

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

Agenda

March 9, 2021

Executive Session 5:30 p.m.

IC 5-14-1.5-6.1(b)(1): (D) A real property transaction including: (i) a purchase;

IC 5-14-1.5-6.1(b)(5) With respect to any individual over whom the governing body has jurisdiction: (A) to receive information concerning the individual's alleged misconduct

IC 5-14-1.5-6.1(b)(9) To discuss a job performance evaluation of individual employees

IC 5-14-1.5-6.1(b)(3) For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems.

Regular Board Meeting - 6:30 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - a. [Virtual School Report & Homebound Report](#)
 - b. [Staff Exit Survey](#)
 - c. Monthly Financial Report - Christy Corum
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
 - A. [Consideration of Board Minutes 2-23-21](#)
 - B. Financial Considerations
 - 1. [Payroll Claims 2-25-21](#)
 - 2. Regular Claims
 - a. [Regular Claims 2-19-21 - 3-4-21](#)
 - b. [AP Invoice Report 3-5-21](#)

C. Permission to Purchase/Renew
1. [Microsoft Surface Laptops upgrade for Business Office \\$6,064.64](#)

D. Personnel Recommendations

1. Resignation(s)
 - a. [Shelby Nunley - SHS Temperature Checker](#)
 - b. [Paxton Hall - VFES Kindergarten Aide](#)
 - c. [Dana Bussey - JES Custodian](#)
2. Certified Staff Recommendation(s)
 - a. [Kristin Nass leave for Ron Slaton](#)
3. Support Staff Recommendation(s)
 - a. [Candace Lewis - SES Preschool Aide](#)
4. ECA Recommendation(s)
 - a. [Braxton Soloe - SHS Girls Tennis Coach - Volunteer](#)
 - b. [Braxton Soloe - SHS eSports Coach](#)
 - c. [James Cruz - SHS Girls Tennis Assistant Coach](#)
5. Leave Request(s)
 - a. [Katherine Hunt started Feb. 1, 2021](#)
 - b. [Vickie Bush - 12-29-20 - 2-5-2021](#)
 - c. [Ron Slaton starting 3-3-21](#)
6. [Positions to Post](#) (Date Posted)
 - a. SHS Temperature Checker (2-23-21)
 - b. VFES Kindergarten Aide 7hrs/4 days per week (2-25-21)
 - c. JES Custodian 5.5 hrs/180 days(3-2-21)

D. [Surplus Property Disposal](#)

VII. Other Business

1. [Permission to Use General Obligation Bond for Property Purchase at 562 West McClain Avenue](#)
2. [First Reading- Policy Updates](#)
3. Purchase of a SHS Digital Marque
[Green Sign \\$52,520.00](#)
[Signarama \\$42,755.95](#)
[Watson Signs \\$49,304.57](#)
4. [Permission to purchase two \(2\) 72 passenger school busses. \\$32,459.00](#)

VIII. Adjourn

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.