

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

**Agenda
January 9, 2018**

Executive Session - 5:00 p.m.

- I. IC 5-14-1.5-6.1 For discussion of strategy with respect to (3) the discussion of the assessment, design, and implementation of school safety and security measures, plans and systems; (6) any individual over whom the governing body has jurisdiction.

Reorganizational Meeting - 6:00 p.m.

- I. Call to Order
- II. Election of Board Officers
- III. Committee Appointments
 - A. ISBA Legislative Liaison (1)
 - B. Board of Finance (5)
 - C. Transportation Committee (2)
- IV. District Appointments
 - A. Corporation Treasurer Positions
 - B. Legal Services Contract
 - C. Clerk to the Board
 - D. Board Representative to Wilson Center and the Prosser School of Technology
- V. Board Member Compensation
- VI. [Board Meeting Dates & Times](#)
- VII. Adjourn

Regular Board Meeting - Immediately Following Reorganizational Meeting

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - A. School Improvement Plans
 - 1. [Scottsburg High School](#)
 - 2. [Scottsburg Middle School 2016-19](#)
 - 3. [Scottsburg Elementary School](#)
 - 4. [Johnson Elementary School 2017-20](#)
 - 5. [Lexington Elementary School 2017-20](#)
 - 6. [Vienna-Finley Elementary School 2015-18](#)
 - B. New Graduation Requirement Presentation
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
 - A. Consideration of Board Minutes [December 12, 2017](#)
 - B. Financial Considerations
 - 1. Payroll Claims
 - a. [December 14, 2017](#)
 - b. [December 21, 2017](#)
 - 1. [Regular Claims Dec. 8 - Jan. 4, 2018](#)
 - C. [Permission to Pay Professional Leave Overage](#)
 - D. [Boatman Road Farm Lease Agreement](#)
 - E. Personnel Recommendations
 - 1. Termination(s)
 - a. [Whitney Mobley - SMS 8 Hour Custodian](#)
 - 2. Resignation(s)
 - a. [Connie Sturgill - School Nurse \(Effective Jan. 26\)](#)
 - 3. Certified Staff Recommendation(s)
 - a. [Debbie Horine - SHS Language Arts/Media Teacher \(Medical Leave Jan. 3-31\)](#)
 - 4. Support Staff Recommendation(s)
 - a. [Annetta Righthouse - VFES 4 Hour Cook](#)
 - b. [Bonnie Fouts - LES 5.5 Hour Cook](#)
 - 5. ECA Staff Recommendation(s)
 - a. [Elementary Girls' Basketball Coaches](#)
 - b. [Larry Couch - SHS Assistant Softball Coach](#)
 - c. [Jeremy Zeigenbein - SHS Head Boys' Track Coach](#)

- d. [John Mastin - SHS Assistant Boys' Track Coach](#)
 - e. [Bobby Ashley - SMS Girls' Track Coach](#)
 - f. [Jimmy Hutton - SMS Boys' Track Coach](#)
 - g. [Sydney McClure - SMS Asst. Girls' Track Coach](#)
 - h. [Zack Best - SMS Baseball Coach](#)
6. Field Trip Request(s)
- a. [SMS 7th Grade Girls Basketball Team - Bellarmine University, Louisville, KY, 12-18](#)
7. Medical Leave Request(s)
- a. [Lindsey DePriest Maternity Leave](#) (March 16-May 11 Approximately)
 - b. [Nena Elam Medical Leave \(Jan. 8-29\)](#)
8. Professional Leave Request(s)
- a. [Dustin Marshall - ICASE Conference, Indianapolis, IN, Feb. 15-16](#)
9. [Permission to Post](#)
- a. LES 4th Grade Teacher (Maternity Leave March 16-May 11 Approximately)
 - b. SMS 8 Hour Custodian
 - c. SES 5th Grade Teacher (Medical Leave Jan. 8-29)
 - d. School Nurse

VII. Other Business

- A. [FYI](#)

VIII. Adjourn

Upcoming Events:

1-23-18 6 p.m. - Board Meeting @ Central Office Board Room

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.