

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

**Agenda Narrative
October 9, 2018**

Executive Session - 5:00 p.m.

- I. IC 5-14-1.5-6.1 For discussion of strategy with respect to (2) collective bargaining, (3) the assessment, design, and implementation of school safety and security measures, plans, and systems; (6) any individual over whom the governing body has jurisdiction: (A) to receive information concerning the individual's alleged misconduct; and (B) to discuss, before a determination, the individual's status as an employee.

Public Budget Adoption - 6:00 p.m.

- I. Call to Order
- II. [2019 Budget Adoption](#)
- III. Adjourn

Regular Board Meeting - Immediately Following Budget Hearing

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - A. [Memorandum of Understanding with Southern Indiana Pre-Employment Transition Collaborative](#)
 - B. Academic Decathlon
 - C. [Staff Exit Survey](#)
- V. Consideration of Modification to the Agenda and Approval

VI. Consent Agenda

- A. Consideration of Board Minutes
 - 1. [September 25, 2018 Budget Hearing/Regular Board Meeting](#)
 - 2. [October 1, 2018 Executive Session](#)
- B. Financial Considerations
 - 1. [Payroll Claims 9-27-18](#)
 - 2. Regular Claims
 - a. [AP Invoice Report 10-4-18](#)
 - b. [Regular Claims - Sept. 19 - Oct. 3, 2018](#)
- C. Permission to Pre-write Through October 30, 2018
- D. Personnel Recommendations
 - 1. Resignation(s)
 - a. [Crystal Lamb - SMS 4 Hour/182 Day Cook](#)
 - 2. Support Staff Recommendation(s)
 - a. [Scott Pool - SMS Girls' 8th Grade Basketball Coach](#)
 - b. [Monty Stutsman - SMS Girls' 7th Grade Basketball Coach](#)
 - c. [Cindy Allman - VFES 5.75 Hour Instructional Aide](#)
 - d. [Paula Dreyer - Bus Driver](#)
 - e. [Teresa Smith - SES 4 Hour Duty Aide](#)
 - 3. ECA Recommendation(s)
 - a. [Adam DePriest - SHS Math Academic Team Advisor](#)
 - 4. Transfer Request(s)
 - a. [Angela Ray from SHS 5.5 Hr/180 Day Study Hall Aide to SHS 8 Hour/198 Day Administrative Assistant](#)
 - b. [Lily Ponder from LES 3 Hour Cook to JES 3 Hour Cook](#)
 - 5. Leave Request(s)
 - a. [Nick South & Chris Routt - IASP Conference, Indianapolis, Nov. 18-20](#)
 - b. [Sue Hart - IN School Nutrition Conf., Indianapolis, Nov. 8-10](#)
 - c. [Michael Sims - Student Council State Convention, Indianapolis IN, Nov. 3-4](#)
 - 6. Field Trip Request(s)
 - a. [SMS/SHS Choir - Nashville Choir Trip, Nashville, TN, Nov. 30-Dec. 1](#)
 - 7. [Permission to Post](#)
 - a. SMS 4 Hour/182 Day Cook
 - b. SHS 5.5 Hour/180 Day Study Hall Aide
 - c. 8 Hour/261 Day Maintenance Position
- E. [Permission to Declare Old Mowers Surplus](#)

VII. Other Business

- A. Permission to Accept/Award Quotes
 - 1. [SMS Chairs](#)
 - a. [Lee Company](#)
 - b. [Educational Furniture](#)
 - c. [Munson Business Interiors](#)
- B. [School Calendar 2019-2020](#) - First Look
- C. Miscellaneous

IX. Adjourn

Upcoming Events:

- Oct. 11 3:30 - 6:30 p.m. SHS Parent Teacher Conferences
- Oct. 12 8:15 a.m. VFES Donuts with Dads
- Oct. 15-19 Scott 2 Fall Break
- Oct. 23 6 p.m. SHS Fall Sports Banquet @ Commons
- Oct. 24 6 p.m. SHS JAG Banquet @ Commons
- Oct. 25 6 p.m. SHS Meet the Candidates @ Commons
- Oct. 26 9 a.m. VFES Walk-a-thon
6 p.m. VFES Fall Festival
- Oct. 30 5 p.m. Executive Session
6:30 p.m. Board Meeting
- Nov. 2 5:30-8:00 p.m. SES PTO Harvest Hoopla
- Nov. 9 9-10 a.m. VFES Veterans' Day Program
1:30 SES Veterans' Day Program

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.