

**Scott County School District 2  
School Board of Education Meeting  
Administration Office Board Room  
375 East McClain Avenue  
Scottsburg, IN 47170**

**Agenda  
July 21, 2015**

**Executive Session - 5:00 p.m.**

- I. IC 5-14-1.5-6.1 (2) For discussion of strategy with respect to: (5) to receive information about and interview prospective employees; (6) with respect to any individual over whom the governing body has jurisdiction.

**Regular Board Meeting - 6:00 p.m.**

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
  - A. [IREAD Results](#)
  - B. [Nurse's Report](#)
- V. Consideration of Modification to the Agenda and Approval
- VI. Consideration of Board Minutes
- VII. Financial Considerations
  - A. [Expenditure Summary](#)
  - B. Payroll Claims
    - 1. [June 18, 2015](#)
    - 2. [July 2, 2015](#)
    - 3. [July 2, 2015 Extra](#)
  - C. Regular Claims
    - 1. [June 15-19, 2015](#)
    - 2. [June 22-26, 2015](#)

3. [June 29-30, 2015](#)
4. [July 1 - 10, 2015](#)
5. [July 21, 2015](#)
- D. [Monthly Financial Report](#)
- E. [Bank Reconciliation Summary](#)
- F. Permission to Purchase or Renew
  1. [Renaissance Learning Renewal Quote \\$37,412.85](#)
  2. [Edmentum Renewal \\$40,106.12](#)
  3. [MyOn Renewal \\$12,501.66](#)
  4. [Wilson Center Membership \\$9,956](#)
  5. [HPS Dues Invoice \\$3,045](#)
  6. [Purchase 1998 Bluebird 66 Passenger Bus \\$6,500](#)
  7. [eBackpack Purchase Agreement \\$7,122.50](#)
- G. Permission to Accept & Award Quotes
  1. Safe Schools Grant-Creating Safe & Secure Entries for our Students
    - a. Marshall Best Security Quotes (\$3,881.50)
 

<a href="#">Johnson Elementary School \$580</a>	<a href="#">Vienna-Finley Elementary School \$516</a>
<a href="#">Lexington Elementary School \$335</a>	<a href="#">Scottsburg Middle School \$844.50</a>
<a href="#">Scottsburg Elementary School \$424.50</a>	<a href="#">Scottsburg High School \$1,181.50</a>
    - b. Central Indiana Hardware Quotes
 

<a href="#">Johnson Elementary School \$693.96</a>	<a href="#">Vienna-Finley Elementary School \$573.37</a>
<a href="#">Lexington Elementary School \$362.12</a>	<a href="#">Scottsburg Middle School \$975.81</a>
<a href="#">Scottsburg Elementary School \$455.96</a>	<a href="#">Scottsburg High School \$1,902.54</a>
  2. PA System for Warrior Field
    - a. [Presonus Studiolive \\$5,029.89](#)
    - b. [Technomad \\$5,837.01](#)
    - c. [Andy Avery Superfantastic Productions \\$5,000](#)
- H. Spare CPF Recommendations
- I. [Food Services Financial Update](#)
- J. [Textbook Rental, School Lunch & Computer Repair Accounts Receivable Updates](#)
- K. [General Fund Salaries & Benefits \(5 Year History\)](#)

## VIII. Operations

- A. Personnel Recommendations
  1. Resignation(s)
    - a. [Aaron Dorman as SHS Social Studies/Business Teacher](#)
    - b. [Micah Heath as VFES Principal](#)
    - c. [Sarah Stalcup as SES EH Teacher](#)
    - d. Shelley Waldrip as VES 3 Hour Custodian
    - e. [Anna McGuire as SMS/SHS 5.75 Hour Media Center Aide](#)
    - f. Joe Neuman as EH Consultant

- g. [Brenda Thompson as 7 Hour SHS Cafeteria Manager](#)
2. Transfer(s)
    - a. [Amanda Couch from SES Title I Instructional Assistant to JES Title I Instructional Assistant](#)
    - b. [Pam Kriner from SMS 8 Hour Custodian to VFES 8 Hour Custodian](#)
  3. Certified Recommendation(s)
    - a. [Michael Sims as SHS Social Studies/Business Teacher](#)
    - b. Tiffany Barrett as Vienna-Finley Elementary School Principal
  4. Support Staff Recommendation(s)
    - a. [Janet Looney as SCSD2 Bus Driver](#)
    - b. [Keith Wingham as SCSD2 Bus Driver](#)
    - c. [Maxine Renbusch as SHS 8 Hour Secretary](#)
  5. ECA Recommendation(s)
    - a. [B. J. Best as Elementary Girls' Basketball Coordinator](#)
    - b. [B. J. Best as Elementary Boys' Basketball Coordinator](#)
    - c. [Silas Hall as SMS Boys' 7th Grade A Team Basketball Coach](#)
    - d. [Mark Bridgewater as SMS Boys' 8th Grade A Team Basketball Coach](#)
    - e. [Bobby Ashley as SMS Boys' 6th Grade A Team Basketball Coach](#)
    - f. [Stephanie Waskom as SMS 7th Grade Volleyball Coach](#)
    - g. [Ethan McNeely as Volunteer SHS Volleyball Assistant](#)
    - h. [Dottie Zipp as SMS 6th Grade Volleyball Coach](#)
    - i. [Brandon Tormoehlen as SHS Varsity Baseball Coach](#)
    - j. [Emily Pease & Reyn Libed as Volunteer Band/Guard Staff](#)
  6. [Special Education Director Contract](#)
  7. Permission to Drive Bus Route(s)
    - a. [Mike Dowd to drive Bus F-2 for Nikoa Bush](#)
    - b. [Jim Walton to drive Bus L-2 for Jenine Walton](#)
  8. Permission to Revoke Bus Bid of Debbie Sebastian
  9. Professional Leave Request(s)
    - a. [Tammy Davis for 1 year Leave of Absence](#)
    - b. [Kristin Nass to iPadapalooza, Noblesville, IN, July 16-17, 2015](#)
    - c. [Deb Yost to IASP Principal's Conference, Indianapolis, IN, Nov. 22-24, 2015](#)
  10. Retirement(s)
    - a. Eldon Cutter as SMS Science Teacher
  11. [Permission to Post](#)
    - a. SHS Social Studies & Business Teacher
    - b. SES 5.5 Hour Instructional Assistant
    - c. VFES Principal
    - d. VFES 3 Hour Custodian
    - e. SMS 8 Hour Custodian
    - f. SMS/SHS 5.75 Hour Media Center Aide

- g. SHS Spanish Teacher (1 year 2015-2016)
- h. SMS Science Teacher
- i. SHS 7 Hour Cafeteria Manager
- j. SES Assistant Principal/Elementary e-Learning Coordinator

IX. Policy

- A. [Requirements for Extra-Curricular Participation for Virtual Students](#)

X. Other Business

- A. [Budget Calendar](#)
- B. [Thank You Cards](#)

XI. Adjourn

Upcoming Events:

- July 22 New Teacher Orientation Day
- July 24 Summer Staff Cookout (11 a.m. - 1 p.m.)
- July 27-31 Registration Week  
Kindergarten Jump Start
- Aug. 3 Building Retreats
- Aug. 4 Opening Day/Teacher Appreciation Cookout
- Aug. 11 Regular School Board Meeting

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.