

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

Agenda

April 25, 2024

Executive Session 5:15 p.m.

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems.
(IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11 Collective Bargaining IC 5-14-1.5-6.1(b)(2) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9)

Regular Board Meeting - 7:00 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - a. [Homebound Report](#)
 - b. [Staff Exit Survey](#)
 - c. [Facility Improvement Projects](#)
 - d. Student/Staff Recognition
 - e. Staff Questions for Administrative Leadership Team
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
 - A. Consideration of Board Minutes [4/9/24](#)

- B. Financial Considerations
1. Payroll Claims [4/19/24](#)
 2. Regular Claims
 - a. Regular Claims [4/5/24 - 4/23/24](#)
 - b. AP Invoice Report [4/23/24](#)
 - c. Appropriations Report [4/23/24](#)
- C. Personnel Recommendations
1. Resignation(s)
 - a. [Taylor Burns - SES 7 hr/180 days Special Ed Aide](#) (End of School Year)
 - b. [Sarah Defreese - JES 7.5 hr/180 days Intensive Intervention Special Education Aide](#)
 - c. [Genesis Kaufman - SES 5.75/253 days Custodian](#)
 - d. [Jacob Woosley - SHS Science Teacher](#) (End of School Year)
 - e. [Jeremy Zeigenbein - SMS 7th Grade Boys Basketball Coach](#)
 - f. [Kevin Smith - SMS 8th Grade Girls Basketball Coach](#)
 - g. [Allan Barnett - SMS 7th Grade Boys Basketball Assistant Coach](#)
 2. Support Staff Recommendation(s)
 - a. [Ashley Jessie - SES 5.75 hr/253 days Custodian](#)
 3. Professional Leave Request(s)
 - a. [Scott Borden - Indiana CTO Clinic 5/16/24 - 5/17/24](#)
 4. Field Trip Request(s)
 - a. [Anna Hall - SHS State Livestock Judging Lafayette, IN 5/17/24 - 5/18/24](#)
 - b. [Bobby Ashley - JAG National Competition 4/18/24 - 4/20/24 St. Louis, Missouri](#)
 - c. [Ashley Kruth - SHS Choir and Band Contest Nashville, TN 4/26/24 - 4/28/24](#)
 5. Leave Request(s)
 - a. [Rebekah Raichel - ELA extended leave for student teaching](#)
 - b. [Samantha Blevins - SES 4/17/24 - 5/23/24](#)
 - c. [Paula Walsh - SES 4/19/24 - 5/3/24](#)
 - d. [Emma Stricker - ELA Extended Leave through the end of 2023-24 School year](#)
 6. [Positions to Post](#)
 - a. SES 7 hr/180 days Special Ed Aide
 - b. JES 7.5 hr/180 days Intensive Intervention Special Education Aide
 - c. SES 5.75 hr/253 days Custodian
 - d. SHS Science Teacher
 - e. SMS 7th Grade Boys Basketball Coach
 - f. SMS 8th Grade Girls Basketball Coach
 - g. SMS 7th Grade Boys Basketball Assistant Coach

D. [Surplus Property Disposal](#)

VII. Other Business

1. Permission to increase the district's Debit/Credit Card Convenience Fee from \$1.75 to \$2.10 starting June 1, 2024. This will be for any transactions completed in person, online, or over the phone by debit or credit card.
2. [Permission to have a Summer Feeding Program. This program will run through 5/28 - 8/2](#)

VIII. Adjourn

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.