

Scott County School District 2
School Board of Education Meeting
Johnson Elementary School
4235 East State Road 256
Scottsburg, IN 47170

Agenda
September 5, 2017

Executive Session - 5:00 p.m.

- I. IC 5-14-1.5-6.1 For discussion of strategy with respect to (C) the implementation of security systems; (3) for discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems; (6) With respect to any individual over whom the governing body has jurisdiction.

Regular Board Meeting - 6:00 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - A. [New Teacher Induction Procedure Update](#)
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
 - A. Consideration of Board Minutes [August 22, 2017](#) [August 28, 2017](#)
 - B. Financial Considerations
 - 1. Payroll Claims
 - a. [8-17-17](#)
 - b. [8-31-17](#)
 - 2. Regular Claims
 - a. [September 5, 2017](#)
 - b. [September 18-31, 2017](#)
 - C. Permission to Purchase/Renew
 - 1. [Logic Key, Inc. \\$17,030](#)
 - 2. [Shepherd Insurance Renewal](#)

3. [Close Education \\$5,610](#)
4. [CDWG Purchase Order \\$11,788.80](#)
- D. Permission to Pay
 1. [Jack Laurie Specialty Floors \\$29,880](#)
- E. [Bank Reconciliation Summary June 2017](#)
- F. [Kona Ice Concession Contract](#)
- G. Personnel Recommendations
 1. Resignation(s)
 - a. [Nick South - LES Math Bowl Coach](#)
 2. Support Staff Recommendation(s)
 - a. [Stephanie Richey - SES 4 Hour Duty Aide](#)
 3. Transfer(s)
 - a. [Lilly Ponder from JES 3 Hour Cook to LES 3 Hour Cook](#)
 4. ECA Recommendation(s)
 - a. [Joanna Spray - LES Just Say No Sponsor](#)
 - b. [Sydney McClure - SMS Volunteer 8th Grade Volleyball Coach](#)
 - c. [Shannon Arthur - SMS Boys' 8th Grade Basketball Coach](#)
 - d. [Shelby Boley & Cherie Shuler - SMS Yearbook Co-Sponsors](#)
 - e. [Alex Bell - SMS Social Studies Jr. Academic Coach](#)
 - f. [Marcy Fryfogle - SMS Science Jr. Academic Coach](#)
 - g. [Tony Hicks - SMS Math Jr. Academic Coach](#)
 - h. [Rene Cox - SMS English Jr. Academic Coach](#)
 - i. [Cherie Shuler - SMS Interdisciplinary Jr. Academic Coach](#)
 - j. [Rene Cox - SMS Jr. Academic Superbowl Coordinator](#)
 - k. [Lisa Schulze - SHS Cheerblock Sponsor](#)
 - l. [Jacob Dunn - Volunteer Athletic Aide](#)
 - m. [Ben Bottorff - SHS Boys' Golf Coach](#)
 - n. [Duane Hildebrand & James Beckman - SHS Boys' Varsity Baseball Assistant Coaches](#)
 - o. [Scott Pool - SHS Varsity Softball Coach](#)
 - p. [Julie Petty - SMS Robotics Coach](#)
 5. Field Trip Request(s)
 - a. [SMS/SHS FFA - North American Rodeo, Louisville, KY, 11-10-17](#)
 - b. [SMS/SHS FFA - FFA Chapter Outing, Louisville, KY, 1-26-18](#)
 - c. [SMS/SHS Choir Members - Holiday Parade, Nashville, TN, Dec. 1-2](#)
 6. Professional Leave Request(s)
 - a. [Caroline VanGosen & Ken McMichael - North American Rodeo, Louisville, KY, 11-10-17](#)
 - b. [Caroline VanGosen - FFA Chapter Outing, Louisville, KY, 1-26-18](#)
 - c. [Janice Huter - IN Assoc. of School Psychologist Conf., Indianapolis, IN, Sept. 20-22](#)
 - d. [Barb Decker, Jane Naugle, Brian Schmidt & Kandace Spaulding - NOVA Community Crisis Response Team, Noblesville, IN, Oct. 19-21](#)
 - e. [Tracy South - School Safety Academy, Indianapolis, IN, Nov. 20-21](#)
 - f. [Heather McCoskey - School Safety Academy, Indianapolis, IN, Nov. 20-21](#)
 7. Medical Leave Request(s)

- a. [Amy Hubbard - Maternity Leave \(approx. Nov. 4 - Dec. 20\)](#)
- b. [Megan McVey - Maternity Leave \(approx. Nov. 4 - Feb. 1\)](#)
- 8. Heather Crites- Clinicals- Unpaid Leave Request
- 9. [Permission to Post](#)
 - a. LES Math Bowl Coach
 - b. JES 3 Hour Cook
 - c. SES 1st Grade Teacher (Mat. Leave approx. Nov. 4 - Dec. 20)
 - d. SES 1st Grade Teacher (Mat. Leave approx. Nov. 4 - Feb 1)

VII. Facilities

- A. [Permission to Waive Rental Fees - YGC Alumni Game](#)

VIII. Curriculum, Instruction & Grants

- A. [Permission to Apply - 2017-18 Early Intervention Grant](#)

IX. Other Business

X. Adjourn

Upcoming Events:

- 9-7 8:30 - 9:45 a.m. - VFES Grandparents' Day
- 9-21 10:30 - 1 p.m. - JES Grandparents' Day
- 9-29 5:30 p.m. - JES 6th Annual 5K & 1K Run/Walk @ Hardy Lake

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.