

Scott County School District 2
School Board of Education Meeting
Scottsburg Elementary School Cafeteria
49 North Hyland Street
Scottsburg, IN 47170

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

Agenda

April 13, 2021

Executive Session 5:30 p.m.

IC 5-14-1.5-6.1 (b)(9) To discuss a job performance evaluation of individual employee IC 5-14-1.5-6.1(b)(1): (D) A real property transaction including: (i) a purchase; IC 5-14-1.5-6.1(b)(5) With respect to any individual over whom the governing body has jurisdiction.

jurisdiction.

Regular Board Meeting - 6:30 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - a. [Virtual School Report](#) & [Homebound Report](#)
 - b. [Staff Exit Survey](#)
 - c. Highlights and Happenings at SES
 - d. Mayor Terry Amick- City of Scottsburg Presentation on Residential TIF
 - e. [Monthly Financial Report](#) - Christy Corum
[GO BOND 2020 Project Summary](#)
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
 - A. Consideration of Board Minutes - [April 1, 2021](#)
 - B. Financial Considerations
 - 1. Payroll Claims [4-8-21](#)
 - 2. Regular Claims
 - a. Regular Claims [3-19-21 - 4-8-21](#)

- C. Personnel Recommendations
1. Retirement(s)
 - a. [Patty Hall - SES Special ED Aide](#)

 2. Resignation(s)
 - a. [Tasha Cravens - JES Kindergarten Aide](#)
 - b. [Toni Owens - JES PreSchool Aide](#)
 - c. [Cadace Lewis - SES PreSchool Aide](#)

 3. Support Staff Recommendation(s)
 - a. [Matt Toler - VFES Instructional Aide](#)
 - b. [Allison Frazier - JES Custodian](#)

 4. Transfer Recommendation(s)
 - a. [Madison Castor - JES Title 1 Tutor TO JES Preschool Aide](#)

 5. ECA Recommendation(s)
 - a. [Marc Slaton SHS Academic Team Coordinator](#)
 - b. [Robyn Barber - VFES Morning Bus Supervisor](#)
 - c. [Tiffany Copple - VFES Elementary Girls Volleyball Coach - Volunteer](#)
 - d. [Bailey Barton - VFES Volleyball Coach - Volunteer](#)
 - e. [Suzanne Paris - VFES Volleyball Coach - Volunteer](#)
 - f. [Katie Sawin - VFES Volleyball Coach - Volunteer](#)
 - g. [Misty Brunner - VFES Volleyball Coach - Volunteer](#)
 - h. [Christine Thomas - JES Volleyball Coach - Volunteer](#)
 - i. [Karen Rockey - JES Volleyball Coach - Volunteer](#)
 - j. [Katie Sawin - VFES Soccer Coach - Volunteer](#)
 - k. [Jonathan Sanders - VFES Soccer Coach - Volunteer](#)

 6. Leave Request(s)
 - a. [Johnny Johnson - SHS March 8th - April 26th](#)
 - b. [Lindy Cazares - VFES May 5th - June 3rd](#)
 - c. [Shirley Tobias - February 26th - April 19th](#)
 - d. [Samantha Dawson - Starting April 9th](#)
 - e. [Melissa Lyles - SHS Maternity Leave August 5 - 20](#)

 7. Field Trip(s)
 - a. [SHS Bass Fishing Team to Bass Fishing High School World Championship- Lake Hartwell, South Carolina](#)

 8. [Positions to Post](#) (Date Posted)

- a.JES Kindergarten Aide (4-6-21)
- b.SES Special Education Aide (4-6-21)
- c.JES Preschool Aide (4-7-21)
- d.SES Preschool Aide (4-7-21)
- e.JES Title 1 Tutor (4-9-21)

D. [Surplus Property Disposal](#)

VII. Other Business

1. [Resolution to authorize Use of Online EFT Payment Systems](#)
2. [Policy Updates- Second Reading & Approval](#)
3. Discuss & Consider Spring Learning Loss Plan, Summer School 2021 Plan, & 2021-22 Return to School Plan
4. Discuss & Consider PreK Expansion to VFES
5. Discussion for Change of Date for the May 11th Meeting

VIII. Adjourn

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.