

**Scott County School District 2  
School Board of Education Meeting  
Central Office Board Room  
375 East McClain Avenue  
Scottsburg, IN 47170**

**Available live on Scott County School District 2 Facebook Page**

<https://www.facebook.com/scsd2>

**Agenda**

**November 12, 2024**

**Executive Session 5:00 p.m.**

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems. (IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11 Collective Bargaining IC 5-14-1.5-6.1(b)(2) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9) Initiation of litigation or litigation that is either pending or has been threatened by specifically in writing. IC 5-14-1.5-6.1(b)(1). To discuss before a placement decision on an individual student's abilities, past performance, behavior, and needs.

**Public Hearing Boatman Road Property 6:30 p.m.**

- I. Call to Order
- II. Recognition of Visitors
- III. Boatman Road Property Hearing
- IV. Adjourn

**Regular Board Meeting - Immediately Following Public Hearing**

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report

V. Consideration of Modification to the Agenda and Approval

VI. Consent Agenda

A. Consideration of Board Minutes [10/8/24](#) & [11/5/24](#)

B. Financial Considerations

1. Payroll Claims [10/20/24](#), [11/5/24](#)
2. Regular Claims
  - a. Regular Claims [10/4/24 - 11/7/24](#)
  - b. AP Invoice Report [10/24](#)
  - c. Funds Cash Balance as of [10/31/24](#)
  - d. ECA Bank Reconciliation [11/1/24](#)

C. Personnel Recommendations

1. Retirement(s)
  - a. [Twila Hess - SES Administrative Assistant](#) As of January 31, 2025
2. Resignation(s)
  - a. [Ashley Jessie - SES 5.75 h/253 days Custodian](#)
  - b. [Sydney Tivnan - SMS Social Studies Teacher](#) As of October 25th
  - c. [Whitney Kiefer - JES 5.5 hr/170 days Title 1 Tutor](#)
  - d. [Kristen Sizemore - SES 5.5 hr/170 days Title 1 Tutor](#)
  - e. [Scott Pool - SHS Varsity Softball Coach](#)
  - f. [Lisa Page - SES 5.75 hr/185 days Custodian](#)
  - g. [Tim Price - SES 8 hr/261 days Head Custodian](#)
  - h. [Pam Palmer - SHS 5.75 hr/182 days Cook](#)
  - i. [Hunter Hargis - SHS 5.75 hr/180 days Credit Recovery Aide](#)
  - j. [Ondra Crockett - SHS French Teacher](#) As of November 4th
  - k. [Stetson Harper - Administrative Contract effective 6/30/25](#)
3. Certified Staff Recommendation(s)
  - a. [Angela Bray - Teaching during her planning period for 2nd trimester](#)
  - b. [Sara Campbell - Teaching during her planning period for 2nd trimester](#)
  - c. [Matt McGlothlin - SHS Math Teacher - Long Term Sub](#)
4. Support Staff Recommendation(s)

The following will be changed from salary to hourly due to a change in the U.S. Department of Labor Laws as of 1/1/2025

  - a. [Heather White - Administrative Assistant to the Superintendent](#)
  - b. [Casey Cheatham - District Treasurer](#)
  - c. [Karen Anderson - Director of Health Services](#)
  - d. [Angela Busick - Human Resources Director](#)
  - e. [Julie Cross - Payroll Manager](#)

f. [Tammy Mosier - District ECA Treasurer](#)

5. Transfer Recommendation(s)

a. [John Napier Jr. - District Maintenance 8 hr/261 days TO SES 8 hr/261 Head Custodian](#)

b. [Vanessa Williams - SES 8 hr/261 days Custodian TO SES 5.75 hr/253 days Custodian](#)

c. [Jaqueline Wilkins - SHS 8/261 Custodian TO SES 8/261 Custodian](#)

d. [Delmar Morgan - VFES 5.5 hr/185 days Custodian TO VFES 8 hr/185 Custodian](#)

e. [Kay Richie - SMS 5.5 hr/185 days Custodian TO VFES 5.5 hr/185 days Custodian](#)

f. [Casey Saylers - JES 7.5 hr/180 days Special Ed Aide TO JES 7 hr/180 days PreK Aide](#)

g. [Jane Naugle - SMS Counselor TO SHS Counselor](#)

h. [Carolyn Davis - SHS 8 hr/180 days Intensive Aide TO SMS 8 hr/180 days Special Ed Aide](#)

i. [Teresa Burow - SHS Counselor TO SMS Counselor](#)

6. ECA Recommendation(s)

a. [Allie Schmidt - SHS Girls Swim Coach](#)

b. [Kyle Newton - SMS 7th Grade Boys Basketball B-Team Coach](#)

c. [Bobby Doriot - District Robotics Coordinator](#)

d. [Ryan Heacock - SMS Head Wrestling Coach](#)

e. [Ethan Thomas - SMS Assistant Wrestling Coach](#)

f. [Brian Schmidt - SHS Boys Swim Coach](#)

g. [Chris Salkeld - SHS Wrestling Assistant Coach](#)

7. ECA Volunteer(s)

a. [Austin Walker - SMS Wrestling Coach](#)

8. Professional Leave Request(s)

a. [Allison Berry - Gifted Conference - Indianapolis 12/9/24-12/10/24](#)

b. [Kristy Cobbs - Health and PE State Conference - Indianapolis 11/7/24 - 11/8/24](#)

c. [Nick South - Principal's Conference - Indianapolis 11/25/24 - 11/26/24](#)

d. [Scott Borden- 2025 CoSN Conference education technology leaders 3/31/25 - 4/3/25 Seattle, Washington](#)

e. [Carrie Carter - Principal's Conference - Indianapolis 11/25/24 - 11/26/24](#)

9. Leave Request(s)

a. [Emily Winchester- VFES Leave for the remainder of the 2024-25 school year](#)

10. Facility Use Request(s)

a. [Kiwanis - SHS McClain Hall 11/2/24](#)

11. Positions to Post

a. SES 5.5 Hr/170 days Title 1 Tutor

b. SHS Varsity Softball Coach

- D. [Surplus Property Disposal](#)
  
- VII. Other Business
  - a. [2025-2026 School Calendar](#)
  - b. [Permission to Post for School Board Attorney for 2025](#)
  - c. Employee Health Insurance Update for 2025
  - d. Policy Updates
    - 1. [Policy Updates Volume 36. No. 2- Edgar Ugg](#)
    - 2. [Policy Updates Volume 36. No. 2](#)
  - e. Permission to seek IDOE Ed Flex Waiver #2 - Ms. Nass
  
- VIII. Adjourn

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.