

**Scott County School District 2
School Board of Education Meeting
Administration Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

**Agenda
September 8, 2015**

Executive Session - 5:00 p.m.

- I. IC 5-14-1.5-6.1 (2) For discussion of strategy with respect to: (C) The implementation of security systems; (3) For discussion of the assessment, design, and implementation of school safety measures, plans and systems; (6) with respect to any individual over whom the governing body has jurisdiction; (9) To discuss a job performance evaluation of an individual employee.

Regular Board Meeting - 6:00 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - A. [Homebound Report](#)
- V. Consideration of Modification to the Agenda and Approval
- VI. Consideration of Board Minutes [August 25, 2015](#)
- VII. Financial Considerations
 - A. [Expenditure Summary](#)
 - B. Payroll Claims
 - 1. [August 27, 2015](#)
 - C. Regular Claims
 - 1. [August 17 - 31, 2015](#)
 - 2. [September 8, 2015](#)
 - D. Permission to Purchase/Renew

1. [Amplify \\$24,100.75](#)

VIII. Operations

A. Personnel Recommendations

1. Resignation(s)
 - a. [Holly Asdell - VFES Destination Imagination Co-Coordinator](#)
2. Support Staff Recommendation(s)
 - a. [Evelyn Hinton - SES 3 Hour Cook](#)
 - b. [Sonia Banda-Law - SMS 5.5 Hour Custodian](#)
 - c. [Barry Bowling - SMS 5.5 Hour Custodian](#)
3. ECA Recommendation(s)
 - a. [James Roberts - SHS Volunteer Asst. Football Coach](#)
 - b. [Shelby Boley - SMS Drama Club Co-Sponsor](#)
 - c. [Vince Schroeder - SHS Varsity Wrestling Coach](#)
 - d. [Patrick Mendez - SHS Asst. Wrestling Coach](#)
 - e. [John Horn - SMS Wrestling Coach](#)
 - f. [Patrick Mendez - SMS Asst. Wrestling Coach](#)
 - g. [Joe Baker - SHS Volunteer Wrestling Coach](#)
 - h. [Krisann Bostic - Fall Band Staff](#)
4. Professional Leave Request(s)
 - a. [Brittany Banister, Alicia Neace & Jaclyn Goode - School Safety Training, Indianapolis, Nov. 17-18](#)
 - b. [Teresa Burow - Indiana School Counselor Association Conf., Indianapolis, Nov. 12-13](#)
 - c. [Kay Richie - Medical Leave - Sept. 30 - Nov. 4](#)
5. Field Trip Request(s)
 - a. [SHS Music Theater Class - Actor's Theater, Louisville, Sept. 17](#)
 - b. [SHS Music Theater Class - Actor's Theater, Louisville, Dec. 2](#)
6. [Permission to Post](#)
 - a. SHS Boys' Assistant Track Coach
 - b. SHS Girls' Varsity Track Coach
 - c. SHS Girls' Assistant Track Coach
 - d. SMS Boys' Track Coach
 - e. SMS Boys' Assistant Track Coach
 - f. SMS Girls' Track Coach
 - g. SMS Girls' Assistant Track Coach
 - h. SHS Boys' Golf Coach
 - i. SMS Coed Golf Coach
 - j. SHS Varsity Softball Coach
 - k. SHS Assistant Softball Coach
 - l. SMS Softball Coach
 - m. SHS Assistant Baseball Coach
 - n. SMS Baseball Coach

- IX. Facilities & Transportation
 - A. [Permission to Update Building Asbestos Management Books](#)

- X. Other Business
 - A. [2015 Leadership Academy](#)
 - B. Thank You Notes

- XI. Adjourn

[Follow Up Google Doc](#)

Upcoming Events:

- 09-10-15 3:30 - 6:30 p.m. SHS Parent Teacher Conferences
- 09-11-15 9 a.m. SES Gathering with Grandparents
- 09-22-15 6 p.m. Board Meeting - Budget Hearing
- 09-23-15 3:30 - 6:30 p.m. SMS Parent Teacher Conferences
- 09-24-15 5 p.m. Dedication of Tennis Courts
- 09-25-15 SES Walkathon @ SMS Track (The following grades will walk at the times listed:
K-1st 1:00 - 2:00; 2nd 10:15 - 11:15; 3rd 10:00 - 11:00; 4th-5th 8:30 - 9:30
- 09-29-15 6:30 p.m. SHS Academic Awards Program

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.