

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

Agenda

November 14, 2023

Executive Session 5:30 p.m.

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems. (IC 5-14-1.5-6.1(b)(3) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9)

Regular Board Meeting - 6:30 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - a. Homebound Report
 - b. [Staff Exit Survey](#)
 - c. [Facility Improvement Projects](#)
 - d. Project Update for VFES and SHS
 - e. Student Recognition
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
 - A. Consideration of Board Minutes [10/24/23](#)
 - B. Financial Considerations
 - 1. Payroll Claims [11/3/23](#)
 - 2. Regular Claims
 - a. Regular Claims [10/12/23 - 11/9/23](#)

C. Personnel Recommendations

1. Resignation(s)
 - a. [Megan Dutcher - Elementary Music Teacher](#)
 - b. [Gage Kelly - SHS Assistant Wrestling Coach](#)
 - c. [Kelly Stewart - SES 5.75 hr/180 days Aide](#)
 - d. [Kensley Gambrell - JES 7 hr/175 days Title 1 Tutor](#)

2. Support Staff Recommendation(s)
 - a. [Tiffany Roberts - SES 5.75 hr/180 days Aide](#)
 - b. [Sherry Speedy - ELA 8 hr/261 days Custodian](#)
 - c. [Nanette June - JES 5.75 hr/180 days Aide](#)
 - d. [Hunter Hargis - SHS 5.75 hr/180 days Credit Recovery/Study Hall](#)
 - e. [Allison Schmidt - ELA 7 hr/185 days Aide](#)

3. Transfer Recommendation(s)
 - a. [Staci Robinson - SMS 5.75 hr/180 days Supervision Aide TO SMS 5.75 hr/180 days Special Ed Aide](#)
 - b. [Sheila Carver - JES 5.75 hr/180 Special Ed Aide to 7 hr/180 day Special Ed Aide](#)
 - c. [Jonathan Lynam - SMS 5.75 hr/180 days Custodian TO LES 5.75 hr/180 days Custodian](#)

4. ECA Recommendation(s)
 - a. [Patty Clancy - SHS Girls Basketball C Team Coach](#)
 - b. [Traven Crawford - SMS Wrestling Coach](#)
 - c. [Johnny Pace - SHS Baseball Coach](#)
 - d. [Robert Horn - SMS Assistant Wrestling Coach](#)

5. ECA Volunteer(s)
 - a. [Crystal Simmons - SHS Bowling Coach](#)
 - b. [Billy Daniels - SHS Girls Basketball Coach](#)
 - c. [James Shewmaker - SHS Bowling Coach](#)
 - d. [Katie Petty - VFES 1st Grade Basketball Coach](#)
 - e. [Courtney Feldman - VFES 1st Grade Basketball Coach](#)
 - f. [Cassidy Turner - VFES 1st Grade Basketball Coach](#)
 - g. [Stephanie Parker - VFES 2nd Grade Basketball Coach](#)
 - h. [Jonathan Parker - VFES 2nd Grade Basketball Coach](#)
 - i. [Benjamin Stainbrook - VFES 2nd Grade Basketball Coach](#)
 - j. [Jordan Taylor - VFES 3rd Grade Basketball Coach](#)
 - k. [Eric Copple - VFES 3rd Grade Basketball Coach](#)
 - l. [Trent Potter - VFES 4th Grade Basketball Coach](#)
 - m. [David Brunner - VFES 4th Grade Basketball Coach](#)
 - n. [Scott Murphy - VFES 4th Grade Basketball Coach](#)
 - o. [Bobby Doriot - VFES 5th Grade Basketball Coach](#)

p.[Jamie Longacre - VFES Kindergarten Basketball Coach](#)
q.[Toby Deaton - VFES Kindergarten Basketball Coach](#)
r.[Travis Shirley - VFES Kindergarten Basketball Coach](#)
s.[Brad Brown - VFES Kindergarten Basketball Coach](#)
t.[Whitney Shafer - VFES Cheer Coach](#)
u.[Donna Porter - VFES Cheer Coach](#)
v.[Ashley Hamilton - VFES Cheer Coach](#)
w.[Malerie Kern - VFES Cheer Coach](#)
x.[Beth Trabue - VFES Cheer Coach](#)
y.[Pam Campbell - VFES Cheer Coach](#)
z.[Tabitha Drum - SHS Boys & Girls Swim Coach](#)
aa.[Chris Salkeld - SHS Wrestling Coach](#)
bb.[Sherri Kilburn - SHS Bowling Coach](#)
cc.[Ethan Thomas - SHS Wrestling Coach](#)
dd.[Cassie Carter - SES Basketball Coach](#)
ee.[Gregory Shields - SES Basketball Coach](#)
ff.[Eric Jones - SES Basketball Coach](#)
gg.[Eric Edwards - SES Basketball Coach](#)
hh.[Jacqueline Collier - SES Basketball Coach](#)
ii.[Matthew Lucas - SES Basketball Coach](#)
jj.[Leah Dixon - SES Basketball and Cheerleading Coach](#)
kk.[Chris Marshall - SES Basketball Coach](#)
ll.[Tiffany Roberts - SES Cheerleading Coach](#)
mm.[Hannah Tungett - SES Cheerleading Coach](#)
nn.[Elizabeth Herbert - SES Cheerleading Coach](#)
oo.[Ashley Riley - SES Cheerleading Coach](#)
pp.[Ashley Stillions - JES 1st Grade Basketball Coach](#)
qq.[Crystal Jones - JES 1st Grade Basketball Coach](#)
rr.[Kevin Reed - JES 2nd Grade Basketball Coach](#)
ss.[Stephany Hazelwood - JES 3rd Grade Basketball Coach](#)
tt.[Landon Hazelwood - JES 3rd Grade Basketball Coach](#)
uu.[Justin Cole-Fox - JES 4th Grade Basketball Coach](#)
vv.[Darryl Carver - JES 4th Grade Basketball Coach](#)
ww.[Larry Achelpohl - JES 5th Grade Basketball Coach](#)
xx.[Josie McQueen - JES 4th & 5th Grade Cheerleading Coach](#)
yy.[Zach Best - JES 5th Grade Basketball Coach](#)
zz.[Amanda Donahue - JES 1st Grade Basketball Coach](#)

6. Professional Leave Request(s)

a.[Nick South - LES Indiana Principals conference 11/20/23 - 11/21/23](#)
b.[Anna Hall - American Farm Bureau National Convention 1/19/2024 - 1/21/23 Salt Lake City, UT](#)
c.[Scott Borden - Nation Conference for IT leaders 4/11/24 - 4/14/24 Miami, FL](#)

7. Student Teacher Recommendation(s)
 - a. [Brooke Sides - SHS Ag with Anna Hall](#)
 - b. [Srenda Dean - ELA Work Study through Ivy Tech](#)

8. [Positions to Post](#) (Date Posted)
 - a. Elementary Music Teacher 10/27/23
 - b. LES Part Time Instructional Assistant- 5.75 Hours- Rest of 2023-2024 School Year
 - c. JES Full Time Special Education Aide (Change from current Part Time Posting)
 - d. SES 5.75 hr/180 days Aide 11/1/23
 - e. SMS 5.75 hr/180 days Supervision Aide 11/6/23
 - f. SMS 5.75 hr/180 days Custodian 11/8/23
 - g. JES 7 hr/175 days Title 1 Tutor 11/8/23

D. [Surplus Property Disposal](#)

VII. Other Business

- A. Policy Reading- First Reading
 - a. [Policy 2520](#)
 - b. [Policy 9130](#)

VIII. Adjourn

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.