

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

Agenda

September 26, 2023

Executive Session 5:30 p.m.

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems. (IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11 Collective Bargaining IC 5-14-1.5-6.1(b)(2) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9)

Public Budget Hearing 6:30 p.m.

Public Hearing - Bus Replacement Plan

Public Hearing - Capital Projects Plan

Regular Board Meeting - Immediately following Budget Hearing

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - a. [Homebound Report](#)
 - b. [Staff Exit Survey](#)
 - c. [Facility Improvement Projects](#)
 - d. Project Updates for SHS, SES, VFES, and JES
 - e. [August Financial Report](#) - Mr. Brewster
- V. Consideration of Modification to the Agenda and Approval

VI. Consent Agenda

- A. Consideration of Board Minutes [9/13/23](#)
- B. Financial Considerations
 - 1. Payroll Claims [9/20/23](#)
 - 2. Regular Claims
 - a. Regular Claims [9/9/23 - 9/21/23](#)
- C. Personnel Recommendations
 - 1. Resignation(s)
 - a. [Lacy Williamson - JES 5.75 hr/180 days Aide](#)
 - 2. Support Staff Recommendation(s)
 - a. [Sandy Gibson - SHS 3 hr/182 days Cook](#)
 - b. [Samantha Fink - SES 3 hr/182 days Cook](#)
 - c. [Sheila Spencer - ELA 5.5 hr/182 days Cook](#)
 - d. [Megan Pryor - LES 5 hr/182 days Cook](#)
 - e. [Amanda Bray - SHS 4 hr/182 days Cook](#)
 - f. [Todd Cobbs - Bus Driver/Bus Aide increase of hours from 5 to 7](#)
 - g. [Sandra Jordan - 6 hr/180 days Bus Aide](#)
 - 3. ECA Recommendation(s)
 - a. [Alaina Sebastian - LES Student Supervision AM only](#)
 - b. [Jonathan Boling - SHS eSports SSBU Fall and Spring Coach](#)
 - c. [Tracy South - LES Math Bowl Coach](#)
 - d. [Tracy South - LES Spell Bowl Coach](#)
 - 4. ECA Volunteer(s)
 - a. [Logan East - VFES Archery Coach](#)
 - b. [Brittany East - VFES Archery Coach](#)
 - 5. Professional Leave Request(s)
 - a. [Allison Berry - JES Indiana Association for Gifted and Talented 12/4/23 - 12/5/23](#)
 - b. [Stacy Doriot - Indiana Association for Gifted and Talented 12/4/23 - 12/5/23](#)
 - c. [Tracy South - LES School Safety Training 10/12/23 - 10/13/23](#)
 - d. [Candace Herald - LES School Counselor Association Conference 11/9/23 - 11/10/23](#)
 - e. [Candace Herald - LES School Safety Training 10/12/23 - 10/13/23](#)
 - f. [Tiffany Copple - VFES School Safety Training 10/12/23 - 10/13/23](#)
 - g. [Stetson Harper - JES School Safety Training 11/20/23 - 11/21/23](#)
 - h. [Jane Naugle - SMS IYI Kids Count Conference 11/14/23 - 11/15/23](#)
 - i. [Katie Sawin - SMS School Safety Training 11/20/23 - 11/21/23](#)

6. Leave Request(s)
 - a. [Gabrielle Hubbard - JES 3/8/23 - rest of the school year](#)
 - b. [Kailee Campbell - SMS 9/21/23 for approximately six weeks](#)
7. Facility Use Request
 - a. [Kiwanis Club - SMS East and West Gym 10/7/23](#)
8. [Positions to Post](#) (Date Posted)
 - a. JES 5.75 hr/180 days Aide 9/19

D. [Surplus Property Disposal](#)

VII. Other Business

- A. [School Calendar 2024-2025- First Look](#)
- B. [Tentative Agreement Summary with CTA for 2023-2024 and 2024-2025](#)

VIII. Adjourn

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.