

**Scott County School District 2  
School Board of Education Meeting  
Central Office Board Room  
375 East McClain Avenue  
Scottsburg, IN 47170**

**Agenda  
March 13, 2018**

**Executive Session - 5:00 p.m.**

- I. IC 5-14-1.5-6.1 For discussion of strategy with respect to (3) the assessment, design, and implementation of school safety and security measures, plans, and systems; (6) any individual over whom the governing body has jurisdiction: (A) to receive information concerning the individual's alleged misconduct; and (B) to discuss, before a determination, the individual's status as an employee

**Regular Board Meeting -6:00 p.m.**

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
  - A. Recognition
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
  - A. Consideration of Board Minutes
    - 1. [February 26, 2018 Board Meeting](#)
    - 2. [March 5, 2018 Executive Session](#)
    - 3. [March 6, 2018 Work Session](#)
  - B. Financial Considerations
    - 1. [Payroll Claims 3-1-18](#)
    - 2. Regular Claims
      - a. [March 7, 2018](#)

- b. [Feb. 28 - Mar. 13, 2018](#)
3. Permission to Pre-Write Claims
- C. [Monthly Financial Report 2-28-18](#)
- D. [Bank Reconciliation Summary, February 2018](#)
- E. [First Presbyterian Church Agreement](#)
- F. [Early Retirement Estimated VALIC Chart](#)
- G. [Homebound Report](#)
- H. [Virtual School Report](#)
- I. Personnel Recommendations
  - 1. Retirement(s)
    - a. [Barb Decker - SMS Counselor](#)
  - 2. Resignation(s)
    - a. [Tiarra English - SHS Boys' Freshman Cheer Coach](#)
    - b. [Teri Stivers - VFES 3 Hour Custodian](#)
  - 3. Termination(s)
    - a. Tyler Tscheulin - SES 7 Hour/4 Day ED Aide
  - 4. Certified Recommendation(s)
    - a. [Courtney Vires - LES 4th Grade Teacher \(Maternity Leave Mar. 16-May 11\)](#)
  - 5. Support Staff Recommendation(s)
    - a. [Teri Stivers - SES 4 Hour Duty Aide](#)
  - 6. Transfer Recommendation(s)
    - a. [Goni Luttrell from VFES Kindergarten to VFES 2nd Grade](#)
  - 7. ECA Recommendation(s)
    - a. [Matt Busick - SMS Track Volunteer Coach](#)
    - b. [John Bard - SHS Athletic Ticket Aide](#)
  - 8. Medical Leave(s)
    - a. [Amanda Judd - LES Kindergarten Teacher](#) (approx. May 31)
  - 9. Paid Administrative Leave - Ryan Matheis (effective February 28, 2018)
  - 10. Field Trip Request(s)
    - a. [SHS Key Club - District Leadership Conference, Indianapolis, IN, April 13-15](#)
    - b. [VFES Kindergarten - Louisville Zoo, Louisville, KY, May 17](#)
  - 11. Professional Leave Request(s)
    - a. [Bobby Doriot, Erick Lizenby & Scott Borden - Instructure Con 2018 \(Canvas\), Keystone, CO, July 24-27](#)
    - b. [Sara Salas - Orton Gillingham, Covington, KY, April 23-27](#)
  - 12. [Permission to Post](#)
    - a. SES 7 Hour/4 Day ED Aide
    - b. SHS Boys' Freshman Cheer Coach
    - c. SMS Tribe Team Leader (Beg. 2018-19)
    - d. SMS Science Department Chair (Beg. 2018-19)
    - e. SMS Robotics Coach (Beg. 2018-19)
    - f. SMS Counselor
    - g. LES Title I Instructional Assistant (Mar. 16-May 11)

- h. VFES 3 Hour Custodian
- i. VFES Kindergarten Teacher

VII. Facilities

- A. Permission to Waive Fees
  - 1. [SHS Cheer Competition](#)
  - 2. [Indiana Reign Boys' Basketball Practices](#)
  - 3. [Southern Indiana Shock Boys' Basketball Practices](#)

VIII. Other Business

- A. Consideration of FFA Trips
  - a. [SHS FFA - FFA State Convention, Lafayette, IN, June 18-21](#)
  - b. [SHS FFA - FFA Leadership Conference, Washington, D.C., June 11-17](#)

IX. Adjourn

[Follow Up Google Doc](#)

[SMS Refinance Bond Project List](#)

Upcoming Events:

- 3-05 12:00 p.m.- Board Executive Session @ Board Room
- 3-06 5:15 p.m. - Board Work Session @ Board Room
- 3-10 6:30 a.m. - 9 a.m. - Ag Day Breakfast @ SHS Commons
- 3-13 6:00 p.m. - Board Meeting @ Board Room
- 3-15 6:00 p.m. - 8 p.m. - Senior Academic Honors Program @ SHS Commons
- 3-20 6:00 p.m. - 8 p.m. - Winter Sports Banquet @ SHS Commons

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.