

Scott County School District 2
School Board of Education Meeting
Scottsburg Elementary School
49 North Hyland Street
Scottsburg, IN 47170

Agenda
October 24, 2017

Executive Session - 5:00 p.m.

- I. IC 5-14-1.5-6.1 For discussion of strategy with respect to (3) for discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems; (6) With respect to any individual over whom the governing body has jurisdiction; (D) The purchase or lease of real property by the governing body up to the time a contract or option to purchase or lease is executed by parties.

Regular Board Meeting - 6:00 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - A. [Virtual School Report](#)
 - B. [Homebound Report](#)
 - C. Apple Distinguished Schools Recognition
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
 - A. Consideration of Board Minutes [October 3, 2017](#)
 - B. Financial Considerations
 - 1. [Payroll Claims 10-12-17](#)
 - 2. Regular Claims
 - a. [October 1-20, 2017](#)
 - b. [October 19, 2017](#)
 - C. Permission to Prewrite Through Nov. 13, 2017

- D. [Monthly Financial Report 9-30-17](#)
 - E. Permission to Pay
 - 1. [Dunlap & Company Pay App 4 - SHS HVAC - \\$17,065.57](#)
 - 2. [Five-Star \\$10,860](#)
 - F. Personnel Recommendations
 - 1. Retirement(s)
 - a. [Angela Shuler - JES 5.5 Hour Cook](#)
 - 2. Resignation(s)
 - a. [Crystal Simmons - SMS 4 Hour Cook](#)
 - b. [Krystal Mount - SES 5.75 Hour Special Education Aide](#)
 - 3. Certified Staff Recommendation(s)
 - a. [Holly Couch - SES 1st Grade Teacher \(Mat. Leave approx. Nov. 4 - Feb 1\)](#)
 - 4. Support Staff Recommendation(s)
 - a. [Brittany Carroll - SES Title I Instructional Assistant](#)
 - b. [Brian Jackson - SMS 5.5 Hour Custodian](#)
 - 5. ECA Recommendation(s)
 - a. [Ron Slaton - SHS Varsity Girls' Tennis Coach](#)
 - b. [James Cruz - SHS Volunteer Girls' Tennis Coach](#)
 - 6. Student Teacher Recommendation(s)
 - a. [Justin Bromm - Student Teaching @ LES Feb. 24-May 26 \(Unpaid Leave from Music Aide\)](#)
 - 7. Field Trip Request(s)
 - a. [SHS Sunshine - State Convention, Greensburg, IN, Nov. 3-4](#)
 - b. [SHS Sunshine - Half Marathon, Indianapolis, IN, Nov. 3-4](#)
 - c. [SHS Key Club - Key Club Convention, Brookston, IN, Nov. 3-5](#)
 - 8. Professional Leave Request(s)
 - a. [Sue Hart - School Nutrition Conference, South Bend, IN, Nov. 9-11](#)
 - b. [Marc Slaton - IAPSS Annual Meeting, Indianapolis, IN, Nov. 29-Dec. 1](#)
 - 9. Medical Leave Request(s)
 - a. [Alicia Neace - Family Medical Leave - Nov. 13 - 21](#)
 - 10. [Heather Crites Unpaid Leave Request](#)
 - 11. [Permission to Post](#)
 - a. JES 5.5 Hour Cook
 - b. SMS 4 Hour Cook
 - c. SES 5.75 Hour Special Ed Aide
 - d. Art/Music Aide (Feb. 24 - May 26)
 - G. Facilities & Transportation
 - 1. [Permission for 10 day Sub Bus Driver](#)
- VII. Other Business
- A. [FYI](#)
- VIII. Adjourn

[Follow Up Google Doc](#)
[SMS Refinance Bond Project List](#)

Upcoming Events:

- 10-24 3:30 - 7 p.m. LES Parent Teacher Conferences
- 3:30 - 6:30 p.m. VFES Parent Teacher Conferences
- 3:30 p.m. SMS Parent Teacher Conferences
- 10-25 2 Hour Early Dismissal
- 11-3 8:15 a.m. SES Gathering with Grandparents
- 6 - 8 p.m. LES Fall Festival
- 6 - 8 p.m. JES Fall Festival
- 11-6 6 - 7 p.m. SHS Academic Honors Program

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.