order
- II. Pledge of Allegiance
- III. Superintendent's Report
  - A. [OVO Agreement for Preschool Children with Disabilities](#)
  - B. Summer ReCap
    - 1. Projects
    - 2. Training
  - C. [Scott 2 Evaluation Plan & Rubric](#)
  - D. WHAS Grant
  - E. Advanced Manufacturing Program
  - F. [New Recommendation Forms](#)
  - G. [Staff Exit Survey](#)
- IV. Consideration of Modification to the Agenda and Approval
- V. Consent Agenda
  - A. Consideration of Board Minutes [July 24, 2017](#)
  - B. Financial Considerations
    - 1. [Payroll Claims 7-27-17](#)
    - 2. Regular Claims
      - a. [July 21 - August 3, 2017](#)

- b. [August 3, 2017](#)
- C. Permission to Purchase/Renew
  - 1. [Renaissance Renewal Q1780073](#) \$19,921.18
  - 2. [Renaissance Renewal Q1778432](#) \$18,900
  - 3. [Standard for Success, LLC](#) \$5,230
- D. Permission to Pay
  - 1. [Cottongim Enterprises, Inc. - Pay App #2 - SMS Concrete](#) - \$375
- E. [Monthly Financial Report 7-31-17](#)
- F. 2017-18 Concession Contracts
  - 1. [Scott County School District 2 Concession Contract](#)
  - 2. [Scottsburg Middle School Outdoor Concession Contract](#)
- G. Permission to Accept/Award Quotes - Child Bus Seats
  - 1. [Midwest Transit Equipment](#)
  - 2. [Easy Way Safety Services, Inc.](#)
  - 3. [American Bus & Accessories](#)

VI. Personnel Recommendations

- A. Operations
  - 1. Retirement(s)
    - a. [Danise Taylor - SES 5.5 Hour Title I Instructional Assistant](#)
  - 2. Resignation(s)
    - a. [Jessica Nichols - SMS 5.75 Hour Supervision Aide](#)
    - b. Rorie Lizenby - SHS Science Olympiad Coach
    - c. Chris Crenshaw - SHS FBLA Co-Sponsor
    - d. [Karen Deaton - LES 3 Hour Cook](#)
    - e. [Joann Miller - SES 4 Hour Duty Aide](#)
  - 3. Certified Recommendation(s)
    - a. [Nicholas Cotner - SHS New Tech Social Studies Teacher](#)
  - 4. Support Staff Recommendation(s)
    - a. [Richard Cooper - SMS 5.75 Hour Supervision Aide](#)
    - b. [Courtney Vires - LES Title I Instructional Assistant](#)
    - c. [Lisa Eadler - SES Title I Instructional Assistant](#)
    - d. [Whitney Mobley - SMS 8 Hour Custodian](#)
    - e. VFES 5.5 Hour Title I Instructional Assistant
    - f. VFES 5.75 Hour Special Programs Aide (posted 6-14-17)
    - g. [Tyler Tscheulin - SES 7 Hour/4 Day ED Classroom Aide](#)
    - h. Jr. Deputy Treasurer Scott 2 Business Office
  - 5. Contracted Service Recommendation(s)
    - a. [Gail Crowley - Blind/Low Vision Consultant](#)
    - b. Hannah Hardy, Mary Spinelli & Madison Warrick
  - 6. ECA Recommendation(s)
    - a. [Nena Elam - SES Spell Bowl Coach](#)
    - b. [Derrick Clarkson - SHS Volunteer Cheer Coach](#)

- c. [Chris Franklin - SHS Volunteer Cheer Coach](#)
  - d. [Amanda Nelson - SHS Volunteer Cheer Coach](#)
  - e. [Nicholas Cotner - SHS Asst. Football Coach](#)
  - f. [Chris Jeffries - SMS Archery Coach](#)
  - g. [Bobby Doriot - SMS Archery Coach](#)
  - h. [Cheryl Miller - VFES Spell Bowl Co-Coach](#)
  - i. [Lori Smith - VFES Spell Bowl Coach Co-Coach](#)
  - j. [Amy Johnson - VFES co-Bus Supervisor](#)
  - k. [Sandy Bess - VFES Web Page Coordinator](#)
  - l. [Cammie Cravens - SES Web Page Coordinator](#)
  - m. [Deana Rose - SES co-Bus Supervisor](#)
  - n. [Linda Watson - SES co-Bus Supervisor](#)
  - o. [Deanna Schafer - SES History Club Sponsor](#)
  - p. [Deanna Schafer - SES Student Council Co-sponsor](#)
  - q. [Cammie Cravens - JES Web Page Coordinator](#)
7. Field Placement Recommendation(s)
- a. [Joe Somerville - SHS Field Placement](#)
8. Professional Leave Request(s)
- a. [Dustin Marshall - ICASE Fall Conference, French Lick, IN - Oct. 5-6](#)
9. [Restoration of Salary - Scott Borden](#)
10. [Permission to Post](#)
- a. SMS 5.75 Hour Supervision Aide
  - b. SES 5.5 Hour Title I Instructional Assistant
  - c. LES 3 Hour Cook
  - d. SES 4 Hour Duty Aide
  - e. SHS Asst. Varsity Baseball Coach (2)
  - f. SMS Baseball Coach
  - g. SHS Boys' Golf Coach
  - h. SHS Varsity Softball Coach
  - i. SHS Asst. Varsity Softball Coach (2)
  - j. SMS Softball Coach
  - k. SHS Girls' Tennis Coach
  - l. SHS Varsity Boys' Track Coach
  - m. SHS Asst. Varsity Boys' Track Coach
  - n. SMS Boys' Track Coach
  - o. SMS Girls' Track Coach
  - p. SMS Boys' Asst. Track Coach
  - q. SMS Girls' Asst. Track Coach
  - r. SHS Science Olympiad Coach
  - s. SHS Freshman Class Sponsors (2)
  - t. SHS Drama Co-Sponsor
  - u. SHS Hi-Y Co-Sponsor
  - v. SHS SADD Co- Sponsor

- w. SES Bus Supervisor
- x. LES Bus Supervisor
- y. VES Co-Bus Supervisor
- z. LES Student Council Sponsor
- aa. SES Student Council Co-Sponsor
- bb. SES Web Page Coordinator
- cc. JES Web Page Coordinator
- dd. LES Web Page Coordinator
- ee. VFES Web Page Coordinator
- ff. SHS Web Page Coordinator
- gg. Summer 2018 Boys' Basketball
- hh. Summer 2018 Girls' Basketball
- ii. Summer 2018 Baseball
- jj. Summer 2018 Softball
- kk. Summer 2018 Volleyball
- ll. Summer 2018 Football
- mm. Summer 2018 Guard

VII. Other Business

- A. [Professional Development Plan- Skeleton Outline](#)
- B. [Thank You Cards](#)

VIII. Recognition of Visitors

IX. Adjourn

Upcoming Events:

- |           |   |
|-----------|---|
| August 9  | First Student Day   |
| August 15 | 6 - 7:30 p.m. LES Open House  |
| August 15 | 6:15 p.m. SMS Open House  |
| August 22 | 5 p.m. Executive Session/ 6 p.m. Board Meeting @ Central Office/New Teacher Recognition during the regular board meeting during the Superintendent's Report |
| August 23 | Regional Business Expo- SHS McClain Hall 2 p.m. - 5 p.m.  |

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.