

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

**Agenda
September 11, 2018**

Executive Session - 5:00 p.m.

- I. IC 5-14-1.5-6.1 For discussion of strategy with respect to (3) the assessment, design, and implementation of school safety and security measures, plans, and systems; (6) any individual over whom the governing body has jurisdiction: (A) to receive information concerning the individual's alleged misconduct; and (B) to discuss, before a determination, the individual's status as an employee.

Regular Board Meeting - 6:00 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - A. [Scott County School District 2 Evaluation Plan](#) and [Teacher Rubric](#)
 - B. [Staff Exit Surveys](#)
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
 - A. [Consideration of Board Minutes 8-28-18](#)
 - B. Financial Considerations
 - 1. [Payroll Claims 8-30-18](#)
 - 2. Regular Claims
 - a. [AP Invoice Report 9-5-18](#)
 - b. [Regular Claims Aug. 23-Sept. 5](#)
 - C. [Permission to Purchase Camera for Football Field Area - \\$3,190.14](#)
 - D. Personnel Recommendations
 - 1. Retirement(s)
 - a. [Tracy Lucas - Elementary Art Teacher](#)
 - 2. Resignation(s)
 - a. [Megan Early as SES 4 Hour Duty Aide](#)
 - 3. Support Staff Recommendation(s)
 - a. [Vickie Bush - Scott 2 Bus Driver](#)

- b. [Jennifer Jennings - SES 5.75 Hour Instructional Aide](#)
- 4. ECA Recommendation(s)
 - a. [Tim Patton - SHS Fall Guard Director](#)
 - b. [Jason Cox - Interdisciplinary Academic Team Advisor](#)
 - c. [Angela Ray - SMS Destination Imagination Sponsor](#)
 - d. [David McGowen, Jr. - Volunteer Varsity Cheer Coach](#)
 - e. [Allison Rademacher - Elementary Boys' Basketball Coordinator](#)
 - f. [Hope Strobl - JES Math Bowl Coach](#)
- 5. Transfer Request(s)
 - a. [Grace Hargis from SHS 6 Hr/4 Day Sp. Ed. Aide to SES 5.75 Hr. Instructional Aide](#)
 - b. [Maxine Rembusch from SHS 8 Hour Admin. Asst. to SHS 8 Hour Athletic Admin. Assist.](#)
- 6. Leave Request(s)
 - a. [Ondra Couch & Brandon Jerrell - IN Foreign Lang. Conference, Indianapolis, Nov. 1-2](#)
 - b. [Jane Naugle - Crises & Loss Conference, Fort Wayne, IN, Sept. 8](#)
 - c. [Scott Borden & Eric Copple - Filewave User Conference, Indianapolis, Oct. 4-5](#)
 - d. [Shannon Davis Unpaid Leave Request](#)
- 7. Field Trip Request(s)
 - a. [SHS Band - Walt Disney World, Orlando, FL, Nov. 18-24](#)
- 8. [Permission to Post](#)
 - a. Bus Aide
 - b. SES 4 Hour Duty Aide
 - c. Elementary Itinerant Art Teacher (2019-20)
 - d. SHS 8 Hour/198 Day Administrative Assistant
 - e. SHS 5.5 Hour Custodian (2)

VII. Policy

- A. Volume 30, No. 2
 - a. [1422 - Nondiscrimination & Equal Employment Opportunity](#) (Admin)
 - b. [1662 - Anti-Harassment](#) (Admin)
 - c. [2260 Nondiscrimination & Access to Equal Educational Opportunity](#) (Program)
 - d. [2700 - Annual Performance Report](#) (Program)
 - e. [3120.04 - Employment of Substitutes](#) (Professional Staff)
 - f. [3122 - Nondiscrimination & Equal Employment Opportunity](#) (Professional Staff)
 - g. [3131 - Reduction in Force \(RIF\) in Certified Staff](#) (Professional Staff)
 - h. [3362 - Anti-Harassment](#) (Professional Staff)
 - i. [4122 - Nondiscrimination & Equal Employment Opportunity](#) (Support Staff)
 - j. [4162 - Drug & Alcohol Testing of CDL Holders & Other Employees](#) (Support Staff)
 - k. [4362 - Anti-Harassment](#) (Support Staff)
 - l. [5517 - Anti-Harassment](#) (Students)
 - m. [5630.01V1 - Use of Seclusion & Restraint with Students](#) (Students)
 - n. [5630.01V2 - Use of Seclusion & Restraint with Students](#) (Students)
 - o. [6610 - Extra-Curricular Funds](#) (Finances)
 - p. [7520 - Use of School Facilities](#) (Property)
 - q. [7530.02 - Staff Use of Personal Communication Devices](#) (Property)
- B. [Metal Detector Wand Policy](#)- First Reading

- VIII. Other Business
A. [Thank You Cards](#)

- IX. Adjourn

[Follow Up Google Doc](#)

[SMS Refinance Bond Project List](#)

Upcoming Events:

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| Sept. 13 | 8 - 11:30 a.m. Active Shooter Full Scale Exercise w/County Emergency Management @ SHS |
| Sept. 17 | Noon - Executive Session @ Board Room |
| Sept. 20 | 10:30 a.m. JES Grandparents' Day |
| Sept. 25 | 5 p.m. Executive Session |
| | 6 p.m. Board Meeting @ Board Room |
| Oct. 4 | 7 p.m. SMS Fall Choir Concert @ McClain Hall |

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.