

**Scott County School District 2  
School Board of Education Meeting  
Central Office Board Room  
375 East McClain Avenue  
Scottsburg, IN 47170**

**Agenda  
August 14, 2018**

**Executive Session - 5:00 p.m.**

- I. IC 5-14-1.5-6.1 For discussion of strategy with respect to (3) the assessment, design, and implementation of school safety and security measures, plans, and systems; (6) any individual over whom the governing body has jurisdiction: (A) to receive information concerning the individual's alleged misconduct; and (B) to discuss, before a determination, the individual's status as an employee.

**New Teacher Reception - 5:30 p.m.**

**SHS**

Leah Belleville - Math  
Jason Cox - NT Science  
Jacob Dunn - Special Ed  
Anna Hall - Ag  
Laura Hough - Special Ed  
Sara Neville - FACS  
Alisha West - Math  
Brian Wichman - CTE

**SMS**

Jaye Brewster -7th Gr. Lang. Arts  
Ryan Heacock - Art  
Crista Steier - 6th Gr. Lang. Arts  
**VFES**  
Christie Siekman - Special Ed  
Breanna Vaughn - Counselor

**SES**

Jamie Beverly - 3rd  
Holly Couch - Kindergarten  
Chase Davis - Special Ed  
Jayla Hahn - 1st  
Casey McIntosh - Kindergarten  
Kelsey Smith - 1st

**Regular Board Meeting - 6:00 p.m.**

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
- A. Enrollment Update
- B. [Staff Exit Surveys](#)
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
- A. Consideration of Board Minutes - [August 6, 2018](#)

- B. Financial Considerations
  - 1. [Payroll Claims 8-2-18](#)
  - 2. Regular Claims
    - a. [AP Invoice Report 8-14-18](#)
    - b. [Regular Claims July 19 - Aug. 8, 2018](#)
- C. [Monthly Financial Report 7-31-18](#)
- D. Permission to Proceed and Purchase Phase 3 and 4 Access Control for Elementary Buildings
  - [Phase 3 Quote](#) [Phase 4 Quote](#)
- E. Personnel Recommendations
  - 1. Retirement(s)
    - a. [Jim Lakner - Maintenance \(effective October 1, 2018\)](#)
  - 2. Resignation(s)
    - a. [Ellen Owens - VFES 5.75 Hour Duty Aide](#)
  - 3. Support Staff Recommendation(s)
    - a. [Megan Early - SES 4 Hour Duty Aide](#)
    - b. [Pam Lovins - JES 5.5 Hour Title I Instructional Assistant](#)
    - c. [Charles Troyer - Scott 2 Bus Driver](#)
    - d. [Polly Higgins - Scott 2 Sub Bus Driver](#)
    - e. [Terri Gray - JES 5.5 Hour Title I Instructional Assistant](#)
  - 4. ECA Recommendation(s)
    - a. [Eric Mullins - SMS 6th Grade Girls' B-Team Volleyball Coach](#)
    - b. [Jennifer Morris - SHS FBLA Sponsor](#)
    - c. [Beth Walton - SHS FEA Sponsor](#)
    - d. [Eric Copple - SHS Hi-Y Co-Sponsor](#)
    - e. [Sara Denhart - SHS Drama Club Co-Sponsor](#)
    - f. [Sara Denhart - SHS Web Page Coordinator](#)
    - g. [Sara Neville - SHS FHA Sponsor](#)
    - h. [Amanda Judd - LES History Club Sponsor](#)
    - i. [Cammie Cravens - JES Web Page Coordinator](#)
    - j. [Breanna Vaughn - VFES Just Say No Club](#)
    - k. [Sandy Bess - VFES Web Page Coordinator](#)
    - l. [Tevin Shoultz & Amber Zeigenbein - SMS Student Council Co-Sponsors](#)
    - m. [Cammie Cravens - SES Web Page Coordinator](#)
    - n. [Deanna Schafer - SES History Club Sponsor](#)
    - o. [Allison Rademacher - SHS Boys' Freshman B Team Coach](#)
    - p. [B.J. Best - Elementary Volleyball Coordinator](#)
    - q. [Deanna Schafer - SES Student Council Co-Sponsor](#)
    - r. [Deanna Rose & Linda Watson - SES Bus Duty Supervisors](#)
  - 5. Transfer Request(s)
    - a. [Shelly Bartoch from SHS Athletics Asst to 8 Hr/251 Day Maintenance/Transportation Administrative Assistant](#)
  - 6. Student Teaching Request(s)
    - a. [Patrick Wooley - SES 5th Grade - Second Semester](#)
  - 7. Leave Request(s)
    - a. [Tiffany Barrett - Advanced Safety Academy, Indianapolis, Sept. 9-11](#)
    - b. [Tiffany Barrett - IASP Fall Professionals Conference, Indianapolis, Nov. 18-20](#)

- c. [Nick South - Advanced Safety Academy, Indianapolis, Sept. 9-11](#)
- d. [Jeanne Mahan \(bus driver\) - Medical Leave \(May 13 - until released by doctor\)](#)
- e. [Nancy Flescher \(bus driver\) - Medical Leave \(until released by doctor - expected 9/5\)](#)
- 8. [Recommendation of Cancellation of Transportation Contract](#)
- 9. [Permission to Post](#)
  - a. VFES 5.75 Hour Duty Aide
  - b. SHS Athletic Administrative Assistant
- F. Policy
  - 1. Volume 30, No. 2 - First Reading
    - a. [1422 - Nondiscrimination & Equal Employment Opportunity](#) (Admin)
    - b. [1662 - Anti-Harassment](#) (Admin)
    - c. [2260 Nondiscrimination & Access to Equal Educational Opportunity](#) (Program)
    - d. [2700 - Annual Performance Report](#) (Program)
    - e. [3120.04 - Employment of Substitutes](#) (Professional Staff)
    - f. [3122 - Nondiscrimination & Equal Employment Opportunity](#) (Professional Staff)
    - g. [3131 - Reduction in Force \(RIF\) in Certified Staff](#) (Professional Staff)
    - h. [3362 - Anti-Harassment](#) (Professional Staff)
    - i. [4122 - Nondiscrimination & Equal Employment Opportunity](#) (Support Staff)
    - j. [4162 - Drug & Alcohol Testing of CDL Holders & Other Employees](#) (Support Staff)
    - k. [4362 - Anti-Harassment](#) (Support Staff)
    - l. [5517 - Anti-Harassment](#) (Students)
    - m. [5630.01V1 - Use of Seclusion & Restraint with Students](#) (Students)
    - n. [5630.01V2 - Use of Seclusion & Restraint with Students](#) (Students)
    - o. [6610 - Extra-Curricular Funds](#) (Finances)
    - p. [7520 - Use of School Facilities](#) (Property)
    - q. [7530.02 - Staff Use of Personal Communication Devices](#) (Property)
  - 2. [Calendar Modification for Data and PD - First Reading](#)
- VII. Other Business
  - A. [Discussion of & Potential Approval of MOU with Scott County Sheriff's Dept.](#)

VIII. Adjourn

[Follow Up Google Doc](#)

[SMS Refinance Bond Project List](#)

Upcoming Events:

August 16	6-7:15 p.m. - JES Open House
August 16	6-7:30 p.m. - LES Open House
August 21	6 p.m. - SMS Open House
August 28	6 p.m. - Board Meeting @ Administration Office Board Room

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.