

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

**Board Minutes
May 7, 2018**

Executive Session - 5:00 p.m.

- I. IC 5-14-1.5-6.1 For discussion of strategy with respect to (3) the assessment, design, and implementation of school safety and security measures, plans, and systems; (6) any individual over whom the governing body has jurisdiction: (A) to receive information concerning the individual's alleged misconduct; and (B) to discuss, before a determination, the individual's status as an employee.

The Executive Session began at 5:00 with all members present along with Dr. Slaton. There was no subject discussed other than that specified on the agenda. The meeting adjourned at approximately 6:07 p.m.

Regular Board Meeting - 6:00 p.m.

- I. Call to Order
Mr. Kendall called the Regular Meeting to order at 6:08 p.m.
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - A. Recognition
 1. [Above and Beyond Award](#)
Dr. Slaton congratulated SES secretaries Linda Perkinson and Heather White for being honored at the State Administrative Assistants' Conference with the "*Above and Beyond Award*." He stated that both ladies are very deserving of the award as they are huge assets, not only to Scottsburg Elementary, but to Scott 2, and are much appreciated.

2. [SMS Dude Be Nice Week](#)

Dr. Slaton announced that the SMS Student Council kicked off their annual “*Dude, Be Nice!*” week during the SMS Showcase Assembly on May 1st with a special recognition of an SMS Staff member who makes a difference at school. They honored Head Custodian Bruce Henry for his love of the school and dedication to his job. Bruce started as a middle school custodian in a work-study program when he was just 14 years old and he has served Scott 2 for the last forty years. Dr. Slaton added that Scott 2 is fortunate to have people like Bruce as part of the Scott 2 family. He congratulated him and stated that he is very much appreciated for all he does for SMS and Scott 2.

3. [Indiana Regional Academic All Star](#)

Dr. Slaton offered congratulations to SHS Senior Isaak Mount for being named a 2018 Indiana Regional Academic All-Star. He was selected from a field of 275 outstanding nominees from the state’s private and public accredited schools. Regional Academic All-Star distinction recognizes seniors who excel in the classroom first and foremost, but who are actively involved in their schools and communities, and take on leadership roles in those activities as well. Isaak was unable to attend due to a Golf match, however, Dr. Slaton shared an email from his parents, Jason and Shannon Mount, thanking the SCSD2 faculty and staff for all of the opportunities they have given Isaak along the way.

Dr. Slaton added that the SHS Fine Arts Academic Team finished fourth in the state and the Interdisciplinary Team was state runner up. He will provide names of the students on the teams at the next Board meeting.

V. Consideration of Modification to the Agenda and Approval

Dr. Slaton asked permission to add: 1) Posting for Assistant to the Superintendent; 2) Transfer of Goni Luttrell to the SES K-1 Transition Classroom; 3) Posting VFES 2nd Grade Teacher; and 4) Recommendation of Kathy Napier as VFES Administrative Assistant. Mrs. Roberts made a motion to approve, seconded by Mr. Mays. Motion carried 5-0.

VI. Consent Agenda

A. Consideration of Board Minutes

1. [April 23, 2018](#)
2. [April 30, 2018 \(Noon\)](#)
3. [April 30, 2018 \(5:15 p.m.\)](#)

B. Financial Considerations

1. [Payroll Claims April 26, 2018](#)
2. Regular Claims
 - a. [April 24 - May 2, 2018](#)
 - b. [May 2, 2018](#)

C. Permission to Purchase/Renew

1. [Go Solutions Renewal \(June 1, 2018 - June 30, 2019\)](#)
2. [Pearson enVision \\$45,525.95](#)
3. [Jennings County Deaf/Hard of Hearing Services Renewal \(2018-19 School Year\)](#)
4. [Renaissance Renewal \\$43,550.01](#)

- D. Personnel Recommendations
1. Resignation(s)
 - a. [Holly Couch - VFES Title I Instructional Assistant](#)
 - b. [Caroline VanGosen - SHS Agriculture Teacher & FFA Advisor](#)
 2. Certified Recommendation(s)
 - a. [Jaye Brewster - SMS 7th Grade Language Arts](#)
 - b. [Cherie Shuler - SMS English Jump Start](#)
 - c. [Janae Rairdon - SMS English Jump Start](#)
 - d. [Sydney McClure - SMS Math Jump Start](#)
 - e. [Tevin Shoultz - SMS Math Jump Start](#)
 - f. [Alisha West - SHS Math Teacher](#)
 3. Support Staff Recommendation(s)
 - a. [Christy Corum - Business Manager](#)
 - b. [Kathy Napier - VFES Administrative Assistant - added 5-7-18](#)
 4. ECA Recommendation(s)
 - a. [Brent Jameson - SHS Summer Boys' Basketball Stipend](#)
 - b. [Brian Wichman - SHS Summer Baseball Stipend](#)
 - c. [D. J. Zipp - Summer Volleyball Stipend](#)
 - d. [Donna Cheatham - SHS Summer Girls' Basketball Stipend](#)
 - e. [Scott Pool - SHS Summer Softball Stipend](#)
 - f. [D. J. Zipp - SHS Varsity Volleyball Coach](#)
 - g. [Tonya Thompson - SHS Varsity/JV Girls' Cheer Coach](#)
 - h. [Klarinda Tutterow - SHS Varsity/JV Boys' Cheer Coach](#)
 - i. [Tyler Jackson - SHS Boys' Tennis Coach](#)
 - j. [Joe Martin - SMS Softball Coach](#)
 - k. [Lisa Sutton - SMS Explorer Team Leader](#)
 - l. [Tony Carter - SMS Tribe Team Leader](#)
 - m. [Ashley Kruth - SMS Related Arts Team Leader](#)
 - n. [Curtis Turner - SMS Fine Arts Department Chair](#)
 - o. [Lisa Schulze - SHS Cheer Block Sponsor](#)
 - p. [Bobby Ashley - SHS Boys' Varsity Cross Country Coach](#)
 - q. [Bobby Ashley - SHS Girls' Varsity Cross Country Coach](#)
 - r. [Dustin Marshall - SHS Boys' JV Basketball Coach](#)
 5. Transfer Recommendation(s)
 - a. [Holly Asdell from VFES Counselor to SMS Counselor](#)
 - b. [Jerry Howard from SHS 5.5 Hour Custodian to SMS 5.5 Hour Custodian](#)
 - c. [Delmar Morgan from SMS 5.5 Hour Custodian to VFES 5.5 Hour Custodian](#)
 - d. [Brandi Thomas from SES Kindergarten to SES 2nd Grade](#)
 - e. [Kala Cudjoe from SES 1st Grade to SES 2nd Grade](#)
 - f. [Tammy Treadway from SES 3rd Grade to SES 4th Grade](#)
 - g. [Goni Luttrell from VFES 2nd Grade to SES K-1 Transitional Classroom - added 5-7-18](#)
 6. Student Teacher Recommendation(s)
 - a. [Rachel Miller - JES Student Teacher \(Winter 2019\)](#)

- b. [Amanda Stump - JES Student Teacher](#) (Fall 2018)
- 7. [Amy Johnson Unpaid Leave Effective April 27, 2018](#)
- 8. Termination Recommendation(s)
 - a. [Amy Johnson - VFES 5.75 Hour Duty Aide](#)
- 9. Field Trip Request(s)
 - a. [SHS Biology Class - Louisville Zoo, Louisville, KY, May 18](#)
 - b. [SHS FFA - State Livestock Judging Contest , West Lafayette, IN, May 18-19](#)
- 10. Professional Leave Request(s)
 - a. [Caroline VanGosen - State Livestock Judging Contest , West Lafayette, IN, May 18-19](#)
 - b. [Emily Jordan - First Steps Conference, Bloomington, IN, June 14-15](#)
 - c. [Nick South - State Safety Conference, Indianapolis, IN, May 14-15](#)
- 11. [Permission to Post](#)
 - a. SHS Varsity Wrestling Coach
 - b. SHS Assistant Varsity Wrestling Coach
 - c. SMS Wrestling Coach
 - d. SMS Assistant Wrestling Coach
 - e. SHS Athletic Ticket Aide
 - f. Elementary Athletics Coordinator
 - g. VFES Counselor
 - h. SHS 5.5. Hour Custodian
 - i. VFES 5.75 Hour Duty Aide
 - j. VFES Title I Instructional Assistant
 - k. Summer Maintenance Workers (3)
 - l. SMS 5.5 Hour Custodian
 - m. SMS PE, Health & Guidance Department Chair
 - n. SES 1st Grade Teacher
 - o. SES Kindergarten Teacher
 - p. SES 3rd Grade Teacher
 - q. SHS Agriculture Teacher/FFA Advisor
 - r. Assistant to the Superintendent - **added 5-7-18**
 - s. VFES 2nd Grade Teacher - **added 5-7-18**
- 12. Permission to accept resignations, retirements, and post the positions upon receipt

Mr. Mays made a motion to approve the Consent Agenda. Mrs. Soloe seconded and motion carried 5-0.

VII. Permission to Accept/Award Quotes

- A. Mower Quotes
 - 1. [Ace Hardware](#) \$10,890
 - 2. [Ray's Lawn & Garden](#) \$11,134
 - 3. [Jacobi Sales](#) \$13,360

Mrs. Soloe made a motion to accept all quotes. Mr. Moore seconded and motion carried 5-0. Mrs. Roberts made the motion to award to Ace Hardware for \$10,890. Mr. Mays seconded and motion carried 5-0.

- B. SMS West Gym Projects
 - 1. [Educational Furniture](#) \$16,990
 - 2. [Lee Company](#) \$22,810
 - 3. Next Level Sports - No Quote

Mrs. Roberts made a motion to approve all quotes for the divider curtain, volleyball system and side court backdrops at SMS. Mr. Mays seconded and motion carried 5-0. Mr. Moore made the motion to award to Educational Furniture for \$16,990. Mrs. Soloe seconded and motion carried 5-0.

VIII. Policy

- A. School Handbooks - First Reading
 - 1. [Elementary Handbooks](#)
 - 2. [Scottsburg Middle School](#)
 - 3. Scottsburg High School
 - a. [Student Information Policy](#)
 - b. [Student Discipline Handbook](#)
 - c. [Guidance/Academic Policy Handbook](#)
 - d. [Safety Procedures/Information Handbook](#)

Mr. Kendall thanked the administration for getting all of the handbooks turned in at the same time. Dr. Slaton stated that he will ask administrators to attend the next Board meeting to answer any questions.

IX. Other Business

- A. [Permission to Use Facility](#)

VFES teacher, Heather McCoskey, asked permission to use her classroom at VFES to provide small group tutoring to students over the summer for which she would receive monetary compensation. The Board has approved these requests in the past and Dr. Slaton recommended approval. Mr. Moore made a motion to approve, seconded by Mrs. Roberts. Motion carried 5-0.

- B. [FYI](#)

Dr. Slaton shared a card the Board received Jim and Cindy Lakner for remembrances sent after the passing of Jim's mother in law.

Dr. Slaton welcomed new Business Manager, Christy Corum, to the Scott 2 family. He stated that her official start date will be July 1, 2018.

Mrs. Soloe congratulated the middle school girls' tennis team for winning the Mid-Southern Conference Tournament and all team members going undefeated for the day.

X. Adjourn

Mrs. Soloe made a motion to adjourn at 6:25 p.m. Mrs. Roberts seconded and motion carried 5-0.

Jason Kendall, President

Josh Mays, Vice President

Andrea Soloe, Secretary

Ron Moore, Member

Christy Roberts, Member