

**Scott County School District 2
School Board of Education Meeting
Administration Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

**Agenda
August 4, 2015**

Executive Session - 5:00 p.m.

- I. IC 5-14-1.5-6.1 (2) For discussion of strategy with respect to: (5) to receive information about and interview prospective employees; (6) with respect to any individual over whom the governing body has jurisdiction.

Special Board Meeting - 6:00 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - A. [Summer Food Service Program Review](#)
- V. Consideration of Modification to the Agenda and Approval
- VI. Consideration of Board Minutes [July 28, 2015](#)
- VII. Financial Considerations
 - A. Payroll Claims
 - 1. [7-16-15](#)
 - 2. [7-30-15](#)
 - B. Permission to Purchase
 - 1. Projector Replacements
 - a. [Tierney \\$22,760](#)
 - b. [Creative-Image Technologies \\$23,760](#)
 - c. [CIM Tech Solutions \\$26,325](#)
- VIII. Operations
 - A. Personnel Recommendations
 - 1. Resignation(s)
 - a. [Brian Roberts as SMS Science Olympiad Coach](#)
 - b. [Brian Roberts as SHS Girls' Tennis Coach](#)
 - c. [Patricia Riley as SCSD2 Bus Driver \(V1C\)](#)
 - 2. Certified Recommendation(s)

- a. SCSD2 Elementary Teacher
- b. SHS Guidance Counselor
- 3. Support Staff Recommendation(s)
 - a. [Steve Moore as SCSD2 Bus Driver \(V1C\)](#)
 - b. [Diane Murray as SES 5.5 Hour Cook](#)
 - c. [Pamela Palmer as SHS 4 Hour Cook](#)
- 4. ECA Recommendation(s)
 - a. [Jessica Nichols as SHS JV Volleyball Coach](#)
 - b. [John Bard as SHS Athletic Aide](#)
 - c. [Jacob Dunn as SHS Boys' Varsity Asst. Basketball Coach](#)
 - d. [Scott Murphy as SHS Boys' Freshman Basketball Coach](#)
 - e. [Bobby Ashley as SMS Boys' 6th Grade Basketball Coach](#)
 - f. [Hubert Ashley as Volunteer Boys' 6th Grade Basketball Coach](#)
- 5. Transfers(s)
 - a. [Melissa Hall from SES 5.5 Hour Cook to SMS 5.5 Hour Supervision Aide](#)
 - b. [Laura Justice from JES 2nd Grade to LES 4th Grade Teacher](#)
 - c. [Sandra Hall from SES 3 Hour Cook to SES 5.5 Hour Cook](#)
 - d. [Alicia VanDyke from JES 5th Grade to JES 2nd Grade](#)
 - e. [Angela Schindler from VES 4th Grade to JES 5th Grade](#)
 - f. [Lori Smith from VES 5th Grade to VES 4th Grade](#)
- 6. Professional Leave Requests
 - a. [Keri Hammons to IN School Safety Specialist Academy, Indianapolis, IN, Nov. 17-18](#)
 - b. [Jordan Warner to Assistant Principal's Conference, Indianapolis, IN, Nov. 20-21](#)
- 7. SES Assistant Principal/Elementary e-Learning Contract - Jordan Warner
- 8. [Permission to Post](#)
 - a. SHS Girls' Tennis Coach (7-29-15)
 - b. SMS Science Olympiad Coach (7-29-15)
 - c. SES 5.5 Hour Cook (7-30-15)
 - d. SCSD2 Bus Driver (7-30-15)
 - e. SES 3 Hour Cook (7-31-15)

IX. Other Business

X. Adjourn

Upcoming Events:

Aug. 6	6 p.m. VES Open House
Aug. 11	6 p.m. Regular School Board Meeting
Aug. 13	6 p.m. SES Open House
	6 p.m. SMS Open House

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.