

**Scott County School District 2  
School Board of Education Meeting  
Central Office Board Room  
375 East McClain Avenue  
Scottsburg, IN 47170**

**Agenda  
November 27, 2018**

**Executive Session - 5:00 p.m.**

- I. IC 5-14-1.5-6.1 For discussion of strategy with respect to (2) collective bargaining, (3) the assessment, design, and implementation of school safety and security measures, plans, and systems; (6) any individual over whom the governing body has jurisdiction: (A) to receive information concerning the individual's alleged misconduct; and (B) to discuss, before a determination, the individual's status as an employee.

**Regular Board Meeting - 6:00 p.m.**

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
  - A. Recognition - SMS Student Council Gold Council Award
  - B. [Homebound Report](#)
  - C. [Virtual School Report](#)
  - D. Medicaid Total Reimbursement (YTD)
  - E. [Elementary School ISTEP Presentations](#)
    - 1. Johnson Elementary - Chris Routt
    - 2. Lexington Elementary - Nick South
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
  - A. [Consideration of Board Minutes 11-13-18](#)
  - B. Financial Considerations
    - 1. [Payroll Claims 11-8-18](#)
    - 2. Regular Claims
      - a. [AP Invoice Report 11-15-18](#)
      - b. [Regular Claims Nov. 8 - 15, 2018](#)

3. Copier Lease
  - C. [Monthly Financial Report](#)
  - D. [Resolution to Update Small Claims Court Authority](#)
  - E. [Teacher Appreciation Grant - IDOE](#)
  - F. Personnel Recommendations
    1. Termination(s)
      - a. [Katherine Nott - SMS 5.5 Hour/182 Day Cook](#)
      - b. [Jeremy Powers- SHS Science Teacher- Cancellation of Teaching Contract](#)
    2. Resignation(s)
      - a. [Matt McGlothlin - SHS Girls' Soccer Coach](#)
    3. Support Staff Recommendation(s)
      - a. [Douglas Wayne Hall - SHS 253 Day/5.5 Hour Custodian](#)
      - b. [Melissa Hall - SHS 5.5 Hour/180 Day Study Hall Aide](#)
      - c. [Amanda Hunter- VFES 5.75 Hour/180 Day Instructional Aide](#)
      - d. [Kayla Brooks - VFES 5.75 Hour/180 Day Instructional Aide](#)
      - e. [Niles Taber - SHS 5.5 Hour Custodian](#)
      - f. JES 8 Hour/198 Day Administrative Assistant
    4. ECA Recommendation(s)
      - a. [Tim Patton - SHS Winter Guard Director](#)
      - b. [Alyssia Dancer - SHS Winter Guard Assistant Director](#)
      - c. [Cathy Faughender - SMS Winter Guard Director](#)
      - d. [Emily Pease - SMS Winter Guard Assistant Director](#)
      - e. [Leah Anne Becker - SHS Volunteer Swim Assistant](#)
      - f. [Shelly Bartoch - SHS Volunteer Swim Assistant](#)
      - g. [Jena Livesay - SHS Volunteer Swim Assistant](#)
      - h. [Brandon Bush - Winter Percussion Staff](#)
      - i. [Adam Comer - Winter Percussion Staff](#)
      - j. [Mickey Hall - Winter Percussion Staff](#)
      - k. [Scott Ulrich - Winter Percussion Staff](#)
      - l. [Shelby Turner Mays - SES Destination Imagination Coach](#)
    5. [Permission to Post](#)
      - a. SMS 5.5 Hour/182 Day Cook
      - b. SHS Girls' Soccer Coach
      - c. SHS Science Teacher
      - d. Science Club Co-Sponsor
      - e. Science Olympiad Director
      - f. Science Olympiad Coach
- VII. Transportation
- A. [Award Bus Contract- Cort McGlothlin- J2](#)
- VIII. Other Business
- A. [2019-20 School Calendar Proposal](#)
  - B. FYI
- IX. Adjourn

[Follow Up Google Doc](#)

[SMS Refinance Bond Project List](#)

Upcoming Events:

Nov. 28	7 p.m. Spaghetti Dinner for 8th Graders @ SHS
Dec. 4	6 p.m. - LES Winter Concert
Dec. 6	6:30 p.m. - SES 1/2 Grade Music Program
Dec. 12	2 Hour Delay - Staff P.D.
Dec. 13	6 p.m. - VFES Santa Workshop Family Night