

**Scott County School District 2  
School Board of Education Meeting  
Central Office Board Room  
375 East McClain Avenue  
Scottsburg, IN 47170**

**Available live on Scott County School District 2 Facebook Page**

<https://www.facebook.com/scsd2>

**Agenda**

**March 12, 2024**

**Executive Session 5:30 p.m.**

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems. (IC 5-14-1.5-6.1(b)(3) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9) To train school board members with an outside consultant about the performance of the role of the members as public officials. IC 5-14-1.5- 6.1(b)(11)

**Regular Board Meeting - 6:30 p.m.**

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
  - a. [Homebound Report](#)
  - b. [Staff Exit Survey](#)
  - c. [Facility Improvement Projects](#) and Update on Current Bond Projects at SHS, VFES, and SES
  - d. February Financial Report
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
  - A. Consideration of Board Minutes [2/26/24](#)  
Executive Session Minutes [2/29/24](#)
  - B. Financial Considerations
    - 1. Payroll Claims [3/5/24](#)
    - 2. Regular Claims
      - a. Regular Claims [2/23/24 - 3/6/24](#)

- C. Permission to Purchase/Renew
    - 1. [BAM WX LLC- Annual Renewal \\$6,396.00](#)
  
  - D. Personnel Recommendations
    - 1. Resignation(s)
      - a. [Bobbie Foster - SHS Girls Varsity Swim Coach](#)
      - b. [Wanda Bexley - SES 5.5 hr/253 days Custodian](#)
  
    - 2. Certified Staff Recommendation(s)
      - a. [Chris Routt - Chief Financial Officer](#)
  
    - 3. Support Staff Recommendation(s)
      - a. [Timothy Price - SES Custodian updated years of experience](#)
  
      - b. [David Caudell - SES 7 hr/180 days Special Ed Aide](#)
      - c. [Heather Gullett - SES 5.75 hr/180 days Aide](#)
      - d. [Vanessa Williams - Corporation Bus Driver](#)
  
    - 4. ECA Recommendation(s)
      - a. [Lane Elliott - SHS/SMS Assistant Track Coach](#)
  
    - 5. Professional Leave Request(s)
      - a. [Kasey Comer - 3/22/24 - 3/24/24 Global Amazing Shake](#)
      - b. [Kristin Nass - 4/10/24 - 4/11/24 Title Convention Plainfield, IN](#)
      - c. [Jamie Lowry - 3/18/24 - 3/19/24 IIAAA State Conference](#)
      - d. [Nick South - 4/1/24 - 4/2/24 Indiana School Safety Conference](#)
      - e. [Karen Anderson - 6/3/24 - 6/5/24 Indiana School Health Conference](#)
  
    - 6. Leave Request(s)
      - a. [Kristin Burman - SMS Cook leave extended to 4/17/24](#)
  
    - 7. [Positions to Post](#)
      - a. SHS Girls Varsity Swim Coach
      - b. SES 5.5 hr/253 days Custodian
  
  - E. [Surplus Property Disposal](#)
- VII. Other Business
- A. Update on Early Literacy Grant -  
Mandi Wade - LES Title 1 Coordinator and Naomi Burns, LES Library Aide need to be added to the Early Literacy Grant Stipend
  - B. Discussion on Pre-K Programming for 2024-2025
  - C. Preliminary Projected Enrollments for Staffing for 2024-2025 Discussion
  - D. CmC and Design Team Discussion and Award for Future Projects

VIII. Adjourn

**Executive Session Immediately Following Regular Meeting**

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems.  
(IC 5-14-1.5-6.1(b)(3) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9)

**Upcoming Events:**

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.