

**Scott County School District 2  
School Board of Education Meeting  
Central Office Board Room  
375 East McClain Avenue  
Scottsburg, IN 47170**

**Agenda  
June 14, 2016**

**Executive Session - 5:00 p.m.**

IC 5-14-1.5-6.1 For discussion of strategy with respect to (3) For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems; (5) To receive information about and interview prospective employees.

**Regular Board Meeting - 6:00 p.m.**

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
  - A. [District Nursing Report](#)
  - B. Indiana Academic All-State- Tori Rone- SHS Softball
  - C. All Region Tennis- Lindsey Boswell and Alexa Howser
  - D. Indiana Academic All-State- Lindsey Boswell- SHS Girls' Tennis
  - E. SHS Girls' Tennis Team- Academic All-State- Team Award
- V. Consideration of Modification to the Agenda and Approval
- VI. Consideration of Board Minutes [May 24, 2016](#)
- VII. Financial Considerations
  - A. [Monthly Financial Report](#)
  - B. [Expenditure Summary](#)
  - C. [Bank Reconciliation Summary April 2016](#)
  - D. [Bank Reconciliation Summary May 2016](#)

- E. Payroll Claims [5-26/6-2, 2016](#)
- F. Regular Claims
  - 1. [May 16-20, 2016](#)
  - 2. [May 23-31, 2016](#)
  - 3. [June 1-3, 2016](#)
  - 4. [June 14, 2016](#)
- G. Permission to Purchase/Renew
  - 1. [Daktronics \\$7,615](#)
  - 2. [Excel Group \\$6,200](#)
  - 3. [Close Education \\$8,000](#)
  - 4. [Mobile Ed Productions \\$4,300](#)
  - 5. [Apple Inc. \\$48,536](#)
  - 6. [Discovery Education \\$10,400](#)
  - 7. [Dreambox Learning \\$9,992](#)
  - 8. [Amazon \\$4,121.86](#)
  - 9. [Turnitin Renewal \\$3,095](#)
  - 10. [BrainPop Renewal \\$7,090](#)
  - 11. [Bell Techlogix \\$6,149.37](#)
  - 12. [Logisoft \\$4,935](#)
  - 13. [Max Interactive \\$5,342](#)
  - 14. [Instructure \\$14,653](#)
  - 15. [Security Pro's \\$6,855.86](#)
  - 16. [Sports Graphics \\$4,155](#)
  - 17. [Gizmos \\$4,743](#)
- H. [Clarification of Experience for Salary Schedule](#)
- I. [Food Services Pay Scale Revision](#)
- J. [Textbook Rental Rates 2016-17](#)
- K. [IT Salary Schedule Consideration](#)

## VIII. Operations

- A. Personnel Recommendations
  - 1. Retirement(s)
    - a. [Robert Hughes - LES 5.5 Hour Custodian](#)
  - 2. Resignation(s)
    - a. [Carla Zellers - SHS Softball Coach](#)
    - b. [Jennifer Routt - SES Student Council Co-Sponsor](#)
    - c. [Rick Zollman - SES Student Council Co-Sponsor](#)
    - d. [Patrick Mendez - SHS Emotional Disabilities Aide](#)
    - e. [Cherie Shuler - LES High Ability Coach](#)
  - 3. Certified Staff Recommendation(s)
    - a. [Kara Dulaney - LES 4th Grade Teacher](#)
    - b. [Whitney Gregory - SHS New Tech Social Studies Teacher](#)
    - c. [Ashley Kruth - SMS/SHS Vocal Music Teacher](#)

- d. [Jeremy Powers - SHS Science Teacher](#)
- e. [Shannon Mount - SHS College & Career Readiness Counselor](#)
- f. [Alicia Neace - JES Intensive Teacher](#)
- g. [Patricia Riley - SES ED Teacher](#)
- h. [Janice Huter - School Psychologist](#)
- i. [Shelby Sebastian - SMS ED Teacher](#)
- j. [Sherry Stout - ED Consult](#)
- k. [Christine VonDissen - SMS Special Ed Teacher](#)
- l. [Leah Anne Becker - SHS MO/MD Teacher](#)
- m. [Teresa Burow - SHS Credit Recovery Teacher](#)
- n. [Deborah Brunner - LES 3rd Grade Teacher](#)
- o. [Allen Barnett - SHS ED Teacher](#)
- p. [Meghan Dutcher - Elementary Music Teacher](#)
- q. [Kia Humphrey - SMS Special Education Teacher](#)
- 4. Support Staff Recommendation(s)
  - a. [Josie Anderson - LES Title I Tutor](#)
  - b. [Connie Briles - V6 Bus Driver](#)
  - c. [Emily Jordan - Secretary/Preschool Coordinator](#)
  - d. [Sue Lowry - SMS MO/MD Aide](#)
  - e. [Beth Hamilton - Special Ed Aide](#)
  - f. [Charlotte Gudgeon - SMS Special Ed Aide](#)
  - g. [Carolyn Davis - SHS MO/MD Aide](#)
  - h. [JoEllen Clem - Special Ed Secretary](#)
  - i. [Betty Coomer - SHS MO/MD Aide](#)
  - j. [Bobbie Paul - JES MO/MD Aide](#)
  - k. [Denise Pelfrey - Special Ed Aide](#)
  - l. [Tonya Robbins - JES MO/MD Aide](#)
  - m. [Brenda Slusher - LES Visually Impaired Aide](#)
  - n. [Sally Webster - SHS MO/MD Aide](#)
  - o. [Carolyn Andrews - SMS Visually Impaired Aide](#)
  - p. [Jason Hahn - SHS Special Ed Aide](#)
  - q. [Debra Abbott - MO/MD Aide](#)
  - r. [Kimberly Cox - District Nurse](#)
  - s. [Connie Sturgill - District Nurse](#)
  - t. [Tonia Helton - VFES 5.75 Hour Duty Aide](#)
- 5. ECA Staff Recommendation(s)
  - a. [Beth Walton - SHS Vocational Department Head](#)
  - b. [Ryan Matheis & Candace Herald - SHS Freshmen Class Sponsors](#)
  - c. [Alex Bell - SHS Asst. Football Coach](#)
  - d. [John Mastin - SHS Asst. Football Coach](#)
  - e. [Omar Cudjoe - SHS Asst. Football Coach](#)
  - f. [Joey Higdon - SHS Asst. Football Coach](#)
  - g. [Dan McDonald - SHS Asst. Football Coach](#)

- h. [Tommy Richey - SHS Volunteer Asst. Football Coach](#)
  - i. [Harry Long - SHS Volunteer Asst. Football Coach](#)
  - j. [Allen Barnett - SMS Head Football Coach](#)
  - k. [Steve Deaton - SMS Asst. Football Coach](#)
  - l. [Mike Sims - SMS Asst. Football Coach](#)
  - m. [Sherri Hale - LES Head Teacher](#)
  - n. [Debbie Houglund - LES Student Council Sponsor](#)
  - o. [Christian Evans - Volunteer Varsity Basketball Assistant](#)
  - p. [Matt Mihalik - Volunteer SMS Football Assistant](#)
  - q. [Zachary Bosell - Volunteer SMS Football Assistant](#)
  - r. [Wendy McIntosh - JES Bus Supervisor](#)
  - s. [Sam Hopwood - SHS Varsity Boys' Soccer](#)
  - t. [Eric Richardson - SHS Varsity Boys' Basketball Asst. Coach](#)
6. Transfer(s)
- a. [Greg Hammons from SMS Special Ed Teacher - SMS Social Studies Teacher](#)
  - b. [Cherie Shuler from LES 3rd Grade Teacher - SMS Language Arts Teacher](#)
  - c. [Karen Anderson from SMS Nurse to JES Nurse](#)
7. Professional Leave Request(s)
- a. [Bob McGannon - Smart Indiana Economic Education & Financial Lit. Conference, Indianapolis, IN June 27-28](#)
  - b. [Caroline VanGosen - SOAR Camp, Trafalgar, IN, Oct. 7-9](#)
  - c. [Caroline VanGosen - National FFA Convention, Indianapolis, IN, Oct. 18-21](#)
  - d. [Caroline VanGosen - State Crops/Forestry Contest, West Lafayette, IN, Dec. 9-10](#)
  - e. [Caroline VanGosen & Ken McMichael - National Farm Machinery Show, Louisville, KY, Feb. 17](#)
  - f. [Caroline VanGosen - UK Field Day, Lexington, KY, Apr. 20](#)
  - g. [Jordan Warner - Canvas Instruction - July 18-21](#)
  - h. [Bobby Miles - leave of absence - August 1, 2016 - August 1, 2017](#)
8. Field Trip Request(s)
- a. [SHS FFA - National Convention, Indianapolis, IN, Oct. 18-21](#)
  - b. [SHS FFA - State Crops/Forestry Contest, West Lafayette, IN, Dec. 9-10](#)
  - c. [SHS FFA - Farm Machinery Show, Louisville, KY, Feb. 17](#)
  - d. [SHS FFA - UK Field Day, Lexington, KY, Apr. 20](#)
  - e. SHS Warrior Basketball Summer Overnight Shootouts
9. [Permission to Post](#)
- a. SHS Social Studies Teacher (posted 5-23)
  - b. LES 5.5 Hour Custodian (Robert Hughes - posted 6-2)
  - c. SMS 8 Hour Custodian (Leave 2016-17 School year - Bobby Miles - posted 6-2)
  - d. SMS Special Education Teacher (Greg Hammons - posted 6-2)
  - e. LES 3rd Grade Teacher (Cherie Shuler - posted 6-2)
  - f. SHS Vocational Coordinator (10 Extra Days - posted 5-27)
  - g. SHS Softball Coach (posted 5-27)
  - h. Special Education Bus Aide (Connie Briles - posted 6-2)

- i. SMS Moderate/Severe Classroom Aide (New position)
- j. SES Student Council Sponsor (posted 6-6)
- k. SHS Emotional Disabilities Aide (posted 6-7)
- l. LES High Ability Coach (posted 6-8)

IX. Policy

- A. [Student Random Drug Screen Discussion/Policy](#) - First Reading
- B. Collection and Testing Student Drug Screen Policy Quotes
  - 1. [Norton Occupational Medicine](#)- \$39/collection plus \$38/hour for collection technician + mileage
  - 2. [Midwest Toxicology Services](#) (Collection) & [Witham Toxicology](#) (Analysis)
    - a. 20 collections @ \$15 per collection- Midwest Toxicology
    - b. 20 analysis @ \$17 per collection (assuming 12 Drug Panel)- Witham Toxicology

X. Curriculum & Instruction

- A. Permission to Apply
  - 1. Formative Assessment Grant
  - 2. [TechPoint Foundation Robotics Grant](#)

XI. Other Business

- A. [Thank You Notes](#)

XII. Adjourn

Upcoming Events:

- June 28 6 p.m. Board Meeting @ Central Office
- June 21 & 22 Digipalooza @ SMS- Starts at 8:00 a.m.
- July 10-15 6 - 9 p.m. Scott 2 @ Scott County Fair
- July 12 6 p.m. Board Meeting @ Central Office
- July 23 Back to School Bash @ The Rock
- July 26 6 p.m. Board Meeting @ Central Office
- August 5 11 a.m. - 1 p.m. Summer Staff Picnic @ Commons
- August 8 8:00 a.m.- Building Retreats- First Teacher Day
- August 9 8:00 a.m.- District-wide Meeting for Scott 2 Teachers
- August 9 5 p.m. Executive Session
- 5:30 p.m. New Teacher Reception
- 6 p.m. Board Meeting
- August 10 First Student Day

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.