

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

Agenda

August 21, 2023

Executive Session 5:00 p.m.

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems.
(IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11 Collective Bargaining IC 5-14-1.5-6.1(b)(2) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9)

Regular Board Meeting - 6:30 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - a. [Staff Exit Survey](#)
 - b. [Facility Improvement Projects](#)
 - c. Project Updates
 - d. [Financial Report as of 6/30/23 \(End of 22-23 Fiscal Year\)](#)
 - e. Student/Athlete Recognition
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
 - A. Consideration of Board Minutes [8/8/2023](#)
 - B. Financial Considerations
 - 1. Payroll Claims [8/18/2023](#)
 - 2. Regular Claims

- a. Regular Claims [8/3/23 - 8/16/23](#)

C. Personnel Recommendations

- 1. Resignation(s)
 - a. [Katie Sawin - VFES K-Kids Sponsor](#)
- 2. Support Staff Recommendation(s)
 - a. [Tamela Hollan - SES 7 hr/175 days Title 1 Tutor](#)
 - b. [Lacy Williamson - JES 5.75 hr/180 days Aide](#)
- 3. Transfer Recommendation(s)
 - a. [Brittany Gibson SHS 5.75 hr/180 days Special Ed Aide TO SHS 7.5 hr/180 days Special Ed Aide](#)
 - b. [Kristen Stidham - SHS 4 hr/182 days Cook TO SES 7 hr/180 days Special Ed Aide](#)
- 4. ECA Recommendation(s)
 - a. [Sandra Raichel - SMS Morning Supervision](#)
 - b. [JT Jenkins - SMS Morning Supervision](#)
 - c. [Sidney McDonald - Fall Band Staff](#)
 - d. [Brandon Jackett - Fall Band Staff](#)
 - f. [Christine VonDissen - SMS Science Olympiad Coach](#)
 - g. [Eric Copple - District and SHS Web Page Coordinator](#)
- 5. Leave Request(s)
 - a. [Regina Nichols - LES August 30th - September 8th](#)
 - b. [Kenny Reynolds - Bus Driver 30 days](#)
- 6. Facility Use Requests
 - a. [Elite Athletic Enhancement - Meyer Gym twice per week for 8 weeks](#)
- 7. [Positions to Post](#) (Date Posted)
 - a. VFES K-Kids Sponsor 8/11
 - b. SHS 7 hr/180 days Special Ed Aide 8/15

E. [Surplus Property Disposal](#)

VII. Other Business

- a. Board Policy Second Reading
 - 1. [Volume 35, #1](#)
 - 2. [Volume 35, #2](#)
- b. [Permission to post an Inventory Clerk position to work through January 2024](#)
- c. [Office of Special Ed MOU with Madison Consolidated Schools](#)

VIII. Adjourn

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.