

**Scott County School District 2  
School Board of Education Meeting  
Scottsburg Elementary School  
49 North Hyland Street  
Scottsburg, IN 47170**

**Board Minutes  
October 24, 2017**

**Executive Session - 5:00 p.m.**

- I. IC 5-14-1.5-6.1 For discussion of strategy with respect to (3) discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems; (6) any individual over whom the governing body has jurisdiction; (D) the purchase or lease of real property by the governing body up to the time a contract or option to purchase or lease is executed by parties.

The Executive Session started at 5:00 p.m. with all members present. Dr. Slaton, Mr. Rose and Mr. Riley were also in attendance. There was no subject discussed other than that specified on the agenda. The meeting adjourned at approximately 6:00 p.m.

**Regular Board Meeting - 6:00 p.m.**

- I. Call to Order  
Mr. Kendall called the Regular Board meeting to order at 6:05 p.m.
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
  - A. [Virtual School Report](#)
  - B. [Homebound Report](#)  
The Virtual School Report and Homebound Report were provided for review.
  - C. Apple Distinguished Schools Recognition  
Dr. Slaton announced that Vienna-Finley Elementary, Scottsburg Middle School, and Scottsburg High School were recently recognized as Apple Distinguished Schools for 2017 through 2019. This is Scottsburg Middle School's third straight recognition, with their first being in 2013. He congratulated the schools, their staffs, and especially the people who put together the rigorous packet of information on each school, including the production of an iBook. Dr. Slaton had the banners and plaques on display noting that they will be on exhibit at each school.

- V. Consideration of Modification to the Agenda and Approval  
 Dr. Slaton asked permission to add two items to the agenda: 1) Sixth grade basketball coach salary discussion and 2) McClain Hall divider curtains. Mr. Mays made a motion to approve the modifications to the agenda. Mrs. Soloe seconded and motion carried 5-0.
- VI. Consent Agenda
- A. Consideration of Board Minutes [October 3, 2017](#)
  - B. Financial Considerations
    1. [Payroll Claims 10-12-17](#)
    2. Regular Claims
      - a. [October 1-20, 2017](#)
      - b. [October 19, 2017](#)
  - C. Permission to Prewrite Through Nov. 13, 2017
  - D. [Monthly Financial Report 9-30-17](#)
  - E. Permission to Pay
    1. [Dunlap & Company Pay App 4 - SHS HVAC - \\$17,065.57](#)
    2. [Five-Star \\$10,860](#)
  - F. Personnel Recommendations
    1. Retirement(s)
      - a. [Angela Shuler - JES 5.5 Hour Cook](#)  
 Mrs. Shuler has worked at JES as a cook since 2009 and is retiring due to some medical issues. We want to thank her for her service to Scott 2 students and wish her health and happiness in her retirement.
    2. Resignation(s)
      - a. [Crystal Simmons - SMS 4 Hour Cook](#)
      - b. [Krystal Mount - SES 5.75 Hour Special Education Aide](#)
    3. Certified Staff Recommendation(s)
      - a. [Holly Couch - SES 1st Grade Teacher \(Mat. Leave approx. Nov. 4 - Feb 1\)](#)
    4. Support Staff Recommendation(s)
      - a. [Brittany Carroll - SES Title I Instructional Assistant](#)
      - b. [Brian Jackson - SMS 5.5 Hour Custodian](#)
    5. ECA Recommendation(s)
      - a. [Ron Slaton - SHS Varsity Girls' Tennis Coach](#)
      - b. [James Cruz - SHS Volunteer Girls' Tennis Coach](#)
    6. Student Teacher Recommendation(s)
      - a. [Justin Bromm - Student Teaching @ LES Feb. 24-May 26 \(Unpaid Leave from Music Aide\)](#)
    7. Field Trip Request(s)
      - a. [SHS Sunshine - State Convention, Greensburg, IN, Nov. 3-4](#)
      - b. [SHS Sunshine - Half Marathon, Indianapolis, IN, Nov. 3-4](#)
      - c. [SHS Key Club - Key Club Convention, Brookston, IN, Nov. 3-5](#)

8. Professional Leave Request(s)
    - a. [Sue Hart - School Nutrition Conference, South Bend, IN, Nov. 9-11](#)
    - b. [Marc Slaton - IAPSS Annual Meeting, Indianapolis, IN, Nov. 29-Dec. 1](#)
  9. Medical Leave Request(s)
    - a. [Alicia Neace - Family Medical Leave - Nov. 13 - 21](#)
  10. [Heather Crites Unpaid Leave Request](#)  
 (Mrs. Crites requested unpaid leave to pursue her certification on December 12 and 14; January 16, 23, and 30; and February 13, 20 and 27)
  11. [Permission to Post](#)
    - a. JES 5.5 Hour Cook
    - b. SMS 4 Hour Cook
    - c. SES 5.75 Hour Special Ed Aide
    - d. Art/Music Aide (Feb. 24 - May 26)
- G. Facilities & Transportation
1. [Permission for 10 day Sub Bus Driver](#)  
 Contract Bus Driver Charles Hunt has requested to use a substitute driver (Paula Dryer who has already been approved) over a ten day period which requires Board approval.

Mrs. Roberts made a motion to approve the consent agenda. Mr. Mays seconded and motion carried 5-0.

VII. Other Business

A. [FYI](#)

Dr. Slaton offered condolences to Marcy Fryfogle who lost her father over Fall Break. He also noted that the Board received a thank you card from Charlotte Grissom for remembrances sent after the loss of her son. Our thoughts and prayers continue to be with these families.

Dr. Slaton announced that the SHS Band will have a community performance on Friday, October 27, at 6:00 p.m. at the Soccer Field at SHS. He wished the Band the best of luck as they compete in the semi-state on Saturday, October 28. He also encouraged attendance at the Drama production of Frankenstein over the next two weekends. Dr. Slaton thanked SES Principal Chris Marshall for hosting the Board meeting.

B. Sixth Grade Basketball Coach Salaries - **added 10-24-17**

Dr. Slaton informed the Board that when he contacted the CTA about adding a B-team coach for middle school baseball, they asked that the Board also consider adjusting the salary for the sixth grade basketball coaches to align more with the seventh and eighth grade coaches due to the extension of the sixth grade season. During the ensuing discussion it was determined that fixing one issue would create other issues within the ECA salary schedule and that the entire schedule was in need of review and possible revision. The consensus of the Board was to plan to look at ECA salaries during contract renewal rather than change anything at this time. They asked Dr. Slaton to inform the CTA that they will consider the changes to the ECA salary schedule when they redo the contract, but that they would appreciate it if the Association would allow the addition of B-team baseball coaches in order to accommodate the number of students who want to participate in that sport at this time.

C. McClain Hall Divider Curtains - **added 10-14-17**

Dr Slaton stated that Mr. Lowry had been looking into the possibility of installing divider curtains for McClain Hall in order to provide three courts for practices. He did note that the two main goals will have to be moved or changed to lift toward the outside court in order not to interfere with the curtains, which would be an additional cost. Two of the companies contacted provided quotes and the recommendation was for the low quote from Educational Furniture.

[Educational Furniture](#) - \$29,130

[Lee Company](#) - \$88,960

Mr. Mays made a motion to purchase the divider curtains as recommended and for Mr. Riley to move forward with finding a solution for the goals. Mrs. Soloe seconded and motion carried 4-1. (Mr. Moore cast the no vote.)

VIII. Adjourn

Mr. Mays made a motion to adjourn at 6:38 p.m. Mrs. Roberts seconded and motion carried 5-0.

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Jason Kendall, President

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Josh Mays, Vice President

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Ron Moore, Secretary

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Christy Roberts, Member

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Andrea Soloe, Member