

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

**Agenda Narrative
May 28, 2019**

Regular Board Meeting - Noon

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - A. Recognitions
 - B. Lyndie Foster Summit Project Presentation
 - C. SES Presentation - Chris Marshall
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
 - A. Consideration of Board Minutes
 - 1. [May 14, 2019 Executive Session](#)
 - 2. [May 14, 2019 Regular Board Meeting](#)
 - B. Financial Considerations
 - 1. [Payroll Claims 5-9-19](#)
 - 2. Regular Claims
 - a. [Regular Claims May 8-21, 2019](#)
 - b. [AP Invoice Report May 28, 2019](#)
 - 3. [Apple Lease for Freshmen Macbooks \\$157,320](#) [Purchase Option](#)
 - 4. [Apple Quote for PLTW Teachers \\$5,904](#)
 - 5. [Trebron Company, Inc. \\$36,759.81](#)
 - 4. Permission to Revisit Mental Health Partnership RFP and Release for Proposals

C. Personnel Recommendations

1. Retirement(s)
 - a. [Paula Nowling - Speech and Hearing Assistant \(end of year\)](#)
 - b. [Susan Jerrell - SHS Language Arts/Journalism Teacher](#)
2. Resignation(s)
 - a. [Lyddia Mullins - SMS 6th Grade Volleyball Coach](#)
 - b. [Brian Schmidt - SMS Boys' Soccer Coach](#)
 - c. [Robin Burns - JES Bus Supervisor \(end of year\)](#)
 - d. [Jacob Johanningsmeier - SHS NT Principal](#)
 - e. [Kevin Smith - SMS 8th Grade Boys' Basketball Coach](#)
 - f. [Jason Clancy - SMS 7th Grade Boys' Basketball Coach](#)
3. Certified Recommendation(s)
 - a. [Kaitlyn Sims- Elementary STEAM/Art](#)
4. Transfer Recommendation(s)
 - a. [Shelby Sebastian from SMS Special Ed ED Teacher to SMS Special Ed. Teacher](#)
 - b. [Erin Craddock- SMS 4 Hour Kitchen to LES 5.5 Hour Kitchen](#)
5. ECA Recommendation(s)
 - a. [Richard Cooper - SMS Assistant Football Coach](#)
 - b. [Bobby Ashley - SHS Boys' Cross Country Coach](#)
 - c. [Bobby Ashley - SHS Girls' Cross Country Coach](#)
 - d. [Tyler Jackson - SHS Boys' Tennis Coach](#)
 - e. [D.J. Zipp - SHS Girls' Varsity Volleyball Coach](#)
 - f. [Jacob Dorsey - SHS Boys' Assistant Soccer Coach](#)
 - g. [Brian Schmidt - SHS Girls' Assistant Soccer Coach](#)
 - h. [Megan Taylor Stewart - SHS Girls' Soccer Volunteer Coach](#)
 - i. [Jeanne Taylor - SHS Girls' Soccer Volunteer Coach](#)
 - j. [Klarinda Tutterow - SHS Varsity/JV Boys' Cheer Coach](#)
 - k. [Chris Franklin - SHS Varsity/JV Girls' Cheer Coach](#)
 - l. [Katrina Franklin - SHS Freshman Boys' & Girls' Cheer Coach](#)
 - m. [Klarinda Tutterow & Melanie Shafer - 6, 7 & 8th Grade Cheer Co- Coaches](#)
 - n. [Joey Higdon - SHS Volunteer Assistant Football Coach](#)
 - o. [Barry Thompson - SHS Assistant Football Coach](#)
 - p. [John Mastin - SHS Assistant Football Coach](#)
 - q. [Matthew Merriman - SHS Assistant Football Coach](#)
 - r. [Brent Paris - SHS Assistant Football Coach](#)
 - s. [Alex Bell - SHS Volunteer Assistant Football Coach](#)
 - t. [Erick Lizenby - SMS Girls' Cross Country Coach](#)
 - u. [Kasey Comer, Cherie Shuler, Sydney Tivnan, Stephanie Zollman & Tiffany Cople - SMS Warrior Ready Camp \(4 hrs/2 days -5 Teachers\)\(Aug 5-6, 8 a.m. - Noon\)](#)
 - v. [Rene Cox - SMS ELA Remediation - 4 hrs/8 days -\(Jun 10-13 & Jun 17-20\)](#)
 - w. [Lyddia Mullins - SMS Math Remediation - 4 hrs/8 days -\(Jun 10-13 & Jun 17-20\)](#)
 - x. Nena Elam, Gina Nichols, Patty Clancy, & Tammy Staser- Elementary Summer School and Remediation

- y. Lakynn McDonald, Courtney Vires, Sara Salas, Amanda Judd, Allison Rademacher, Brooke Long, & Robin Burns- Elementary Kindergarten Jumpstart
 - z. SHS Summer School and Credit Recovery- Leah Belleville, Jason Clancy, Jason Cox, Rene Cox, Robert Deirth, Adam DePriest, Tiarra English, Candace Herald, Tony Hicks, Chris Jeffries, Melissa Lyles, Bob McGannon, Matt McGlothlin, Shelby Nunley, Deonna Puckett, Shawna Slaton, Lisa Sutton, Alisha West
 - aa. [Caleb White - IT Summer Intern](#)
6. Intern Request(s)
- a. [Amy Lewis - SMS Counseling Intern \(June 10 - 90 Days\)](#)
7. Leave Request(s)
- a. [Valerie Johnson - Unpaid Leave of Absence - April 16 - June 5](#)
 - b. [Steve Deaton - PLTW Cybersecurity, Indianapolis, July 8-12 \(est. cost \\$2,340\)](#)
 - c. [Jason Cox, Ashlee Hafer, Tiarra English, & Deonna Puckett - New Tech Annual Conference, Orlando, FL July 15-19 \(est. cost \\$7,150\)](#)
 - d. [Sherri Hale, Kara Dulaney, Kala Cudjoe, Alicia Van Dyke- Project Lead The Way Lead Teacher Training- Indianapolis, IN, July 17-18 \(est. cost \\$3,699\)](#)
8. Field Trip Request(s)
- a. [SHS Special Olympics to State Competition, Terre Haute, IN, June 7-8](#)
9. [Permission to Post](#)
- a. SMS 6th Grade Volleyball Coach
 - b. SMS Boys' Soccer Coach
 - c. SHS Drama Co-Sponsor
 - d. SHS Hi-Y Co-Sponsor
 - e. SES Bus Supervisors (2)
 - f. LES Bus Supervisor
 - g. VFES Bus Supervisor
 - h. JES Bus Supervisor
 - i. SMS Special Services Chair
 - j. SMS Special Ed Team Leader
 - k. SHS Freshman Class Sponsors (2) (Class of 2023)
 - l. LES Student Council Sponsor
 - m. SES Student Council Co-Sponsor
 - n. SES, JES, VFES History Club Sponsors
 - o. SES, JES, LES, VFES, SHS Web Page Coordinators
 - p. SES Just Say No Sponsor
 - q. SHS Archery Coach (2)
 - r. SHS Bowling Coach
 - s. District 8 Hr/240 Day IT Position
 - t. LES 5.75 Hr/185 Special Ed Aide
 - u. SMS 4 Hour Cook
- D. [Surplus Property Disposal](#)
- E. Permission to Waive Fees

- 1. [Scottsburg Indoor Sports Practice at SMS Field](#)
 - F. [Homebound Report](#)
 - G. [Virtual School Report](#)
- VII. Other Business
- A. Student Handbooks- First Reading
 - 1. [Elementary Handbook](#)
 - 2. [SMS Handbook](#)
 - 3. SHS Handbook
 - a. [Student Information](#)
 - b. [Student Discipline](#)
 - c. [Guidance Academic Policy](#)
 - d. [Safety Procedures](#)
 - 4. [Athletic Handbook](#)
 - B. Addition of SAT Prep English to Summer School Opportunities
 - C. Permission to Accept/Award Bids
 - 1. SHS Parking Lot & Roadway
 - a. [Temple & Temple](#)
 - b. [All Star Paving](#)
 - 2. SMS Parking Lot, Roadway, Parking Lot Lights & Poles
 - a. [All Star Paving](#)
 - 3. Weight Room Equipment
 - a. [Pro Industries](#)
 - b. [Hammer Strength](#)
 - c. [BSN Sports](#)
 - D. Permission to Apply
 - 1. Early Childhood Capacity Building Grant
 - 2. WHAS Crusade for Children Grant
 - E. [Inter-Local Agreement Between Scott County Indiana and SCSD2](#)
 - F. Boatman Road Property Sale
 - 1. [Purchase Agreement](#)
 - 2. [Deed](#)
 - 3. [Sales Disclosure Form](#)
 - 4. [Closing Statement](#)
 - G. Authorization of Scottsburg High School New Tech Exterior Wall Repair Project
 - H. Business Consulting Contract with Marvin Ward LLLC
- VIII. Adjourn

Upcoming Events:

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|--------|--------------------------------------|
| May 31 | 6:30 p.m. - Eighth Grade Dance @ SMS |
| June 5 | Last Student Day |
| June 6 | Last Teacher Day |

June 9 2 p.m. - Graduation @ McClain Hall

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.