

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

Agenda

January 23, 2024

Executive Session 5:30 p.m.

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems. (IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11 Collective Bargaining IC 5-14-1.5-6.1(b)(2) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9)

Board of Finance Meeting - 6:30 p.m.

1. Elect a Board of Finance President and Secretary. *(IC 5-13-7-6)*
2. Review the district's [investment policy](#) and designate the financial institution(s) to serve as a depository of district funds. *(IC 5-13-7-7)*
3. Review the financial condition of the school district using the indicators determined under *IC 20-19-7-4* by [Indiana's fiscal and qualitative indicators committee](#). *(IC 5-13-7-8)*

Regular Board Meeting - Immediately following Board of Finance Meeting

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors

- IV. Superintendent's Report
 - a. [Homebound Report](#)
 - b. [Staff Exit Survey](#)
 - c. [Facility Improvement Projects](#)
 - d. Presentation of Scott County School District 2 Facility Study - Mr. Terry Lancer, Lancer & Associates
 - e. Student Achievements

- V. Consideration of Modification to the Agenda and Approval

- VI. Consent Agenda
 - A. Consideration of Board Minutes [1/9/24](#)
 - B. Financial Considerations
 - 1. Payroll Claims [1/19/24](#)
 - 2. Regular Claims [1/6/24 - 1/18/24](#)

 - C. Personnel Recommendations
 - 1. Resignation(s)
 - a. [Mikala Clark - Corporation Bus Driver](#)
 - b. [Adryane White - SES 5.75 hr/180 days Aide](#)
 - c. [James Williams - Corporation Bus Driver](#)
 - d. [Deanna Rose - SES Morning Supervision](#)
 - e. [John Harlow - Business Office 8 hr/251 days Administrative Assistant](#)
 - f. [Jeremy Zeigenbein - SMS 7th Grade Baseball Coach](#)

 - 2. Support Staff Recommendation(s)
 - a. [Samantha Blevins - SES 5.75 hr/180 days Aide](#)
 - b. [Loretta Haven - VFES 3 hr/182 days Cook](#)
 - c. [Amanda Heitz - SES 7 hr/175 days Title 1 Tutor](#)
 - d. [Brendon Terry - JES 8 hr/261 days Custodian](#)
 - e. [Jessica Sanchez - SHS 3hr/182 days Cook](#)

 - 3. ECA Recommendation(s)
 - a. [Ethan Thomas - SHS Varsity Wrestling Assistant Coach](#)
 - b. [Chris Salkeld - SHS Varsity Wrestling Assistant Coach](#)
 - c. [Mike Gricius - SMS 8th Grade Baseball Assistant Coach](#)
 - d. [Josh Chandler - SMS 7th Grade Baseball Assistant Coach](#)
 - e. [Scott Thompson - SHS Softball Assistant Coach](#)
 - f. [Jason Hahn - SHS Softball Assistant Coach](#)

 - 4. ECA Volunteer(s)
 - a. [Rachael Hardin - SES 4th/5th Grade Basketball Coach](#)
 - b. [Troy Freeman - SES 4th/5th Grade Basketball Coach](#)

c. [Michael Zeneri - SHS Winter Guard](#)

5. Field Trip Request(s)

a. [Anna Hall - SHS FFA Leadership Development Workshop Trafalgar, IN 2/2/24 - 2/4/24](#)

b. [Tiarra English - SHS Key Club District Leadership Convention 3/1/24 - 3/3/24 Indianapolis](#)

c. [Tony Hicks - SMS Social Studies Academic Competition 2/20/24 Cincinnati, Ohio](#)

6. [Positions to Post](#) (Date Posted)

a. Corporation Bus Driver 1/16/24 (x2)

b. SES 5.75 hr/180 days Aide 1/16/24

c. SES Morning Supervision 1/18/24

d. Business Office 8 hr/251 days Administrative Assistant 1/19/24

e. SMS 7th Grade Baseball Coach 1/19/24

D. [Surplus Property Disposal](#)

VII. Other Business

1. Policy Review- Second Reading and Approval

a. [Policy 1521](#)

b. [Policy 2221](#)

c. [Policy 2414](#)

d. [Policy 2416](#)

e. [Policy 2510](#)

f. [Policy 3120.02](#)

g. [Policy 3121](#)

h. [Policy 3220.01](#)

i. [Policy 4121](#)

j. [Policy 5710](#)

k. [Policy 5720](#)

l. [Policy 6152](#)

m. [Policy 9700](#)

2. [Resolution - Early Literacy Achievement Grant](#)

VIII. Adjourn

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.