

**Scott County School District 2  
School Board of Education Meeting  
Central Office Board Room  
375 East McClain Avenue  
Scottsburg, IN 47170**

**Available live on Scott County School District 2 Facebook Page**

<https://www.facebook.com/scsd2>

**Board Minutes  
December 12, 2023**

**Executive Session 5:15 p.m.**

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems.  
(IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11 Collective Bargaining IC 5-14-1.5-6.1(b)(2) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9)

The Executive Session began at 5:15 p.m. with all members present along with Dr. Slaton and Mr. Brewster. There was no subject discussed other than that specified on the agenda. The Executive Session ended at approximately 6:28 p.m.

**Regular Board Meeting - 6:30 p.m.**

- I. Call to Order  
Mrs. Soloe called the meeting to order at 6:34 p.m.
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
  - a. [Homebound Report](#)
  - b. [Staff Exit Survey](#)These reports were provided for Board review.
  - c. [Facility Improvement Projects](#)  
Dr. Slaton stated that all projects are still on schedule with some new ones beginning during Christmas Break.
  - d. Student Achievements  
The following students participated in the All-District Band concert; Samantha Boyd, Skylar Herald, Noah Phillips, Bailee Bush, and Kacey Conder. They represented our band, school, and community so well.

Congratulations to Jaxon Barnett on being named to the Colts 2023 Indiana High School Academic All Star team. Jaxon is one of 24 players selected to this team for 2023.

JES has received the Distinguished Service Award in the State of Indiana for K Kids for 2022-2023. Congratulations to all.

Dr. Slaton wanted to give kudos to the SHS band and choir for an outstanding Christmas concert.

V. Consideration of Modification to the Agenda and Approval

Dr. Slaton asked permission to modify the agenda as follows:

Add:

1. [Erica Cross - ELA 7 hr/185 days Aide Resignation](#)
2. Permission to post ELA 7 hr/185 days Aide
3. [Matt McGlothlin - SHS Drama Director Resignation](#)
4. Permission to post SHS Drama Director
5. [Danielle Girdler-Ashton - SHS 3 hr/182 days Cook Resignation](#)
6. Permission to post SHS 3hr/182 days Cook
7. [Matt Busick - SHS Boys Track Coach](#)
8. [Angela Busick - SHS Girls Track Coach](#)
9. [Scott Pool - SHS Softball Coach](#)
10. [Greg McClellan - SHS Assistant Baseball Coach](#)
11. [Braxton Soloe - SHS Girls Tennis Coach](#)
12. [Carmen Boley - SHS Girls Tennis Assistant Coach](#)
13. Equipment & Install for the Early Learning Academy kitchen (Grant funded)
  - a. [Taylor Distributors \(\\$85,593.14 - recommend\)](#)
  - b. [Central Restaurant \(\\$93,304.48\)](#)
  - c. [Indiana Technical \(\\$94,456.32\)](#)
14. Hood, Fire Suppression & Install for the Early Learning Academy kitchen (Grant funded)
  - a. [Taylor Distributors \(\\$36,485.00 - recommend\)](#)
  - b. [Indiana Technical \(\\$39,423.00\)](#)
  - c. [Central Restaurant \(\\$42,800.00\)](#)
15. Appreciation stipends for district-employed staff not included in the Teacher Appreciation Grant totaling approximately \$57,310.19:
  - Part-Time Classified (Non-cert) Staff, \$100.00 each;
  - Full-Time Classified (Non-cert) Staff/Directors & First Year Certified Teachers, \$150 each;
  - Full-Time Certified Staff/Directors/Admin (with prior year eval but not incl in TAG), \$488.27 or \$610.34 depending upon eval rating of 3 or 4.
16. [Possible 2024 School Board Dates](#)

Mrs. Craig made the motion to approve the modifications, seconded by Mrs. Broady. Motion carried 5-0.

VI. Consent Agenda

Mr. Zollman made a motion to approve the Consent Agenda with the exception of tabling 2e, seconded by Mr. Best. Motion carried 5-0.

- A. Consideration of Board Minutes [11/14/23](#)  
Executive Session Minutes [12/4/23](#)
  
- B. Financial Considerations
  1. Payroll Claims [11/20/23](#) and [12/5/23](#)
  2. Regular Claims
    - a. Regular Claims [11/10/23 - 12/7/23](#)
  
- C. Personnel Recommendations
  1. Termination (s)
    - a. [George Barnett - Unpaid Administrative Leave and Termination](#)
  
  2. Resignation(s)
    - a. [Dustin McIntosh - SHS 8 hr/261 days Head Custodian](#)
    - b. [Tiffany Alcorn - District Bus Driver](#)
    - c. [Tiffany Roberts - SES 5.75 hr/180 days Aide](#)
    - d. [Barry Thompson - SHS Assistant Football Coach](#)
    - e. [Cindy Allman - JES 5.75 hr/180 days Aide - TABLED](#)
    - f. [Dustin Marshall - Office of Special Education Director](#)Dr. Slaton thanked Mr. Marshall for his services.
  
  3. Support Staff Recommendation(s)
    - a. [Alexis Spicer - JES 7 hr/175 days Title 1 Tutor](#)
    - b. [Kaily Pelfrey - SHS 5.75 hr/180 days Special Ed Aide](#)
    - c. [Cody Melton - District Bus Driver](#)
    - d. [Timothy Boley - SMS 5.75 hr/180 days Custodian](#)
    - e. [Jonathan Whitehead - District Bus Driver](#)
  
  4. Transfer Recommendation(s)
    - a. [Megan Robbins - JES 7 hr/175 days Title 1 Tutor TO JES 7.5/180 days Special Ed. Aide](#)
    - b. [Helen VanWey - SES 8hr/261 days Custodian TO SES 6 hr/182 days Cook](#)
    - c. [Taylor Keith - SHS 5.5 hr/185 days Custodian TO SHS 8 hr/261 days Head Custodian](#)
    - d. [Angela Janis - District Bus Driver TO District Bus Aide](#)
  
  5. ECA Recommendation(s)
    - a. [Caitlyn Carey - VFES K-Kids Sponsor](#)
    - b. [Cheri Shuler - SMS Morning Supervision](#)
    - c. [Madison Castor - SMS Girls Track Assistant Coach](#)
    - d. [Jeffrey Pruett - SMS Girls Track Coach](#)

6. Field Trip Request(s)
  - a. [Sara Campbell - SHS Winter Guard Contest 3/16/2024 Union, Kentucky](#)
  - b. [Sara Campbell - SHS Winter Guard Contest 2/24/2024 Shelbyville, Kentucky](#)
  - c. [Curtis Turner - SHS Percussion - Tristate Percussion Championship - Northern Ky. University 3/30/2024](#)
  - d. [Sara Campbell - SHS Winter Guard Championship 3/23/2024](#)
  - e. [Sara Campbell - SHS Winter Guard Championship Northern Ky. University 3/30/2024](#)
  
7. Leave Request(s)
  - a. [Rebekah Raichel January 2, 2024 - April 26, 2024](#)
  - b. [Teresa Burow - SHS Counselor January 15, 2023 - February 2, 2023](#)
  
8. Student Teacher Recommendation(s)
  - a. [Rebekah Raichel - VF 5th Grade with Lindsey Cazares](#)
  
9. [Positions to Post](#) (Date Posted)
  - a. JES 7 hr/175 days Title 1 Tutor 11/21/23
  - b. SES 8 hr/261 days Custodian 11/27/23
  - c. SHS 8 hr/261 days Head Custodian 11/27/23
  - d. District Bus Driver 11/29/23
  - e. SES 5.75 hr/180 days Aide 12/4/23
  - f. JES 5.75 hr/180 days Aide 12/6/23
  - g. SHS 5.5 hr/185 days Custodian 12/7/23
  - h. Office of Special Education Director 12/7/23

D. [Surplus Property Disposal](#)

VII. Other Business

- a. [Policy 2520](#) - Second Reading and Approval  
Mrs. Craig made a motion to approve, seconded by Mr. Zollman. Motion carried 5-0.
- b. [Policy 9130](#) - Second Reading and Approval  
Mr. Zollman made a motion to approve, seconded by Mrs. Craig. Motion carried 5-0.
- c. [Recommendation of language added to the Vacation Day section of the Classified Employee Handbook](#)  
Vacation days will be capped at 30 days. Those that currently have over 30 days will not lose them. However going forward, any amount over that will transfer to the employee's sick days.  
Mr. Best made a motion to approve, seconded by Mrs. Broady. Motion carried 5-0.
- d. [Contribution Correction for Tammy Mosier \\$3,481.95](#)  
Mrs. Craig made a motion to approve, seconded by Mr. Best. Motion carried 5-0.
- e. [Permission to seek bids regarding an IT Network Upgrade](#)  
These bids will be considered for a contract for network distribution equipment, data protection equipment, and structured data and fiber optic cabling.  
Mrs. Craig made a motion to approve, seconded by Mrs. Broady. Motion carried 5-0.

f. [Permission to post for School Attorney with a deadline of December 31st](#)

Mrs. Broady made a motion to approve, seconded by Mr. Zollman. Motion carried 5-0.

Items Pending Permission to Add 12/12/23

1. [Erica Cross - ELA 7 hr/185 days Aide](#)
2. Permission to post ELA 7 hr/185 days Aide
3. [Matt McGlothlin - SHS Drama Director Resignation](#)
4. Permission to post SHS Drama Director
5. [Danielle Girdler-Ashton - SHS 3 hr/182 days Cook Resignation](#)
6. Permission to post SHS 3hr/182 days Cook
7. [Matt Busick - SHS Boys Track Coach](#)
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9. [Scott Pool - SHS Softball Coach](#)
10. [Greg McClellan - SHS Assistant Baseball Coach](#)
11. [Braxton Soloe - SHS Girls Tennis Coach](#)
12. [Carmen Boley - SHS Girls Tennis Assistant Coach](#)

Mr. Best made a motion to approve items 1-12, seconded by Mrs. Broady. Motion carried 5-0.

13. Equipment & Install for the Early Learning Academy kitchen (Grant funded)

Mrs. Craig made a motion to accept the bids, seconded by Mr. Best. Motion carried 5-0.

- a. [Taylor Distributors \(\\$85,593.14 - recommend\)](#)
- b. [Central Restaurant \(\\$93,304.48\)](#)
- c. [Indiana Technical \(\\$94,456.32\)](#)

Mr. Zollman made a motion to award the project to Taylor Distributors for \$85,593.14, seconded by Mrs. Broady. Motion carried 5-0.

14. Hood, Fire Suppression & Install for the Early Learning Academy kitchen (Grant funded)

Mr. Zollman made a motion to accept the bids, seconded by Mrs. Craig. Motion carried 5-0.

- a. [Taylor Distributors \(\\$36,485.00 - recommend\)](#)
- b. [Indiana Technical \(\\$39,423.00\)](#)
- c. [Central Restaurant \(\\$42,800.00\)](#)

Mr. Best made a motion to award the project to Taylor Distributors for \$36,485.00, seconded by Mrs. Broady. Motion carried 5-0.

15. Appreciation stipends for district-employed staff not included in the Teacher Appreciation Grant totaling approximately \$57,310.19:

- Part-Time Classified (Non-cert) Staff, \$100.00 each;
- Full-Time Classified (Non-cert) Staff/Directors & First Year Certified Teachers, \$150 each;
- Full-Time Certified Staff/Directors/Admin (with prior year eval but not incl in TAG), \$488.27 or \$610.34 depending upon eval rating of 3 or 4.

Mr. Best made a motion to approve the Appreciation stipends, seconded by Mr. Zollman. Motion carried 5-0.

16. [Possible 2024 School Board Dates](#)

Dr. Slaton asked the board to review the potential board meeting dates provided for 2024 and would discuss later any conflicts the board members may have.

Mrs. Craig made a motion to give Dr. Slaton permission to accept any resignations as well as approve recommendations prior to the next board meeting, January 9, 2024, second by Mr. Best. Motion carried 5-0.

Please keep the following families in your thoughts and prayers;

Retired SHS English teacher, Debbie Horine in your thoughts and prayers. Her grandson, Kole Shewmaker died in a car accident. Kole was a sophomore in high school in Bartholomew County.

Bud Carter, former principal at SES passed away on November 21st. Bud worked at District 2 for over forty years in various teaching, administration, and coaching capacities at VFES, JES, SES, as well as SHS.

Caitlyn Carey's (VFES Teacher) grandmother, Betty Hutton passed away on November 27th.

Pam Akemon's (ELA Principal) grandfather, James Abbott passed away on December 11th.

Bobby Riley (Director of Maintenance and Transportation) had two aunts pass away last week. Brenda Daringer and Thelma Price.

Kaitlin Sandlin's (LES Title 1 Tutor) dad, Marty Sandlin passed away on December 2nd.

VIII. Adjourn

Mr. Zollman made a motion to adjourn at 7:28 p.m., seconded by Mrs. Craig. Motion carried 5-0.

**Executive Session Immediately Following Regular Meeting**

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems. (IC 5-14-1.5-6.1(b)(3) To discuss a job performance evaluation of individual employees.

There was no subject discussed other than that specified on the agenda. The Executive Session ended at 7:40 p.m.

**Upcoming Events:**

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.