

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

**Agenda
August 28, 2018**

Executive Session - 5:00 p.m.

- I. IC 5-14-1.5-6.1 For discussion of strategy with respect to (3) the assessment, design, and implementation of school safety and security measures, plans, and systems; (6) any individual over whom the governing body has jurisdiction: (A) to receive information concerning the individual's alleged misconduct; and (B) to discuss, before a determination, the individual's status as an employee.

Regular Board Meeting - 6:00 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - A. [Homebound Report](#)
 - B. [Virtual School Report](#)
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
 - A. Consideration of Board Minutes - [August 14, 2018](#)
 - B. Financial Considerations
 - 1. [Payroll Claims 8-16-18](#)
 - 2. Regular Claims
 - a. [AP Invoice Report 8-22-18](#)
 - b. [Regular Claims Aug. 9-22, 2018](#)
 - C. [Bank Reconciliation Summary July 2018](#)
 - D. Permission to Pay
 - 1. [Cottongim Enterprises, Inc. - Restroom Renovation Admin. Bldg. Cafeteria - \\$34,350](#)
 - 2. [Cottongim Enterprises, Inc. - Demo & Removal of Kitchen Equipment - Admin. Bldg. Cafeteria - \\$115,690](#)

E. Personnel Recommendations

1. Resignation(s)
 - a. [Bob McGannon - SMS Co-Ed Golf Coach](#)
 - b. [Allison Rademacher - LES Robotics Coach](#)
 - c. [Candace Herald - SHS Student Council Co-Sponsor](#)
2. Support Staff Recommendation(s)
 - a. [Sarah Petty - SHS 5.75 Hour Special Education Mild/Moderate Aide](#)
 - b. [Alyssa Hoblard - SHS 5.75 Hour Special Ed. Mo/MD Aide](#)
 - c. - VFES 5.75 Hour Duty Aide
3. ECA Recommendation(s)
 - a. [Tommy Raichel - SMS Girls' 6th Grade B-Team Basketball Coach](#)
 - b. [Klarinda Tutterow - SHS Volunteer Dance Coach](#)
 - c. [Mara Colson - SHS Asst. Girls' Soccer Coach](#)
 - d. [Kelsey Smith - SHS Girls' 9th Grade B-Team Basketball Coach](#)
 - e. [Ashley Kruth - SMS Drama Co-Sponsor](#)
 - f. [Candace Herald - SHS SADD Co-Sponsor](#)
 - g. [Angie Richey & Maxine Rembusch - SHS Destination Imagination Coaches](#)
 - h. [Jason Cox - SHS Science Olympiad Coach](#)
4. Leave Request(s)
 - a. [Sarah Broady - Maternity Leave \(Nov. 26 - Feb. 15\)](#)
5. [Charles Hunt Unpaid Administrative Leave](#)
6. [Permission to Post](#)
 - a. SMS Co-Ed Golf Coach
 - b. SHS Winter Guard Director
 - c. SHS Winter Guard Asst. Director
 - d. SMS Winter Guard Director
 - e. SMS Winter Guard Asst. Director
 - f. LES Robotics Coach
 - g. SHS Student Council Co-Sponsor

F. Policy

1. Volume 30, No. 2 - Second Reading
 - a. [1422 - Nondiscrimination & Equal Employment Opportunity](#) (Admin)
 - b. [1662 - Anti-Harassment](#) (Admin)
 - c. [2260 Nondiscrimination & Access to Equal Educational Opportunity](#) (Program)
 - d. [2700 - Annual Performance Report](#) (Program)
 - e. [3120.04 - Employment of Substitutes](#) (Professional Staff)
 - f. [3122 - Nondiscrimination & Equal Employment Opportunity](#) (Professional Staff)
 - g. [3131 - Reduction in Force \(RIF\) in Certified Staff](#) (Professional Staff)
 - h. [3362 - Anti-Harassment](#) (Professional Staff)
 - i. [4122 - Nondiscrimination & Equal Employment Opportunity](#) (Support Staff)
 - j. [4162 - Drug & Alcohol Testing of CDL Holders & Other Employees](#) (Support Staff)
 - k. [4362 - Anti-Harassment](#) (Support Staff)
 - l. [5517 - Anti-Harassment](#) (Students)
 - m. [5630.01V1 - Use of Seclusion & Restraint with Students](#) (Students)
 - n. [5630.01V2 - Use of Seclusion & Restraint with Students](#) (Students)
 - o. [6610 - Extra-Curricular Funds](#) (Finances)

- p. [7520 - Use of School Facilities](#) (Property)
- q. [7530.02 - Staff Use of Personal Communication Devices](#) (Property)
- 2. [Calendar Modification for Data and PD - Second Reading](#)

VII. Other Business

- A. 2019 Budget Report & Permission to Advertise
- B. [Resolution to Establish 2019 Education Fund and Operations Fund](#)
- C. Permission to make Athletic Administrative Position Full Time

VIII. Adjourn

[Follow Up Google Doc](#)

[SMS Refinance Bond Project List](#)

Upcoming Events:

- Sept. 7 SHS Homecoming
- SES Grandparents' Day
- VFES Grandparents' Day
- Sept. 20 JES Grandparents' Day
- Oct. 4 7 p.m. SMS Fall Choir Concert

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.