

**Scott County School District 2  
School Board of Education Meeting  
Central Office Board Room  
375 East McClain Avenue  
Scottsburg, IN 47170**

**Available live on Scott County School District 2 Facebook Page**

<https://www.facebook.com/scsd2>

**Agenda  
February 12, 2024**

**Regular Board Meeting - 5:30 p.m.**

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
  - a. [Homebound Report](#)
  - b. [Staff Exit Survey](#)
  - c. [Facility Improvement Projects](#)
  - d. Financial Report
  - e. Superintendent's Report
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
  - A. Consideration of Board Minutes [1/23/24](#)  
Executive Session [1/31/24](#)  
Executive Session [2/5/24](#)
  - B. Financial Considerations
    - 1. Payroll Claims [2/5/24](#)
    - 2. Regular Claims
      - a. Regular Claims [1/18/2024 - 2/8/2024](#)
  - C. Personnel Recommendations

1. Resignation(s)
  - a. [Chris Routt - SHS Principal](#)
  - b. [Kaylee Boudreaux - SES Bus Supervision](#)
  
2. Certified Staff Recommendation(s)
  - a. [Marcia Miller- Interim Director of Special Education- 49 day contract](#)
  
3. Support Staff Recommendation(s)
  - a. [Timothy Price - SES 8 hr/261 days Custodian](#)
  - b. [Kaydann James - SMS 3 hr/182 days Cook](#)
  
4. ECA Recommendation(s)
  - a. [Jason Cox - SMS 7th Grade Baseball Coach](#)
  - b. [Jeremy Zeigenbein - SMS 8th Grade Baseball Coach](#)
  - c. [Kaitlynn Taylor - SMS Winter Guard Coach](#)
  - d. [Casey Branstetter - SMS Winter Guard](#)
  - e. [Brookelyn Patton - SMS Winter Guard Coach](#)
  - f. [Ben Bottorff - SHS Boys Golf Coach](#)
  - g. [Richard Cooper - SHS Boys Track Assistant Coach](#)
  - h. [Ethan McNeely - SHS Boys Volleyball Coach](#)
  - i. [Jordan Shuler - SHS Boys Varsity Golf Assistant](#)
  - j. [Tori Clemmons - SHS Boys Volleyball Assistant Coach](#)
  
5. ECA Volunteer(s)
  - a. [Christopher Mills - SES 2nd & 3rd Grade Girls Assistant Basketball Coach](#)
  - b. [Ryan Canada - VFES 4th & 5th Grade Girls Basketball Coach](#)
  - c. [Marilyn Stevens - VFES 2nd & 3rd Grade Girls Basketball Coach](#)
  - d. [Ashley Hamilton - VFES 2nd & 3rd Grade Girls Basketball Coach](#)
  - e. [Ginna Pierpont - VFES 4th & 5th Grade Girls Basketball Coach](#)
  - f. [Brandon Shields - VFES 2nd & 3rd Grade Girls Basketball Coach](#)
  - g. [Chris West - VFES 4th & 5th Grade Girls Basketball Coach](#)
  - h. [Erica Cross - VFES 4th & 5th Grade Girls Basketball Coach](#)
  - i. [Barry Thompson - SHS Varsity Football Assistant](#)
  - j. [Allison Schmidt - SMS Swim](#)
  
6. Leave Request(s)
  - a. [Raneigh Comer Elementary JES/VFES Music Teacher](#)- 12 unpaid days to be used between now and the end of the school year.
  - b. [Kristin Burman - SHS Cook 2/19/24 - 4/2/24](#)
  
7. Facility Use Request(s)
  - a. [Amanda Whitmore - VFES Tutoring after School 3:00 - 6:00](#)

8. [Positions to Post](#)
  - a. SHS Principal
  - b. SES Morning Bus Supervisor

D. [Surplus Property Disposal](#)

VII. Other Business

1. [Professional Development for Angela Busick and Julie Cross's Skyward Conference 3/6/24 - 3/9/24 St. Pete. Florida](#)
2. [Resolution Authorizing Signatory](#)
3. Board Resolution Authorizing Proceeding With a Tax Anticipation Warrant
4. [Technology eRate Bids](#)
  - a. Sitewise \$49,481 (\$9,996.20)
  - b. RTI - \$108,622 (\$21,724.40)

VIII. Adjourn

**Executive Session Immediately Following Regular Meeting**

To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9). With respect to any individual over whom the governing body has jurisdiction: (A) to receive information concerning the individual's alleged misconduct IC 5-14-1.5-6.1(b)(8)

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.