

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

**Agenda
December 11, 2018**

Executive Session - 5:00 p.m.

- I. IC 5-14-1.5-6.1 For discussion of strategy with respect to (6) any individual over whom the governing body has jurisdiction: (A) to receive information concerning the individual's alleged misconduct; and (B) to discuss, before a determination, the individual's status as an employee.

Regular Board Meeting - 6:00 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - A. Recognition
 - 1. Jason Kendall
 - 2. Bass Fishing Volunteers
 - 3. Band of Warriors
 - 4. SMS/SHS Choir
 - B. [1782 Notice Update- 2019 Budget](#)
 - C. [Proposed 2019 Board Meeting Dates](#)
 - D. [Homebound Report](#)
 - E. [Virtual School Report](#)
 - F. [Elementary School ISTEP Presentations](#)
 - 1. Vienna-Finley Elementary - Tiffany Barrett
 - 2. Scottsburg Elementary - Chris Marshall
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
 - A. Consideration of Board Minutes
 - 1. [November 27, 2018](#)
 - 2. [November 30, 2018 Executive Session](#)

- B. Financial Considerations
 - 1. [Payroll Claims 11-22-18](#)
 - 2. Regular Claims
 - a. [AP Invoice Report 11-15-18](#)
 - b. [Regular Claims Nov. 15 - Dec. 6, 2018](#)
- C. Permission to Pre-Write through December 31, 2018
- D. Personnel Recommendations
 - 1. Resignation(s)
 - a. [Sabrina Vires - SHS 8 hr/198 Day Guidance Administrative Asst. \(effective Dec. 7\)](#)
 - b. [Sarah Petty - SHS 4 day/week Special Ed Mild/Moderate Aide](#)
 - c. Jim Shelton - 8 hr/261 Day Maintenance
 - 2. Certified Recommendation(s)
 - a. [Alexandra Johnson - SHS Science Teacher \(HSTW\)](#)
 - 3. Support Staff Recommendation(s)
 - a. [Kaitlyn Sims - LES 5.5 Hour/170 Day Title I Instructional Assistant](#)
 - 4. ECA Recommendation(s)
 - a. [Kristen Richardson - JES Student Council Sponsor](#)
 - b. [Deonna Puckett - SHS Science Olympiad Coach](#)
 - c. [Brent Paris - Volunteer SHS Football Coach](#)
 - d. [Jason Cox - Science Olympiad Director](#)
 - e. [Jason Cox - Science Club Co-Sponsor](#)
 - f. [Jason Clancy - SMS Boys' 7th Grade B-Team Basketball Coach](#)
 - g. [Patty Clancy - SHS Girls' Varsity Track Coach](#)
 - h. [Nick South - LES Math Bowl Coach](#)
 - 5. Student Teacher Recommendation(s)
 - a. [Rachel Miller \(Hanover College\) - JES 1st Grade](#)
 - b. [Christa Luper \(Hanover College\) - JES 5th Grade](#)
 - 6. Field Trip Request(s)
 - a. [FFA - Murray State University Field Days, Murray, KY, Apr. 9-10](#)
 - 7. Professional Leave Request(s)
 - a. [Anna Hall - Murray State University Field Days, Murray, KY, Apr. 9-10](#)
 - b. [Anna Hall - CASE Institute, Doyle, TN, July 20-31](#)
 - c. [Shelby Sebastian & Kia Humphrey - Focus on Inclusion, Indianapolis, Mar. 11-12](#)
 - 8. [Permission to Post](#)
 - a. 8 hr/261 Day Maintenance
 - b. SHS 8 hr/198 Day Guidance Administrative Asst.
 - c. SHS 4 day/week Special Ed Mild/Moderate Aide
- VII. Curriculum, Instruction & Grants
 - A. [Permission to Apply - 2018 National School Lunch Program Equipment Assistance Grants](#)
- VIII. Other Business
 - A. Permission to Accept/Award Bids
 - 1. [McClain Hall Gutter Repair/Replacement](#)
 - a. [South Central Roofing](#)
 - b. Royalty Roofing - No Bid

- c. Tom Hinshaw Roofing & Sheet Metal - No Bid
 - 2. Wrestling Mat
 - a. [Dollamur Sport Surfaces](#)
 - b. [Tiffin Holdings, Inc.](#)
 - c. Resilite
- B. Permission to Remodel SHS FACS Kitchens (6 stations)
- C. Consideration of Superintendent's Contract
- D. FYI

IX. Adjourn

Upcoming Events:

- Dec. 12 2 Hour Delay - Staff P.D.
- Dec. 13 6 p.m. - VFES Santa Workshop Family Night
6 p.m. - LES Family Reading Night
- Dec. 14 6:30 p.m. - SHS Drama Play - A Christmas Carol
- Dec. 15 6:30 p.m. - SHS Drama Play - A Christmas Carol
- Dec. 16 2:30 p.m. - SHS Drama Play - A Christmas Carol
- Dec. 17 1:30 p.m. - SES Winter Sports Awards Program
7 p.m. - SMS Band Concert @ SMS West Gym
- Dec. 18 7 p.m. - Winter Choir Concert @ McClain Hall