

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Agenda

May 24, 2016

Executive Session - 5:00 p.m.

IC 5-14-1.5-6.1 For discussion of strategy with respect to (5) To receive information about and interview prospective employees. 6) With respect to any individual over whom the governing body has jurisdiction:

Regular Board Meeting - 6:00 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - A. [SHS Band of Warriors](#)
 - B. [SHS Senior Awards Program](#)
 - C. SHS Cheer Team [SHS Cheer Team Program Proposal](#)
 - D. Retirement Dinner
 - E. [Virtual School Report](#)
 - F. [Homebound Report](#)
 - G. [Staff Exit Survey Responses](#)
 - H. [F1 International Student Fees](#)
 - I. [Student Random Drug Screen Discussion/Policy](#)
- V. Consideration of Modification to the Agenda and Approval
- VI. Consideration of Board Minutes [May 9, 2016](#) [May 10, 2016](#)
- VII. Financial Considerations
 - A. [Expenditure Summary](#)
 - B. [Payroll Claims May 19, 2016](#)

- C. Regular Claims
 - 1. [May 1-6, 2016](#)
 - 2. [May 9-13, 2016](#)
 - 3. [May 24, 2016](#)
 - D. Permission to Purchase/Renew
 - 1. [Project Lead the Way \\$3,000](#)
 - 2. [New Tech Continuation \(July 1, 2016 - June 30, 2018\) \\$41,200](#)
 - 3. [Lewis Kappes Invoice \\$3,602.90](#)
 - 4. [MyOn Renewal \\$13,128.55](#)
 - E. Permission to Accept & Award Quotes
 - 1. Kitchen Sanitation Quotes
 - a. [Smart Systems](#)
 - b. [Kenway](#)
 - c. [GFS](#) - No Quote
 - 2. SES Gym/Cafeteria Floor Quotes
 - a. [Blakley's \\$98,596](#)
 - b. [Modern Surfaces \\$95,500](#)
 - c. [Jack Laurie Group \\$84,675](#)
 - F. [Consideration of Salary Schedule for District Nurses](#)
 - G. [SSU Separation Agreement](#)
[Non Certified Salary Schedule](#)
- VIII. Operations
- A. Personnel Recommendations
 - 1. Retirement(s)
 - a. [Gail Johnson - SMS 6th Grade Language Arts Teacher](#)
 - 2. Resignation(s)
 - a. [Jena Hudson - Elementary Music Teacher](#)
 - b. [Jena Hudson - JES Web Coordinator](#)
 - c. [Jason Carter - SHS Science Teacher](#)
 - d. [Jason Carter - SHS Varsity Swim Team Coach](#)
 - e. [Jason Carter - SMS Swim Team Coach](#)
 - f. [Jason Carter - Volunteer Assistant Athletic Director](#)
 - 3. Certified Staff Recommendation(s)
 - a. [Robin Meadows & Katie Rose - JES IREAD Remediation](#)
 - b. [Anna Reynolds - SES IREAD Remediation](#)
 - c. [Tammy Staser - VFES IREAD Remediation](#)
 - d. [Stephanie Nussbaum - SHS FACS Teacher](#)
 - e. [Shelby Nunley - SHS Math Teacher](#)
 - f. [Goni Luttrell, Lindsey Cazares, Robin Burns, Brooke Long, Amanda Judd, Lindsey DePriest, Becky Stacey, Brandi Thomas, Brittany Banister & LaKynn Blanton - Kindergarten Jumpstart](#)
 - g. [Tevin Shultz - SMS FACS Teacher](#)

- h. [Candace Herald - SHS English Jumpstart Teacher \(12 Days\)](#)
- i. [Adam DePriest - SHS Math Jumpstart Teacher \(8 Days\)](#)
- j. [Adam DePriest - SHS Math Teacher \(6 days online summer school\)](#)
- k. [Matt McGlothlin - SHS Jumpstart Teacher \(4 Days\)](#)
- l. [Bob McGannon - SHS Social Studies Teacher \(12 days online summer school\)](#)
- m. [Robert Deirth - SHS Math & Science Teacher \(18 days online summer school\)](#)
- n. [Jason Clancy - SHS English Teacher \(12 days online summer school\)](#)
- o. SHS Health and PE Teacher
- 4. Support Staff Recommendation(s)
 - a. [Tonia Helton - SHS 4 Hour Cook](#)
 - b. [Ashley Stillions - JES Resource Aide](#)
 - c. [Lora Huckleberry - JES Resource Aide](#)
- 5. ECA Staff Recommendation(s)
 - a. [B. J. Best - Elementary Sports Coordinator](#)
 - b. [Kevin Smith - SMS Athletic Director Stipend Position](#)
 - c. [Jane Naugle - SMS Student Services Team Leader](#)
 - d. [Tony Hicks - SMS Explorer team Leader](#)
 - e. [Marcy Fryfogle - SMS Dream Team Leader](#)
 - f. [Sandra Raichel - SMS Pride Team Leader](#)
 - g. [Charles Combs - Color Guard Summer Stipend Position](#)
 - h. [Jason Bagwell - SHS Social Studies Department Chair](#)
 - i. [Alyssia Dancer & Katherine Brown - Summer & Fall Guard Staff Volunteers](#)
 - j. [Stephanie Matthews & Reyn Libed - Volunteer Guard Staff](#)
 - k. [Emily Pease, Adam Comer & Dalton McCleery - Summer & Fall Band Staff](#)
 - l. [Braydon Mendenhall - Guard Staff](#)
 - m. [Charles Combs - Fall Color Guard Director](#)
- 6. Transfer(s)
 - a. [Tracy South to SES First Grade](#)
 - b. [Stephanie Zollman to SMS Special Ed Teacher](#)
- 7. Professional Leave Request(s)
 - a. [Ryan Matheis - AP Summer Institute, Louisville, KY, June 20-24](#)
- 8. [Permission to Post](#)
 - a. LES 4th Grade Teacher (posted 5-12-16)
 - b. Kindergarten Jumpstart Teachers (posted 5-13-16)
 - c. Scott 2 Bus Driver (V6) (posted 5-17-16)
 - d. LES Student Council Sponsor (posted 5-17-16)
 - e. SHS Vocational Department Chair (posted 5-17-16)
 - f. Elementary Music Teacher (posted 5-18-16)
 - g. JES Website Coordinator (posted 5-18-16)
 - h. SMS 6th Grade Language Arts Teacher (posted 5-19-16)
 - i. SHS Science Teacher (posted 5-20-16)
 - j. SHS Varsity Swim Coach (posted 5-20-16)
 - k. SMS Swim Coach (posted 5-20-16)

- I. Volunteer Assistant Athletic Director (posted 5-20-16)
- m. [Corporation Testing Coordinator Job Description](#)

IX. Policy

- A. School Handbooks - Second Reading
 - 1. [Scottsburg High School](#)
 - 2. [Scottsburg Middle School](#)
 - 3. [Scott 2 Elementary Schools](#)
- B. [SCSD2 Gang Policy Proposal](#)- Second Reading

X. Facilities

- A. [Permission to Waive Rental Fees for Fair Queen Contest](#)

XI. Transportation

- A. [Summer Bus Cleaning](#)
- B. [Permission for Melanie Higdon to Sub for Contract Bus Drivers](#)

XII. Other Business

- A. [Thank You Notes](#)

XIII. Adjourn

Upcoming Events:

May 28 2 p.m. SHS Graduation @ McClain Hall

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.