

**Scott County School District 2**  
**School Board of Education Meeting**  
**Lexington Elementary School**  
**7980 East Walnut Street**  
**Lexington, IN 47138**

**Agenda**  
**May 10, 2017**

**Executive Session - Conference Room - 5:00 p.m.**

- I. IC 5-14-1.5-6.1 For discussion of strategy with respect to (6) any individual over whom the governing body has jurisdiction; (B) to discuss, before a determination, the individual's status as an employee; (C) the implementation of security systems (3) for discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems.

**Regular Board Meeting - Library - 5:30 p.m.**

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
  - A. [Scottsburg High School Marching Band Recognition](#)
  - B. [SSU Homebound Report](#)
- V. Consideration of Modification to the Agenda and Approval
- VI. Consideration of Board Minutes [April 20, 2017](#) [April 24, 2017](#)
- VII. Financial Considerations
  - A. [Expenditure Summary](#)
  - B. Payroll Claims
    - 1. [April 20, 2017](#)
    - 2. [May 4, 2017](#)
  - C. Regular Claims
    - 1. [April 16-22, 2017](#)
    - 2. [April 23-30, 2017](#)
    - 3. [May 10, 2017](#)
  - D. [Monthly Financial Report 4-30-17](#)

- E. Permission to Accept/Award Quotes
  - 1. SMS Phones
    - a. CDWG
    - b. PCMG
    - c. FiveStar (phone feature packs)
  - 2. SMS Office Furniture [Summary of Quotes](#)
    - a. [Lee Company](#)
    - b. [KI](#)
- F. Permission to Sell MacBooks to Seniors
- G. Permission to Raise Cafeteria Meal Prices for 2017-18
- H. Summer Feeding Program
- I. [SMS Refinance Bond Project List](#)
- J. Permission to Authorize Dr. Slaton to award the SHS Roof Project to Fort Wayne Roofing and enter into a contract for this Design Build Project with Fort Wayne Roofing
- K. [Budget Outlook per Recent Legislative Session](#)

VIII. Operations

- A. Personnel Recommendations
  - 1. Resignation(s)
    - a. [Rorie Lizenby - SHS Science/Engineering Teacher](#)
    - b. [Tony Stidham - SHS Boys' Cross Country Coach](#)
  - 2. Certified Recommendation(s)
    - a. [Tammy Staser - VFES IREAD 3 Remediation](#)
    - b. [Adam DePriest - SHS Math Jump Start Teacher](#)
    - c. [Candace Herald - SHS English Jump Start Teacher](#)
    - d. [Melissa Lyles - SHS Ceramics Teacher \(3 hrs/day - 12 days summer school\)](#)
    - e. [Jason Clancy - SHS English Teacher \(2 days/week during online summer school\)](#)
    - f. [Chris Jeffries - SHS Science Teacher \(2 days/week during online summer school\)](#)
    - g. [Shelby Nunley - SHS Math Teacher \(2 days/week during online summer school\)](#)
    - h. [Bob McGannon - SHS Social Studies Teacher \(2 days/week during online summer school\)](#)
    - i. [Janae Rairdon - SMS ELA Position 6th Grade \(S. Boley Position\)](#)
  - 3. Support Staff Recommendation(s)
    - a. [Jessica Walker - SES 5.75 Hour Safe Room Aide](#)
    - b. [Paulette Meeks - SCSD2 Substitute Bus Driver](#)
  - 4. ECA Recommendation(s)
    - a. [Eric Copple - SHS Hi-Y Co-Sponsor](#)
    - b. [Renee Cox - SMS Explorer Team Leader](#)
    - c. [Kasee Hobbs - SMS Voyager Team Leader](#)
    - d. [Shelby Boley - SMS Language Arts Department Chair](#)
    - e. [Tiffany Copple - SMS Robotics Coach](#)
    - f. [Omar Cudjoe - SHS Football Assistant Coach](#)
    - g. [Steve Deaton - SMS Football Assistant Coach](#)

- h. [Joey Higdon - SHS Football Assistant Coach](#)
- i. [J.T.Jenkins - SHS Football Assistant Coach](#)
- j. [John Mastin - SHS Football Assistant Coach](#)
- k. [Barry Thompson - SHS Volunteer Football Assistant Coach](#)
- l. [Kevin Owens - SHS 9th Grade Boys' B Team Basketball Coach](#)
- m. [Klarinda Tutterow - SHS Varsity/JV Boys' Cheer Coach](#)
- n. [Tonya Thompson - SHS Varsity/JV Girls' Cheer Coach](#)
- o. [Jacob Dunn - SHS Asst. Boy's 9th Grade Basketball Coach](#)
- p. [Christian Evans - SHS Asst. Boys' Varsity Basketball Coach](#)
- q. [Eric Richardson - SHS Boys' JV Basketball Coach](#)
- 5. Transfer(s)
  - a. [Tammy Treadway from SES 4th Grade to SES 3rd Grade](#)
  - b. [Tonya Callahan - SHS Special Education Teacher/Transition Coordinator](#)
- 6. Student Teacher Recommendation(s)
  - a. [Ally Ingalls - VFES Student Teacher](#)
  - b. [Brittany East - VFES Student Teacher](#)
- 7. Field Trip Request(s)
  - a. [SMS & SHS Destination Imagination Teams - DI Global Finals, Knoxville, TN, May 23-28](#)
  - b. [JES Club 3:16 - Group 1 - Creation Museum, Petersburg, KY, 5-10-17](#)  
*NOTE: Approved via email 5-4-17*
  - c. [JES Club 3:16 - Group 2 - Creation Museum, Petersburg, KY, 5-11-17](#)
- 8. Professional Leave Request(s)
  - a. [Sara Stuckwisch - AP Summer Statistics Institute, Indianapolis, IN, July 10-14](#)
  - c. [Tiffany Barrett - Indiana Principal Leadership Academy, Terre Haute, July 11-12](#)
  - d. [Angie Richey & Maxine Rembusch - DI Global Finals, Knoxville, TN, May 23-28](#)
  - e. [Curtis Turner - Percussive Arts Conference, Indianapolis, IN, Nov. 8-11](#)
  - f. [Amy Hubbard & Kala Cudjoe - Orton Gillingham Training, Covington, KY, June 26-30](#)
  - g. [Lisa Spencer - Orton Gillingham Training, Covington, KY, July 17-21](#)
- 9. [Permission to Post](#)
  - a. Kindergarten Jump Start Teachers (4 @ 4 Hrs/4 Days)
  - b. Kindergarten Jump Start Instructional Assistants (4 @ 4Hrs/4 Days)
  - c. Summer Food Service Site Supervisor
  - d. Summer Food Service Personnel (2)
  - e. SHS Chemistry/Physical Science/Engineering Teacher
  - f. SHS Special Education Teacher
  - g. SHS Boys' Cross Country Coach

IX. Facilities

- A. [Permission to Waive Fees Meyer Pick Up Game](#)

X. Policy

- A. [Elementary Class Lists - Administrative Guidelines - Second Reading](#)
- B. School Handbooks - First Reading

1. Scottsburg High School
    - [Guidance Academy Policy](#)
    - [Safety Procedures/Information Handbook](#)
    - [Student Discipline Handbook](#)
    - [Student Information Policy](#)
  2. [Scottsburg Middle School](#)
  3. [Elementary District Handbook](#)
- C. [Elementary Extra-Curricular Athletics Academic Eligibility Policy](#) - First Reading

XI. Other Business

- A. FYI

XII. Adjourn

Upcoming Events:

- |                |  |
|----------------|--|
| 5-11           | 6:30 p.m. SES 3/4 Grade Spring Concert           |
| 5-12           | 6 p.m. Senior Banquet @ McClain Hall             |
| 5-15           | 6 p.m. LES 3/4 Grade Spring Concert              |
| 5-18           | <b>6 p.m. Retirement Dinner @ Commons</b>        |
| 5-18           | 7 p.m. SMS Band Concert @ West Gym               |
| 5-19           | 6 p.m. VFES 3/4 Grade Spring Concert             |
| 5-23 thru 5-25 | Track & Field Days                               |
| 5-23           | 6 p.m. Band Banquet @ Commons                    |
| 5-23           | 6 p.m. LES Kindergarten Graduation               |
| 5-23           | 6 p.m. Board Meeting                             |
| 5-24           | 7 p.m. SHS & SMS Choir Concert @ McClain Hall    |
| 5-25           | 6 p.m. LES PTO/Sports Awards                     |
| 5-25           | 1:00 p.m. VFES 5th Grade Graduation              |
| 5-26           | 1:30 p.m. SES 5th Grade Graduation               |
| 5-30           | 2 p.m. JES Kindergarten Graduation               |
| 5-31           | 9 a.m. VFES Sports & Club Awards                 |
| 5-31           | 10 a.m. JES A.M. Preschool Graduation            |
| 5-31           | 2 p.m. JES P.M. Preschool Graduation             |
| 5-31           | 1:30 p.m. SES Kindergarten Graduation            |
| 5-31           | 6:30 p.m. SMS Academic Awards Banquet @ West Gym |
| 6-1            | 9 a.m. LES Academic Awards Program               |
| 6-1            | 9 a.m. VFES Academic & Attendance Awards Program |
| 6-1            | 1 p.m. VFES Kindergarten Graduation              |
| 6-4            | <b>2:00 p.m. Graduation @ McClain Hall</b>       |
| 6-7            | 6 p.m. SHS Spring Sports & MSC Banquet @ Commons |

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.