

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

Agenda

October 11, 2023

Executive Session 5:30 p.m.

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems.
(IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11 Collective Bargaining IC 5-14-1.5-6.1(b)(2) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9)

2024 Budget, Bus Replacement Plan & Capital Projects Plan Adoption Meetings - 6:30 p.m.

[Budget](#)

[Bus Replacement Plan](#)

[Capital Projects Plan](#)

**Collective Bargaining Ratification Meeting - Immediately Following Budget, Bus Replacement, & Capital Projects
Adoption Meeting**

- I. Call to Order
- II. Summary of Collective Bargaining Tentative Agreement for July 1, 2023- June 30, 2025
- III. Public Comment on the Collective Bargaining Agreement for July 1, 2023- June 30, 2025
- IV. Recommendation to Approve the Collective Bargaining Agreement for July 1, 2023- June 30, 2025
- V. Adjourn Collective Bargaining Ratification Meeting

Regular Board Meeting - Immediately following Collective Bargaining

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - a. Homebound Report
 - b. [Staff Exit Survey](#)
 - c. [Facility Improvement Projects](#)
 - d. Project Update- VFES and SHS
 - e. Enrollment Update- ADM County Day, October 2, 2023
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
 - A. Consideration of Board Minutes [9/26/23](#)
 - B. Financial Considerations
 - 1. Payroll Claims [10/5/23](#)
 - 2. Regular Claims
 - a. Regular Claims [9/22/23 - 10/4/23](#)
 - C. Personnel Recommendations
 - 1. Resignation(s)
 - a. [Billy Daniels - SHS Girls Basketball Assistant Coach](#)
 - 2. Support Staff Recommendation(s)
 - a. [Angela Janis - District Bus Driver](#)
 - 3. Transfer Recommendation(s)
 - a. [Kelly Miller - Hargreaves Bus Aide TO SES 7 hr/180 days ED Aide](#)
 - 4. ECA Recommendation(s)
 - a. [Anya Meadows - SHS Bowling Coach](#)
 - b. [Lesley Robinson - JES Student Council Sponsor](#)
 - 5. ECA Volunteer(s)
 - a. [Patty Clancy - SHS Girls Basketball Coach](#)
 - b. [Mason Sparkman - LES 2nd Grade Basketball Coach](#)
 - c. [Tony Eldridge - LES 3rd Grade Basketball Coach](#)
 - d. [Chase Davis - LES 3rd Grade Basketball Coach](#)
 - e. [Chad Shulze - LES 3rd Grade Basketball Coach](#)
 - f. [Larry Hunefeld - LES 4th Grade Basketball Coach](#)

- g. [Adam Gibson - LES 5th Grade Basketball Coach](#)
- h. [Adam DePriest - LES 5th Grade Basketball Coach](#)
- i. [Lyndsay Lucas - LES 5th Grade Basketball Coach](#)
- j. [Brittani Bashan - LES Kindergarten/First Grade Basketball Coach](#)
- k. [Ashley Johnson - LES Kindergarten/First Grade Basketball Coach](#)
- l. [Kennedy Ramirez - LES Cheer Coach](#)

- 6. Professional Leave Request(s)
 - a. [Shawna Slaton - HECC Conference Indianapolis 11/8/23 - 11/9/23](#)
 - b. [Kristy Cobbs SMS - Indiana Society for Health and Physical Education Conference](#)
 - c. [Bobby Doriot - HECC Conference Indianapolis 11/8/23 - 11/10/23](#)
 - d. [Pam Akemon - ELA School Safety Training Indianapolis 11/20/23 - 11/21/23](#)
 - e. [Erick Lizenby - HECC Conference Indianapolis 11/8/23 - 11/10/23](#)
 - f. [Scott Borden - HECC Conference Indianapolis 11/8/23 - 11/10/23](#)
 - g. [Carrie Carter - SES School Safety Conference Indianapolis 10/12/23 - 10/11/23](#)
 - h. [Julie Cross - 2024 Skyward Training St. Pete, Florida 3/6/24 - 3/8/24](#)
 - i. [Angela Busick - 2024 Skyward Training St. Pete, Florida 3/6/24 - 3/8/24](#)
 - j. [Anna Hall - SHS Fire Leadership Conference Trafalgar, IN 11/17/23 - 11/19/23](#)
 - k. [Anna Hall - SHS National FFA Convention, Indianapolis, IN 11/1/23 - 11/3/23](#)
- 7. Field Trip Request(s)
 - a. [Anna Hall - FIRE Leadership Conference 11/17/23 - 11/19/23 Trafalgar, IN](#)
 - b. [Anna Hall - National FFA Conference 11/1/2023 - 11/3/2023 Indianapolis, IN](#)
- 8. Student Teacher Recommendation(s)
 - a. [Lexi Garloch - SHS Starting after Christmas Break and will be Chris Haven](#)
- 9. [Positions to Post](#) (Date Posted)
 - a. SHS Girls Basketball Assistant Coach 9/27
 - b. Bus Aide 9/29
 - c. LES 5.75 hr/253 days Custodian

E. [Surplus Property Disposal](#)

VII. Other Business

- 1. Modification of the 2023-2024 School Calendar - April 8, 2024 e-Learning Day
- 2. [2024-2025 Calendar Discussion](#)
- 3. [Year End Resolution - Transfers - 2023](#)
- 4. [Certified Administrators Salary 2023-2024](#)

VIII. Adjourn

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.