

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

Agenda

January 9, 2024

Executive Session 5:30 p.m.

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems. (IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11 Collective Bargaining IC 5-14-1.5-6.1(b)(2) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9)

Reorganizational Meeting - 6:30 p.m.

- I. Call to Order
- II. Election of Board Officers
- III. Committee Appointments
 - A. ISBA Legislative Liaison (1)
 - B. Board of Finance (5)
 - C. Transportation Committee (2)
- IV. District Appointments
 - A. Corporation Treasurer Positions
 - B. Legal Services Contract - [Christa West](#)
 - C. Clerk to the Board
 - D. Board Representative to Wilson Center and the Prosser School of Technology
- V. Board Member Compensation
- VI. Adjourn

Regular Board Meeting - 6:30 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - a. Homebound Report
 - b. [Staff Exit Survey](#)
 - c. [Facility Improvement Projects](#)
 - d. [Enrollment Update as of January, 2024](#)
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
 - A. Consideration of Board Minutes [12/12/23](#)
 - B. Financial Considerations
 - 1. Payroll Claims [12/20/23](#) & [1/5/24](#)
 - 2. Regular Claims
 - a. Regular Claims [12/8/23 - 1/5/24](#)
 - C. Personnel Recommendations
 - 1. Resignation(s)
 - a. [Hannah Combs - ELA 7 hr/185 days Aide](#)
 - b. [Cynthia Allman - JES 5.75 hr/180 days Aide](#)
 - c. [Kathie Rose - JES 7 hr/175 days Title 1 Tutor](#)
 - 2. Certified Staff Recommendation(s)
 - a. [Bobby Foster Work Based Learning Coordinator - change work days from 110 days to 135 days starting in 2024-2025](#)
 - 3. Support Staff Recommendation(s)
 - a. [Rusty Hubbard - District Bus Driver](#)
 - b. [Chaynee Kendall - JES 5.75 hr/180 days Duty Aide](#)
 - c. [Sarah Defreese - JES 7.5 hr/180 days Special Ed Aide](#)
 - 4. Transfer Recommendation(s)
 - a. [Nanette June - JES 5.75 hr/180 days Aide TO JES 7 hr/175 days Title 1 Tutor](#)
 - b. [Lora Huckleberry - JES 7.5/180 days Special Ed Aide TO JES 5.75 hr/180 days Aide](#)
 - c. [Sara Smith - SES 7 hr/175 Title 1 Tutor TO SMS 5.75 hr/180 days Aide](#)

5. ECA Recommendation(s)
 - a. [Clayton Baker - SHS Varsity Baseball Assistant Coach](#)
 - b. [Chad Muncy - SMS Boys Track Coach](#)
 - c. [Brandon Bush - Winter Percussion Staff](#)

6. ECA Volunteer(s)
 - a. [Dakota McIntosh - SHS Varsity Baseball](#)
 - b. [Jayden Criswell - SHS Varsity Wrestling Coach](#)
 - c. [Bryan Drum - SHS Assistant Girls Swim Coach](#)
 - d. [Donald Conner - SHS Boys Varsity Basketball Coach](#)

7. Professional Leave Request(s)
 - a. [Bobby Doriot - eLearning Director Instructure Con \(Canvas\) Las Vegas, NV 7/8/24-7/12/24](#)
 - b. [Scott Borden - IT Instructure Conference \(Canvas\) Las Vegas, NV 7/8/24 - 7/12/24](#)
 - c. [Erick Lizenby - IT Instructure Conference \(Canvas\) Las Vegas, NV 7/8/24 - 7/12/24](#)
 - d. [Shawna Slaton - MTIS - Instructure Conference \(Canvas\) Las Vegas, NV 7/8/24 - 7/12/24](#)
 - e. [Marc Slaton - Instructure Conference \(Canvas\) Las Vegas, NV 7/8/24 - 7/12/24](#)

8. Student Teacher Recommendation(s)
 - a. [Megan Dotson - LES student teaching with Miss Rademacher's class](#)

9. [Positions to Post](#) (Date Posted)
 - a. ELA 7 hr/185 days Aide 12/28/23
 - b. JES 5.75 hr/180 days Aide 12/28/23
 - c. Seasonal/Winter help with snow removal 1/3/24
 - d. SES 7 hr/175 days Title 1 Tutor
 - e. JES 7 hr/175 days Title 1 Tutor

E. [Surplus Property Disposal](#)

VII. Other Business

1. Receive information about the Literacy Achievement Grant

- [IDOE Memo](#)
- [One pager](#)

2. Receive information and consider approving [Early Childhood Education \(ECE\) internships placed by Prosser](#)

3. Receive information and consider accepting RDA-approved funds for Scott County's public schools' PreK programs

4. Policy Review- First Reading

- a. [Policy 1521](#)
- b. [Policy 2221](#)
- c. [Policy 2414](#)
- d. [Policy 2416](#)
- e. [Policy 2510](#)
- f. [Policy 3120.02](#)
- g. [Policy 3121](#)
- h. [Policy 3220.01](#)
- i. [Policy 4121](#)
- j. [Policy 5710](#)
- k. [Policy 5720](#)
- l. [Policy 6152](#)
- m. [Policy 9700](#)

VIII. Adjourn

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.