

**Scott County School District 2  
School Board of Education Meeting  
Administration Office Board Room  
375 East McClain Avenue  
Scottsburg, IN 47170**

**Agenda  
August 25, 2015**

**Executive Session - 5:00 p.m.**

- I. IC 5-14-1.5-6.1 (2) For discussion of strategy with respect to: (C) The implementation of security systems; (3) For discussion of the assessment, design, and implementation of school safety measures, plans and systems; (6) with respect to any individual over whom the governing body has jurisdiction; (9) To discuss a job performance evaluation of an individual employee. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process.

**Regular Board Meeting - 6:00 p.m.**

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
  - A. [Enrollment Update](#)
  - B. End of Year Survey Results  
*(one question regarding the "School's Expectation For Their Student's Behavior" had the answer choices out of order in relation to the other questions. Therefore, I am deeming that question invalid because I have a strong belief that having the answer choices out of order created confusion in the survey respondents.)*
    - 1. [Parent Survey](#)
    - 2. [Student Survey](#)
  - C. [Virtual School Update](#)
  - D. [Staff Exit Surveys](#)
- V. Consideration of Modification to the Agenda and Approval

VI. Consideration of Board Minutes [August 11 , 2015](#)

VII. Financial Considerations

- A. [Expenditure Summary](#)
- B. Payroll Claims
  - 1. [August 13, 2015](#)
  - 2. [August 17, 2015](#)
- C. Regular Claims
  - 1. [August 1 - 7, 2015](#)
  - 2. [August 10 - 14, 2015](#)
  - 3. [August 25, 2015](#)
- D. Permission to Purchase/Renew
  - 1. [Close Education Renewal \\$3,480](#)
  - 2. [Learn 360 Subscription Renewal \\$3,750](#)
  - 3. [Logic Key Harmony Renewal \\$16,676](#)
  - 4. Raptor Program \$9,600
- E. Permission to Accept/Award Quotes for SHS Chemical Room Clean-up
  - 1. Midwest
  - 2. Heritage Environmental
- F. [Bank Reconciliation Summary](#)-
- G. 2016 Budget Report
- H. [Financial Report](#)
- I. [School Lunch Fund Budget Report](#)

VIII. Operations

- A. Personnel Recommendations
  - 1. Resignation(s)
    - a. [Jacqueline Morguelan - SHS Drama Club Sponsor](#)
    - b. [Shari Whitehead - LES 5.5 Hour Cook](#)
  - 2. Support Staff Recommendation(s)
    - a. [Amy Rone - SES 5.5 Hour Title One Instructional Assistant](#)
    - b. [Phyllis Lytle - SES 5.5 Hour Title One Instructional Assistant](#)
    - c. [Debra Morgan - SES 5.5 Hour Title One Instructional Assistant](#)
    - d. [Reva Dial - SES 5.75 Hour Duty Aide](#)
    - e. [Twila Hess - SES 5.75 Hour 3rd Grade Aide](#)
    - f. [Lishia Wells - SES 5.75 Hour Special Education Aide](#)
    - g. [Wanda Aldridge - SHS 5.5 Hour Custodian](#)
    - h. [Kelsi Sandlin - SMS 5.75 Hour Instructional Aide](#)
    - i. [Scott McDill - VFES 5.75 Hour Special Ed Aide](#)
  - 3. ECA Recommendation(s)
    - a. [Ted Richey - 7th Grade Boys' B Team Basketball Coach](#)
    - b. [Ted Richey - 8th Grade Boys' B Team Basketball Coach](#)
    - c. [Jeremy Zeigenbein - SMS Explorer Team Leader](#)

- d. [Carrie Carter - SMS Dream Team Leader](#)
- e. [Lisa Burns - SMS Pride Team Leader](#)
- f. [Daniel McDonald - SHS Volunteer Asst. Football Coach](#)
- 4. Transfer(s)
  - a. [John Napier, Jr. from 5.5 Hour SES Custodian to 5.5 Hour JES Custodian](#)
  - b. [Sheila Kenninger from LES 5.75 Hour Duty Aide to VFES 5.75 Hour Duty Aide](#)
- 5. Professional Leave Request(s)
  - a. [Marc Slaton, Kevin Smith, Tiffany Barrett, Charles Bottorff & Greg Hammons - Indiana School Safety Training Conference, Indianapolis, IN, Sept. 30-Oct. 1](#)
  - b. [Marc Slaton - Indiana Association of School Superintendent's Fall Conference, Indianapolis IN, Sept. 28-29](#)
  - c. [Kandace Spaulding - Indiana School Counselor Conference, Indianapolis, IN, Nov. 12-13](#)
  - d. [Jordan Warner - Indiana School Safety Specialist Academy, Indianapolis, IN, Nov.](#)
  - e. [Ondra Couch - EF's Training Tour, Berlin, Germany, Oct. 8-9](#)
  - f. [Ahunuar Huerta - 2 Week Unpaid Leave Request September 2015](#)
  - g. [Kristin Nass - eLearning State Cadre Mtg - Indianapolis, IN, Sept. 10-11](#)
- 6. Field Trip Request(s)
  - a. [SES 3rd Grade - Frazier History Museum, Louisville, KY, Dec. 10](#)
- 7. [Permission to Post](#)
  - a. VFES 5.75 Hour 3rd Grade Aide (8-13-15)
  - b. SES 5.75 Hour 3rd Grade Aide (8-13-15)
  - c. SES 5.5 Hour Custodian
  - d. SHS Drama Club Sponsor
  - f. LES 5.5 Hour Cook

[17-18](#)

IX. Facilities

- A. Permission to Waive Rental Fees
  - 1. [YGC Austin vs Scottsburg Alumni Game](#)
  - 2. [ISBA Fall Legal Workshop](#)
  - 3. [Scott County Soil & Water Conservation District Annual Meeting](#)
  - 4. [Scott County Democrats Jefferson Jackson Dinner](#)

X. Curriculum, Instruction & Grants

- A. Permission to Apply - FY16 Safe & Secured Schools Grant

XI. Policy

- A. Revised Policies/Guidelines Volume 27, No. 2 - First Reading
  - [Policies](#)
  - [Guidelines](#)

XII. Other Business

A. Thank You Notes

XIII. Adjourn

[Follow Up Google Doc](#)

Upcoming Events:

9-8-15 6 p.m. Board Meeting

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.