

**Scott County School District 2  
School Board of Education Meeting  
Central Office Board Room  
375 East McClain Avenue  
Scottsburg, IN 47170**

**Available live on Scott County School District 2 Facebook Page**

<https://www.facebook.com/scsd2>

**Agenda**

**December 10, 2024**

**Executive Session 5:00 p.m.**

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems.  
(IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11 To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9)

**Regular Board Meeting - 6:30 p.m.**

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
  - a. Warrior Academy Presentation- Mr. Jeff Cox, SHS Principal
  - b. Indiana High School Diploma Redesign Presentation
    - [Side by Side Handout](#)
    - [Presentation Slide Show](#)
  - c. Staff Recognition
  - d. Board Recognition
- V. Consideration of Modification to the Agenda and Approval

VI. Consent Agenda

- A. Consideration of Board Minutes [11/12/24](#)
- B. Financial Considerations
  - 1. Payroll Claims [11/20/24](#) & [12/5/24](#)
  - 2. Regular Claims
    - a. Regular Claims [11/8/24 - 12/5/24](#)
    - b. [Fund Cash Balance 11/2024](#)
    - c. [Appropriations Report 11/2024](#)
    - d. [ECA Bank Reconciliation for November](#)
- C. Permission to Purchase/Renew
  - 1. [Indiana School Board Association Membership Dues \\$5,750.00](#)
  - 2. [Boys Basketball Uniforms - \\$5,842.20 \(Paid from their ECA Account\)](#)
- D. Personnel Recommendations
  - 1. Termination(s)
    - a. [Cynthia Workman - SMS 8 hr/261 days Custodian](#)
  - 2. Resignation(s)
    - a. [Valerie Best - LES 5.5 hr/170 days Title 1 Tutor](#)
    - b. [Kristy Cobbs - SMS PE Teacher](#)
    - c. [Jaqueline Wilkins - SES 8 hr/261 days Custodian](#)
    - d. [Jim Lewis - District Maintenance 5.5 hr/261 days](#)
    - e. [Vanessa Williams - SES 5.75 hr/253 days Custodian](#)
    - f. [Kristin Nass - Director of Grants and Programs June 30, 2025](#)
    - g. [Brittany East - SMS PBIS Coordinator](#)
  - 3. Certified Staff Recommendation(s)
    - a. [Matt McGlothlin - SHS Adjunct Math Teacher remainder of 2024-2025 School Year](#)
  - 4. Support Staff Recommendation(s)
    - a. [Derek Rockey - District Bus Driver](#)
    - b. [Haley Fortney - LES 5.5 hr/170 days Title 1 Tutor](#)
  - 5. Transfer Recommendation(s)
    - a. [Jill Wagler SES 1st Grade Teacher TO SMS PE Teacher](#)
  - 6. ECA Recommendation(s)
    - a. [Dakota McIntosh - SHS Varsity Baseball Assistant Coach](#)
    - b. [Clayton Baker - SHS Varsity Baseball Assistant Coach](#)
    - c. [Melissa Everhart - VFES Empower Jr. Sponsor](#)
    - d. [Kelsey Hough - LES Empower Jr. Sponsor](#)

- e. [Naomi Burns - LES HERO Coordinator](#)
- f. [Holly Asdell - SMS Team Leader](#)
- g. [Jane Ross Smith - SMS Guidance Department Head](#)
- h. [Brittany East - SMS PBIS Coordinator](#)
- i. [Allison Berry - JES Empower Jr. Sponsor](#)
- j. [Reva Dial - SES Morning Supervision](#)
- k. [Linda Watson - SES Morning Supervision](#)
- l. [Lauren Taylor - SES Morning Supervision](#)
- m. [Stephanie Kelley - SMS SADD Club Sponsor](#)

7. ECA Volunteer(s)

- a. [Katie Taylor - SMS Winter Guard Director](#)

8. Professional Leave Request(s)

- a. [Emily Jordan - Indiana Early Childhood Conference Indianapolis 3/28/25 -3/29/25](#)
- b. [Kyle Neukam - State Superintendent Conference Indianapolis 11/21/24 - 11/22/24](#)
- c. [Anna Abbott - Leadership Conference 1/31/25 - 2/2/25 Trafalgar, IN](#)

9. Field Trip Request(s)

- a. [Anna Abbott - FFA Leadership Conference 1/31/25 - 2/2/25 Trafalgar, IN](#)

10. Leave Request(s)

- a. [Sherri Hale - 12/26/24 - 2/20/25](#)
- b. [Morah Fettig - 10/25/24 - 12/13/24](#)
- c. [Lesa Nay - 1/6/25 - 1/17/25](#)
- d. [Megan Pryor - 12/13/24 - 12/20/24](#)

11. Facility Use Request

- a. [Scott County Soil & Water - SHS Commons](#)

12. Positions to Post

- a. LES 5.5 hr/170 days Title 1 Tutor
- b. SMS PBIS Coordinator

E. [Surplus Property Disposal](#)

VII. Other Business

- 1. [Policy Updates Volume 36, No. 2- Edgar Ugg](#)- 2nd Reading and Approval
- 2. [Policy Updates Volume 36, No. 2](#)- 2nd Reading and Approval
- 3. [Tax Anticipation Note for 2025](#)
- 4. Permission to Accept Resignations, Retirements, Post and Hire as Needed prior to January 14, 2025
- 5. [Resolution To Authorize Reductions](#)

VIII. Adjourn

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.