

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

Agenda

December 12, 2023

Executive Session 5:15 p.m.

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems.
(IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11 Collective Bargaining IC 5-14-1.5-6.1(b)(2) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9)

Regular Board Meeting - 6:30 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - a. [Homebound Report](#)
 - b. [Staff Exit Survey](#)
 - c. [Facility Improvement Projects](#)
 - d. Student Achievements
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
 - A. Consideration of Board Minutes [11/14/23](#)
Executive Session Minutes [12/4/23](#)

- B. Financial Considerations
1. Payroll Claims [11/20/23](#) and [12/5/23](#)
 2. Regular Claims
 - a. Regular Claims [11/10/23 - 12/7/23](#)
- C. Personnel Recommendations
1. Termination (s)
 - a. George Barnett - Unpaid Administrative Leave and Termination
 2. Resignation(s)
 - a. [Dustin McIntosh - SHS 8 hr/261 days Head Custodian](#)
 - b. [Tiffany Alcorn - District Bus Driver](#)
 - c. [Tiffany Roberts - SES 5.75 hr/180 days Aide](#)
 - d. [Barry Thompson - SHS Assistant Football Coach](#)
 - e. [Cindy Allman - JES 5.75 hr/180 days Aide](#)
 - f. [Dustin Marshall - Office of Special Education Director](#)
 3. Support Staff Recommendation(s)
 - a. [Alexis Spicer - JES 7 hr/175 days Title 1 Tutor](#)
 - b. [Kaily Pelfrey - SHS 5.75 hr/180 days Special Ed Aide](#)
 - c. [Cody Melton - District Bus Driver](#)
 - d. [Timothy Boley - SMS 5.75 hr/180 days Custodian](#)
 - e. [Jonathan Whitehead - District Bus Driver](#)
 4. Transfer Recommendation(s)
 - a. [Megan Robbins - JES 7 hr/175 days Title 1 Tutor TO JES 7.5/180 days Special Ed. Aide](#)
 - b. [Helen VanWey - SES 8hr/261 days Custodian TO SES 6 hr/182 days Cook](#)
 - c. [Taylor Keith - SHS 5.5 hr/185 days Custodian TO SHS 8 hr/261 days Head Custodian](#)
 - d. [Angela Janis - District Bus Driver TO District Bus Aide](#)
 5. ECA Recommendation(s)
 - a. [Caitlyn Carey - VFES K-Kids Sponsor](#)
 - b. [Cheri Shuler - SMS Morning Supervision](#)
 - c. [Madison Castor - SMS Girls Track Assistant Coach](#)
 - d. [Jeffrey Pruett - SMS Girls Track Coach](#)
 6. Field Trip Request(s)
 - a. [Sara Campbell - SHS Winter Guard Contest 3/16/2024 Union, Kentucky](#)
 - b. [Sara Campbell - SHS Winter Guard Contest 2/24/2024 Shelbyville, Kentucky](#)
 - c. [Curtis Turner - SHS Percussion - Tristate Percussion Championship - Northern Ky. University 3/30/2024](#)
 - d. [Sara Campbell - SHS Winter Guard Championship 3/23/2024](#)
 - e. [Sara Campbell - SHS Winter Guard Championship Northern Ky. University 3/30/2024](#)

7. Leave Request(s)
 - a. [Rebekah Raichel January 2, 2024 - April 26, 2024](#)
 - b. [Teresa Burow - SHS Counselor January 15, 2023 - February 2, 2023](#)
8. Student Teacher Recommendation(s)
 - a. [Rebekah Raichel - VF 5th Grade with Lindsey Cazares](#)
9. [Positions to Post](#) (Date Posted)
 - a. JES 7 hr/175 days Title 1 Tutor 11/21/23
 - b. SES 8 hr/261 days Custodian 11/27/23
 - c. SHS 8 hr/261 days Head Custodian 11/27/23
 - d. District Bus Driver 11/29/23
 - e. SES 5.75 hr/180 days Aide 12/4/23
 - f. JES 5.75 hr/180 days Aide 12/6/23
 - g. SHS 5.5 hr/185 days Custodian 12/7/23
 - h. Office of Special Education Director 12/7/23

E. [Surplus Property Disposal](#)

VII. Other Business

- a. [Policy 2520](#) - Second Reading and Approval
- b. [Policy 9130](#) - Second Reading and Approval
- c. [Recommendation of language added to the Vacation Day section of the Classified Employee Handbook](#)
- d. [Contribution Correction for Tammy Mosier \\$3,481.95](#)
- e. [Permission to seek bids regarding an IT Network Upgrade](#)
- f. [Permission to post for School Attorney with a deadline of December 31st](#)

VIII. Adjourn

Executive Session Immediately Following Regular Session p.m.

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems.
(IC 5-14-1.5-6.1(b)(3) To discuss a job performance evaluation of individual employees.

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.