

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

Agenda

May 23, 2023

Executive Session 5:30 p.m.

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems.
(IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11 Collective Bargaining IC 5-14-1.5-6.1(b)(2) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9)

Regular Board Meeting - 6:30 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - a. [Homebound Report](#)
 - b. [Staff Exit Survey](#)
 - c. [Facility Improvement Projects](#)
 - d. [Early Learning Academy School ID Approval](#) - Mr. Brewster
 - e. [April Financial Report](#) - Mr. Brewster
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
 - A. Consideration of Board Minutes [5/9/23](#)
 - B. Financial Considerations
 - 1. Payroll Claims [5/19/2023](#)
 - 2. Regular Claims
 - a. Regular Claims [5/5/23 - 5/18/23](#)

- C. Permission to Purchase/Renew
1. [Christopher & Associates Contract for 2023-24 School Year](#)
 2. [Apple Lease renewal for iPads for grades K-9 \\$588,000](#)
 3. [iPad Cases and Insurance 3 Year Accidental Damage Protection \\$139,400](#)
- D. Personnel Recommendations
1. Unpaid Administrative Leave
 - a. [Kylie King - SMS Administrative Assistant](#)
 2. Resignation(s)
 - a. [Elizabeth Richardson - JES 5.75 hr/185 days Library Aide](#)
 - b. [Samantha Koebbe - VFES 5.75 hr/180 days Aide](#)
 - c. [Joe Gibson - LES 3 hr/185 days Custodian](#)
 3. Certified Staff Recommendation(s)
 - a. [Amanda Hunter - ELA Teacher](#)
 - b. [Chris Jeffries - SMS Summer School Teacher](#)
 - c. [Stephanie Waskom - SMS Summer School Teacher](#)
 - d. [Teresa Burow - SHS Summer Credit Recovery](#)
 - e. [Cheri Shuler - SMS Warrior Ready Camp](#)
 - f. [Sydney Tivan - SMS Warrior Ready Camp](#)
 - g. [JT Jenkins - SMS Warrior Ready Camp](#)
 - h. [Hannah Brown - SES 3rd Grade Teacher](#)
 4. Support Staff Recommendation(s)
 - a. [Delmar Morgan - VFES Summer Custodial Help](#)
 - b. [Heather Cooper - Summer Feeding Cook](#)
 - c. [Katrina Franklin - Summer Feeding Cook](#)
 - d. [Erica Campbell - ELA 7 hr/185 days PreK Aide](#)
 - e. [Deborah Ritter-Riehle - ELA 7 hr/185 days PreK Aide](#)
 - f. [Kailey Shafer - ELA 7 hr/185 days PreK Aide](#)
 - g. [Chaynee Kendall - ELA 7 h/185 days PreK Aide](#)
 - h. [Faith Couch - ELA 7 hr/185 days PreK Aide](#)
 - i. [Mason Busick - SHS Summer Intern](#)
 - j. [Tasha Cravens - ELA 7 hr/185 days PreK Aide](#)
 - k. [Chloe Scott - ELA 7 hr/185 days PreK Aide](#)
 - l. [Angie Ray - SHS Summer Secretary](#)
 - m. [Kristina Lewis - 5.75 hr/180 days Custodian](#)

5. Transfer Recommendation(s)
 - a. [Pamela Akemon - ELA Teacher TO ELA Principal](#)
 - b. [Brooklyn Baker - SHS 4 hr/182 Days Cook TO ELA 7 hr/185 days PreK Aide](#)
 - c. [Katelyn Ritz - JES 6.5 hr/182 Assistant Cafe Manager TO ELA 7 hr/182 Days Cafe Manager](#)
 - d. [Rebekah Raichel - VFES 5.75 hr/180 days Aide TO ELA 7 hr/185 days PreK Aide](#)

6. ECA Recommendation(s)
 - a. [Shelby Sebastian SMS 6th Grade Volleyball B-Team Coach](#)
 - b. [Lesley robinson - JES K Kids Sponsor](#)
 - c. [Hannah Brown - SHS Volleyball Assistant Coach C-Team](#)
 - d. [Dustin Marshall - SMS 8th Grade Boys Basketball Coach](#)
 - e. [Matt Percy - SMS 8th Grade Boys Basketball Coach B-Team](#)
 - f. [Jeremy Zeigenbein - SMS 7th Grade Boys Basketball Coach](#)
 - g. [Allen Barnett - SMS 7th Grade Boys Coach B-Team](#)
 - h. [Tony Hicks - SMS Explorer Team Leader](#)

7. ECA Volunteer(s)
 - a. [Ethan McNeely - Assistant Coach grades 6 - 12](#)

8. Field Trip Request(s)
 - a. [Allison Rademacher - SHS Volleyball to University of Illinois Volleyball Camp](#)
 - b. [Carrie Daniels - SHS Girls Basketball to Fishers, Indiana for a 2 day team camp](#)
 - c. [Carrie Daniels - SHS Girls Basketball to IU Bloomington for Team Camp](#)
 - d. [Eric Richardson - SHS Boys Basketball to University of Huntsville](#)
 - e. [Eric Richardson - SHS Boys Basketball to Westfield, Indiana](#)
 - f. [Eric Richardson - SHS Boys Basketball to Shelby, Kentucky](#)

9. [Positions to Post](#) (Date Posted)
 - a. JES 5.75 hr/185 days Library Aide 5/15/2023
 - b. VFES 5.75 hr/180 days Aide 5/15/2023
 - c. SHS 4 hr/182 Days Cook 5/18/2023
 - d. JES 6.5 hr/182 day Assistant Cafe Manager 5/18/2023
 - e. LES 3 hr/185 days Custodian 5/19/2023

E. [Surplus Property Disposal](#)

VII. Other Business

- a. Permission to sell back the iPads.
 1. Secured Tech - \$110 mid grade/\$25 broken and not working
 2. Tech Defenders - \$95 mid grade/\$6.00 broken and not working

Mr. Borden recommends going with Secured Tech. They have offered better buy back pricing and do not deduct for missing chargers and cords.

- b. [2023-24 Athletic Handbook - First Reading](#)
- c. [Temporary Shelter Agreement](#)
- d. [Drug Testing Policy - First Reading](#)
- e. [SMS 2023-2024 Student Handbook - First Reading](#)

VIII. Adjourn

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.